FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P97000096899 (4)

NORDBETON NORTH AMERICA, INC.

Principal Place of Business

Mailino Address

FILED May 05 1998 8:00am Secretary of State



| 5401 S. KIRKMAN RD SUITE 500 ORLANDO FL 3281 8 | | | | DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualified |
|---|---------------------------------------|--------------------------|---|---|
| | | | | 11/10/1997 |
| 2. Principal Place of Business | 2a. Mailing Address | 1005 | D | 4. FEI Number Applied For Not Applied For Not Applied For |
| 21 1470 KASTNER PLACE | , | | | |
| Suite, Apt. #, etc. 22 SuitE 108 | TE 108 27 | | | 5. Certificate of Status Desired S8.75 Additional Fee Required |
| City & State 23 SANFOAD FL | City & State LAKE MON | | FL | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees |
| Zip Country 24 32771 25 SEMINOLE | 29 32747-0858 s | Country 30 SEN | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes 12 No |
| 9. Name and Address of Curre | nt Registered Agent | | · · · · · · · · · · · · · · · · · · · | 10. Name and Address of New Registered Agent |
| LANE, PAUL C | | 81 | Name | |
| 5401 S. KIRKMAN RD., SUITE 500 ORLANDO FL 32819 | | | 82 Street Address (P.O. Box Number is Not Acceptable) | |
| | | В3 | | |
| | | 64 | City | FL 85 Zip Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | |
| SIGNATURE Signature, typed or printed name of registered ag | ent and title if applicable (NOTE: | Registered Ag | ent signature reque | red when reinstating) DATE |
| | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE D | DEL e te | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME PLOTNER, JORG | | 1.2 NAME | | |
| STREET ADDRESS SPIELLEUTESTRASSE 11, D | -28717 BREMEN | 1.3 STREE | ADDRESS | |
| CITY-ST-ZIP GERMANY | | 1.4 CITY - 5 | ST- ZIP | |
| TITLE | - | | | Change Addition |
| NAME CARROLL, LARRY | | 22 NAME | | |
| STREET ADDRESS 110 E. FORK | | 2.3 STREET | 1 | |
| CITY-ST-ZIP LONGWOOD FL 32750 | D DECETE | 2. 4 CITY | ST-ZIP | ☐ Change ☐ Addition |
| TITLE | DELETE | 3.1 TITLE | | change xoucion |
| NAME | | 3.2 NAME | | |
| STREET ADDRESS | | 3.3 STREE | l. | |
| CITY-ST-ZIP | DELETE | 3.4. CITY - 4.1 TITLE | 51-ZIP | Change Addition |
| TITLE NAME | //ttell | 4.7 TITLE | | Coongo Monton |
| | | | ADDRESS | |
| STREET ADDRESS | | 4.4 CITY-5 | } | |
| CITY-ST-ZIP TITLE | DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | 5.2 NAME | | |
| STREET ADDRESS | | 5.3 STREE | ADDRESS | |
| CITY-ST-ZIP | | 5.4 CITY-5 | 1 | |
| TITLE | ☐ DELETE | 6.1 TITLE | | Change Addition |
| NAME | • | 6.2 NAME | 1 | |
| STREET ADDRESS | | | I ADDRESS | |
| CITY-ST-ZIP | | 6.4 CITY- | 1 | |
| 14. I hereby certify that the information supplied v | vith this filing does not qualify for | the exemp | otion stated in | Section 119.07(3)(i), Florida Statutes. I further certify that the information |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attropment with an address. W. CARROLL