Mailing Address 614 MAIN STREET

DUNEDIN FL 34698

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000097316

1. Corporation Name

Principal Place of Business

614 MAIN STREET

DUNEDIN FL 34698

FLORIDA COMMUNITY CANCER & IMAGING CENTERS, P.A.

| | • | | | | | | | 3. | Date Incorporated | or Qualife | t | | | |
|---|--|----------|-----------------------|-----------------|------------------|-----------|---------------|------------------|--------------------------------|----------------|----------------|-------------|------------------------|---------------------|
| | | | | | | | | | 11/14/1997 | <u> </u> | · · | | | |
| 2. Principal Pl | ace of Business | 2a. | . Mailing Add | ress | | | | 4. | FEI Number | | | L | App | lied For |
| 21 | | 26 | | | | | | | <u>59-3477805</u> | | | 1 | Not | Applicable |
| Suite, Apt. i | #, etc. | 27 | Suite, Apt. # | t, etc. | | | | 5. | Certifcate of State | ıs Desired | | | . 75 A ee Re | dditional quired |
| City & State | 9 | + | City & State | | | | | 6. | Election Campaig | n Financino | | \$5 | 5.00 | May Be |
| 23 | | 28 | | | | | | | Trust Fund Contr | - | ' | | | Fees |
| Zip | Country | 1 | Zip | | Country | | | 8. | This corporation | owes the cu | rrent year Int | angible |) | |
| 24 | 25 | 29 | | 30 | | | | | Personal Property | y Tax. | | X Ye | s | □No |
| | 9. Name and Address of Current | Regis | stered Agent | | | _ | | 10. | Name and Addr | ess of New | Registered | Agent | | |
| | | | | | 81 | | Name | | | | | | | |
| F & L CORP. | | | | | | | Street Ad | dress (F | P.O. Box Number i | s Not Accer | ntable) | | | |
| THE GREENLEAF BUILDING | | | | | | ' | Oll CCL 74G | (i | .o. box realiber i | 3 140t / 1000p | , tubio, | | | |
| 200 LAURA STREET, THIRD FLOOR | | | | | | | | | | | - | | | |
| JACK | (SONVILLE FL 32201-0240 | | | | | | | | | | | - | 71- 6 | |
| | | | | | 84 | ľ | City | | | | FL | 85 | Zip C | ode |
| 11 Burewant t | to the provisions of Sections 607 0502 | and 6 | 307 1508 Flor | ida Statutes | the above | L. e-r | named co | rporatio | n submits this state | ement for th | e purpose of | changi | ng its | registered |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | DATE | | | |
| | Signature, typed or printed name of registered agent | | | (NOTE: Re | gistered Agen | 11 Si | ignature requ | | reinstating) ADDITIONS/CHAN | ICES TO O | | ID DIR | FCTO | RS IN 12 |
| 12. | OFFICERS AND | DIRE | | ELETE | 13. 1.1 TITLE | | 1 | | ADDITIONO/CITAL | IGES 10 0 | I I IOLITO AI | | | ☐ Addition |
| TITLE | D ACCAD WILLIAM MD | | L 4 | ELLIC | | | | | | | | □ • | | |
| NAME | ASSAD, WILLIAM MD | | | | 1.2 NAME | | | | | | | | | |
| STREET ADDRESS | 4926 BAY WAY PLACE | | | | 1.3 STREET | [AI | DORESS | | | | | | | |
| CITY-ST-ZIP | TAMPA FL 33629 | | | | 1.4 CITY-ST | T-2 | | | | | | □ CI | 20000 | Addition |
| TITLE | D | | M | ELETE | 2.1 TITLE | | | > | | . ~- | | | lange | Myddigon |
| NAME | CARADONNA, RICHARD MD | | | | 2.2 NAME | | lC. | 200 | olan, Fre Santa | 9 1 | 7050 7 | Sci | Je. | |
| STREET ADDRESS | 6161 WATERS WAY | | | | 2.3 STREET | [A] | DDRESS 1 | ७५५ | , Santa | roarro | | • | • | |
| CITY-ST-ZIP | SPRING HILL FL 34607 | | | | 2.4 CITY-S | T-7 | | | edin FI | <u>- 34</u> | 1040 | | | BC-V A J J 124 |
| TITLE | D | | ⊠ : | ELETE | 3.1 TITLE | | | | | | ~~ | ☐ Ct | nange | Addition |
| NAME | KAHN, RANDY MD | | | | 3.2 NAME | | 16 | $\propto \rho O$ | us, cha | | 1119 | | | |
| STREET ADDRESS | 16 BAHAMA CIRCLE | | | | 3.3 STREET | A | | | DWI DO | | 5 | | | |
| CITY-ST-ZIP | TAMPA FL 33606 | | <u>_</u> _ | | 3.4, CITY-S | 3T-2 | ZIP 🤆 | <u>30/00</u> | Harbo | CFU | 340 | 82 | | |
| TITLE | D | | \(\sqrt{1} \) | ELETE | 4.1 TITLE | | 1 |) | | | . ~ ~ | □CI | nange | Addition |
| NAME | MCALOON, EDWARD MD | | | | 4. 2 NAME | | 0 | ncc | reary, (| 10,00er | 411/ |) | | |
| STREET ADDRESS | P.O. BOX 6765 | | | | 4.3 STREET | ΓAI | DDRESS | 3/9 | SKITH M | マベノチ | | | | |
| CITY-ST-ZIP | OZONA FL 34660 | | | | 4.4 CITY-S1 | 1-2 | ZIP (| 200 | rivater, | FL 3 | 337 <i>w</i> - | l | | |
| TITLE | D | | | ELETE | 5.1 TITLE | | T | | | | | | nange | ☐ Addition |
| NAME | ROBBINS, GERALD MD | | | | 5 2 NAME | | 1 | | | | | | | |
| STREET ADDRESS | 8551 SKYMASTER DRIVE | | | | 5.3 STREET | TA | DDRESS | | | | | | | |
| CITY-ST-ZIP | NEW PORT RICHEY FL 34654 | | | | 54 CITY-S1 | T- 2 | ZIP | | | | | | | |
| TITLE | D | | ₹. | ELETE | 6.1 TITLE | | 7 |) | | | | | nange | Addition |
| NAME | WEISS, BARRY MD | | | | 6.2 NAME | | 17 | r'(U) | nerman, | $-\omega$ iac | icen i | 2 | | |
| STREET ADDRESS | 1074 POINT SEASIDE DRIVE | | | | 6.3 STREET | ΤAI | DORESS 3 | 3a33 | 3 Hyde | Bac K | DUME | , | | |
| CITY-ST-ZIP | NEW PORT RICHEY FL 34654 | | | | 6.4 CITY-ST | T-2 | | | rwater. | | | | | |
| 14 Lhoraby C | partify that the information supplied with | h this 1 | filing does not | qualify for th | e exempti | ior | n stated in | n Section | n 119.07(3)(i), Flor | ida Statutes | . I further ce | rtify tha | t the in | formation |
| indicated | on this annual report or supplemental director of the corporation or the receive | annua | al report is true | and accurat | te and that | tп | ny signati | ⊔re shall | l have the same le | gal effect as | if made und | er oath | ; tnat i | am an |
| Block 12 | or Block 13 if changed, or on an attacl | nmen(| with an addre | ss, with all of | ther like er | mt | powered. | , | , | | | y . Aut. | · -FF | |

SIGNATURE:

G OFFICER OR DIRECTOR

Daytime Phone #

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90006 014 ***150.00

DO NOT WRITE IN THIS SPACE

CR2E034 (11/98)