SOUTH MIAMI, FLORIDA 33243-0833 Telephone: 305-665-2032/Telefax: 305-666-3825

E-Mail: dk2943@worldpass.net

October 22, 1997

Secretary of State Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

ADVANCED ENTERPRISE SOLUTIONS, INC.

#### Gentlemen:

Enclosed please find two copies of the Articles of Incorporation for ADVANCED ENTERPRISE SOLUTIONS, INC. together with my office check in the sum of One hundred twenty-two and --- 50/100 dollars (\$122.50), made payable to the Florida Secretary of State for filing fees for this corporation. Also enclosed is a self-addressed stamped envelope for retun of a certified copy of the Articles of Incorporation.

truly yours,

Thank you very much for your attention to this matter.

David-S. Kaufman

encls.



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 12, 1997

DAVID S. KAUFMAN DOCUMENT PENDING ATTORNEY AT LAW P.O. BOX 430833 SOUTH MIAMI, FL 33243-0833

SUBJECT: ADVANCED SYSTEMS, INC.

Ref. Number: W97000025565

We have received your document for ADVANCED SYSTEMS, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6923.

Letter Number: 497A00054349

Doris McDuffie
Corporate Specialist Supervisor

# ARTICLES OF INCORPORATION

**FOR** 

ADVANCED ENTERPRISE SOLUTIONS, INC.



#### ARTICLE I

The name of the corporation is: ADVANCED ENTERPRISE SOLUTIONS, INC. The Mailing address of the corporation is: 807 Southern Hills Court, College Station, Texas 77840.

# **ARTICLE II**

The duration of the corporation shall be perpetual. The date and time of the commencement of the corporate existence of the corporation shall be upon filing these Articles of Incorporation with the Secretary of State of Florida.

#### **ARTICLE III**

The nature of the business and the objects and purposes to be transacted, promoted or carried on by the corporation are to engage in any lawful act, activity or business for which corporations may be organized under the laws of the United States of America and of the State of Florida. Additionally, this corporation shall have all of the powers vested in a corporation organized under and existing by virtue of the laws of the State of Florida.

#### **ARTICLE IV**

The aggregate number of shares which the corporation is authorized to issue and

have outstanding at any time is 100,000 common shares. Such 100,000 common shares shall consist of one class only having a par value of \$.01 per share.

# **ARTICLE V**

The street address of the initial registered office of the corporation is 6360 S.W. 84th Street, Miami, Florida 33143-8029. The name of the corporation's initial registered agent at said address is **David S. Kaufman**.

# **ARTICLE VI**

The number of directors constituting the initial Board of Directors shall be one

(1). The name and street address of the initial member of the Board of Directors is:

Jeffrey Dukes 807 Southern Hills Court College Station, Texas 77840

The number of Directors may be increased or diminished from time to time by Bylaws adopted by either the Shareholders or the Directors, but shall never be less than such number as required by the laws of the State of Florida.

### **ARTICLE VII**

The name and street address of the incorporator is:

David S. Kaufman 6360 S.W. 84 Street Miami, Florida 33143-8029

### **ARTICLE VIII**

No contract or other transaction between this corporation and one or more of its directors, officers and/or shareholders or any other corporation, firm, association or entity in which one or more of its directors, officers and/or shareholders are directors, officers, shareholders or are financially interested shall be either void or voidable because of such relationship or interest, because such director or directors are present at the meeting of the board of directors or a committee thereof which authorizes, approves or ratifies such contract or transaction, or because his or their votes are counted for such purpose, if:

- a. The fact of such relationship or interest is disclosed or known to the board of directors or committee which authorizes, approves or ratifies the contract or transaction by a vote or consent sufficient for the purpose without counting the votes or consents of such interested directors; or
- b. The fact of such relationship or interest is disclosed or known to the shareholders entitled to vote and they authorize, approve or ratify such contract or transaction by vote or written consent; or
- c. The contract or transaction is fair and reasonable as the corporation at the time it is authorized by the board, a committee thereof or the shareholders.

# **ARTICLE IX**

These Articles of Incorporation may be amended in the manner provided by Florida law.

IN WITNESS WHEREOF, the undersigned has caused these Articles of Incorporation to be executed at Dade County, Florida this 2 day of October, 1997.

David S. Kaufman, Incorporator

David S. Kaufman, Resident Agent

STATE OF FLORIDA

) SS: COUNTY OF DADE )

The foregoing Articles of Incorporation were sworn and subscribed before me by David S. Kaufman, Incorporator and Resident Agent, based upon personal knowledge, this Uday of October, 1997.

My Commission Expires:

State of Florida at large

MILYNINE VISO
My Commission CC382288
Expires Jun. 13, 1998
Bonded by HAI
800-422-1555

# ACCEPTANCE OF REGISTERED AGEN

Having been designated registered agent for ADVANCED ENTERPRISE SOLUTIONS, INC. corporation to be organized under the laws of the State of Florida, the undersigned hereby accepts such appointment and the obligations of that position and represents that the undersigned is familiar with the obligations of that position.

IN WITNESS WHEREOF, the undersigned has executed this Acceptance this \_\_\_\_\_\_day of October, 1997.

David S. Kaufman, Resident Agent