**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000096751

1. Corporation Name

GESTION MARLIN U.S., INC.

## FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90044 020 \*\*\*150.00



|   |  |                                    |                        | _  |   |                 |                |              |
|---|--|------------------------------------|------------------------|--|---|-----------------|----------------|--------------|
| Principal Place                                       | e of Business  | Mailing Address                    |                        |  |   |                 |                |              |
| 9200 SOUTH MILITARY TRAIL UNIT 42 1520 NE 32ND STREET |  |                                    |                        |  |   |                 | •              |              |
| BOYNTON BEACH FL 33436 FORT LAUDERDALE FL 3333        |  |                                    | 34                     |  |   |                 |                |              |
|   |  |                                    |                        |  |   | RITE IN THIS S  | PACE           |              |
|   |  |                                    |                        |  | 3. Date Incorporated or Qualife         | 1               |                |              |
|   |  |                                    |                        | _  | 11/13/1997                              |                 |                |              |
| 2. Principal Place of Business 2a. Mailing Address    |  |                                    | worth Au               |  | 4. FEI Number                           |                 | _ <del> </del> | plied For    |
| 21 26 50 1  |  |                                    | NW 12 MD.              |  | 65-0795227                              |                 |                | t Applicable |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                |                        |  | 5. Certifcate of Status Desired         |                 | \$8.75 A       | 1            |
| 22  | 27   |                                    |                        | 3. 33. 33. 33. 34. 34. 34. 34. 34. 34. 3 |   | Fee Red         | quired         |              |
| City & State  | 9  | etty & State                       | 7 _                    | 1 8-1                                    | 6. Election Campaign Financing          | , 🗆             | \$5.00         |              |
| 23  |  | 28 5000 MO                         | $\mathcal{D}^{\alpha}$ | enti                                     | Trust Fund Contribution                 |                 | Added to       | ) Fees       |
| Zip   | Country  |                                    | Count                  | ~A `                                     | 8. This corporation owes the cu         | -               |                |              |
| 24  | 25   |                                    | 30 /                   | )9/.                                     | Personal Property Tax.                  |                 |                | □No          |
|   | g. Name and Address of Current   | Registered Agent                   |                        |  | 10. Name and Address of New             | Registered A    | gent           |              |
| COLL  | TUDE MOJEL   |                                    | *                      | 1 Name                                   | two Might                               | ,               |                |              |
| COUTURE, MICHEL                                       |  |                                    |                        |  | ress (R.O. Box Number is Not Accer      | ytable)         |                |              |
| 1520 NE 32ND STREET                                   |  |                                    |                        | 165/                                     | 7 planinge                              | ane             |                |              |
| FORT LAUDERDALE FL 33334                              |  |                                    |                        | 3  |   |                 |                |              |
|   |  |                                    | -                      | 4 City                                   | - HA /=                                 |                 | 85 Zip C       | ode.         |
|   |  |                                    | `                      | 1000                                     | onvI Brock                              | FL              | 3              | 3073         |
| 11. Pursuant  | to the provisions of Sections 607.0502   | and 607.1508, Florida Statute      | s, the abo             | ve-named com                             | poration submits this statement for the | e purpose of c  | hanging its    | registered   |
| office or re  | egistered agent, or both, in the State of familiar with, and accept the obligation | f Florida. Such change was au      | thorized t             | y the corporati                          | on's board of directors. I hereby acc   | ept the appoint | iment as reg   | jistered     |
| J   | in lanimal with, and accept the obligati   | 0113 01, 00011011 001.0000, 1 1011 | da Otatur              |  |   |                 |                |              |
| SIGNATURE   | Signature, typed or printed name of registered agent                               | and title if applicable. (NOTE:    | Registered A           | gent signature require                   | ed when reinstating)                    | DATE            |                | <del></del>  |
| 12.   | OFFICERS AND   |                                    | 13.                    |  | ADDITIONS/CHANGES TO C                  | FFICERS AND     | DIRECTO        | RS IN 12     |
| TITLE   | D  | ☐ DELETE                           | 1.1 TITLE              |  |   |                 | Change         | ☐ Addition   |
| NAME  | BUSSIERES, RENE  |                                    | 1.2 NAM                | E  |   |                 |                |              |
|   | STREET ADDRESS 9200 SOUTH MILITARY TRAIL UNIT 42                                   |                                    |                        | ET ADDRESS                               |   |                 |                |              |
|   | BOYNTON BEACH FL 33436   | 107 76                             | 1.4 CITY               |  |   |                 |                |              |
| CITY-ST-ZIP   | BOTTATON BEACTITE 33430  | ☐ DELETE                           | 2.1 TITLE              |  |   |                 | [ ] Change     | Addition     |
|   |  |                                    | 2.2 NAM                |  |   |                 |                | _            |
| NAME  |  |                                    | 1                      |  |   |                 |                |              |
| STREET ADDRESS  |  |                                    | 3                      | ET ADDRESS                               |   |                 |                | <u>{</u>     |
| CITY-ST-ZIP   |  | DELETE                             | 2.4 CITY<br>3.1 TITU   | -ST-ZIP                                  |   |                 | Change         | Addition     |
| TITLE   |  | ₩ DEFE+C                           | 1                      | i  |   | •               |                |              |
| NAME  |  |                                    | 3.2 NAM                | - 1                                      |   |                 |                |              |
| STREET ADDRESS  |  |                                    |                        | ET ADDRESS                               |   |                 |                |              |
| CITY-ST-ZIP   |  |                                    |                        | '-ST-ZIP                                 |   | <del></del>     |                | Addition     |
| TITLE   |  | ☐ DELETE                           | 4.1 TITLE              | ·  |   |                 | ☐ Change       | ☐ Applicati  |
| NAME  |  |                                    | 4. 2 NAM               | ie                                       |   |                 |                | l            |
| STREET ADDRESS  |  |                                    | 4.3 STRE               | ET ADDRESS                               |   |                 |                |              |
| CITY-ST-ZIP   |  |                                    | 4.4 CfTY               | -ST-ZIP                                  |   |                 |                |              |
| TITLE   |  | ☐ DELETE                           | 5.1 TITLI              |  |   |                 | Change         | ☐ Addition   |
| NAME  |  |                                    | 5.2 NAM                |  |   |                 |                | {            |
| STREET ADDRESS  | •  |                                    | 5.3 STRI               | EET ADDRESS                              |   |                 |                |              |
| CITY-ST-ZIP   |  |                                    | 5.4 CITY               | -ST-ZIP                                  |   |                 |                |              |
| TITLE   |  | ☐ DELETE                           | 6.1 TTTL               |  |   |                 | Change         | ☐ Addition   |
| NAME  |  |                                    | 6.2 NAM                | E  |   |                 |                | j            |
| STREET ADDRESS  |  |                                    | 6.3 STR                | EET ADDRESS                              |   |                 |                |              |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reserved in trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

TO NAME OF SIGNING OFFICER OR DIRECTOR

6.4 CITY-ST-ZIP

SIGNATURE: