| S POJJOSOBO GLO 75 PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET | | | | |
|---|--|---|--|--|
| (((H97000018845 2))) | | | | |
| TO: | DIVISION OF CORPORATIONS | FAX #: (850)922-4001 | | |
| FROM: | Empire corporate kit company Contact: Ray Stormont Phone: (305)541-3694 | ACCT#: 072450003255 FAX #: (305)541-3770 | | |
| NAME ; | NAME: ORMOND FOODS, INC. AUDIT NUMBERH97000018845 DOC TYPEFLORIDA PROFIT CORPORATION OR P.A. CERT. OF STATUS0 PAGES5 DEL.METHOD FAX | | | |
| NOTE: | BST.CHARGE PLEASE PRINT THIS PAGE AND USE IT AS A COVE AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL | ER SHEET, TYPE THE FAX | | |
| ** ENTER 'M' FOR MENU. ** | | | | |

ENTER SELECTION AND <CR>: Help F1 Option Menu F2

NUM Connect: 00:08:10

FILED 97 NOV 13 AM II: 36 SECREDIAN OF SLATE FALLAHASSEE, FLORIDA



November 13, 1997

EMPIRE

,

•• • • • • • • • •

SUBJECT: ORMOND FOODS, INC. REF: W97000025627

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Ormond foods, Inc. was rejected yesterday under a different fax audit number. Please abandon one of the numbers and send back the correct one.

The document submitted does not meet legibility requirements for electronic filing. Please do not attempt to refax this document until the quality has been improved.

If you have any further questions concerning your document, please call (850) 487-6931.

Becky McKnight Document Specialist

FAX Aud. #: H97000018845 Letter Number: 897A00054495

471000018845

ARTICLES OF INCORPORATION

OF

ORMOND FOODS, INC.

ARTICLE I - NAME

The name of this corporation shall be:

Ormond Foods, Inc.

and its principal office and mailing office is

2503 Highway 60 East Valrico, Florida 33594

ARTICLES II - DURATION

The corporation shall have a perpetual existence.

ARTICLE III - PURPOSE

The purpose of this corporation is to engage in any activity or business permitted under

the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

The maximum number of shares which this corporation is authorized to have outstanding at any time is 10,000 shares of common stock having a par value of \$1.00 per share.

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The initial registered office of this corporation shall be 750 W. Lumsden Road,

Brandon, Florida 33511. The Registered Agent of this corporation at such office, shall be

Clifton C. Curry, Jr., Esq. - Fla. Bar #0338915 Curry & Associates, P.A. 750 W. Lumsden Road Brandon, Florida 33511 (813)653-2500

+197000018845

| | 97 | |
|--|-----|---|
| SECRETARY OF STATE TALLAHASSEE, FLORIDA | NON | 1 |
| SSEE | 3 | |
| | | |
| 87 | | |
| D D | 36 | |

G

Haroooo:18845

Clifton C. Curry, Jr., who upon accepting this designation agrees to comply with the provisions of Section 48.091, Florida Statutes, as amended from time-to-time with respect to keeping an office open for service of process.

ARTICLE VI - INITIAL BOARD OF DIRECTORS

The initial Board of Directors shall consist of one (1) members. The number of directors may be increased or decreased from time-to-time by vote of the Shareholders as set out in the By-Laws. The names and addresses of the initial Board are:

NAME

ADDRESS

Talal Kazbour

1103 Deer Run Place Valrico, Florida 33594

ARTICLE VII - INCORPORATOR

The name and address of the person signing these Articles of Incorporation are:

Clifton C. Curry, Jr.

750 West Lumsden Brandon_FL 33511 CLIFTON C. CURR

as Incorporator

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY, that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared, CLIFTON C. CURRY, JR., as incorporator, to me personally known or who produced driver's licenses or as identification, and who did take an oath, to be the person described in and who, after being duly sworn, deposes and states that he executed the foregoing ARTICLES OF INCORPORATION of ORMOND FOODS, INC. and the said individual acknowledged before me that he executed the same as his free act and deed for the uses and

49700018845

Ś

1197000018845

purposes therein stated.

SWORN TO AND SUBSCRIBED BEFORE ME, this _// day of November, 1997, at Brandon, Hillsborough County, Florida.

NOTARY PUBLIC

iigin.

Print Name: State of Florida at Large (Seal) My Commission No.:_____ My Commission Expires:



LORRAINE K. HOFFMAN Notary Public, State of Florida My Comm. Exp. Oct. 24, 1999 Comm. No. CC 505366

497000018845

-497000018845

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING REGISTERED OFFICE AND REGISTERED AGENT (AND RESIDENT AGENT) ORMOND FOODS, INC.

Pursuant to applicable Florida Statutes, the following is submitted:

That Ormond Foods, Inc., desiring to organize under the laws of the State of Florida, with its Registered Office as indicated in the ARTICLES OF INCORPORATION at 750 W. Lumsden Road, Brandon, Florida 33511, has named Clifton C. Curry, Jr. as its Registered Agent (and Resident Agent).

ACKNOWLEDGMENT

Having been named Registered Agent for the above-stated corporation as designed in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Florida Statutes relative to keeping open said office.

CLIFTON C. CURRY, JR as Registered Agent

> FILED 97 NOV 13 AN 11:36 SECREVARTOR STARK TALLAHASSEE, FLORIDA

119700018845