

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1998**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Jul 10 1998 8:00am  
Secretary of State

DOCUMENT # **P97000096644 (4)**

1. Corporation Name

**TOP GUN REPAIR & RENOVATIONS, INC.**



Principal Place of Business

**6710 S. HESPERIDES ST.  
TAMPA FL 33616**

Mailing Address

**6710 S. HESPERIDES ST. P.O. BOX 19028  
TAMPA FL 33616 TAMPA FL  
33606-9028**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**11/10/1997**

4. FEI Number

**59-3477203**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes or has paid the current year intangible  
Personal Property Tax due June 30. ☒ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

24

Country

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

29

Country

30

9. Name and Address of Current Registered Agent

**KOCH, ROBERT D  
6710 S. HESPERIDES ST.  
TAMPA FL 33616**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE  
NAME **KOCH, ROBERT D**  
STREET ADDRESS **6710 S. HESPERIDES ST.**  
CITY-ST-ZIP **TAMPA FL 33616**

TITLE **STD** ☐ DELETE  
NAME **MORRISSEY, STEVEN D**  
STREET ADDRESS **9870 TIMMONS RD.**  
CITY-ST-ZIP **THONOTOSASSA FL 33592**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

**Robert D Koch** 7/2/98 (813) 831-5303

CR2E034 (5/98)

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JULY 2, 1998

TO: THE FLORIDA DEPT. OF STATE

FROM: TOP GUN REPAIR & RENOVATIONS INC.

TO ALL INDIVIDUALS CONCERNED,

YESTERDAY, 7/1/98, I RECEIVED A 2ND NOTICE FOR THE 1998 PROFIT CORPORATION ANNUAL REPORT PACKAGE. THE ONLY PROBLEM IS, I DID NOT RECEIVE THE FIRST NOTICE TO BEGIN WITH. WHETHER A POSTAL ERROR OCCURED OR UNAUTHORIZED INDIVIDUALS REMOVED SAID DOCUMENTS FROM OUR SIMPLE MAILBOX, I CAN ONLY SPECULATE.

SINCE I AM A CARPENTER, MY EXPERTISE IS IN THE FIELD OF WOODWORK. I NO LONGER AM ABLE TO MAINTAIN MY OWN ACCOUNTING/BOOK-KEEPING, WHICH IS WHY AUDREY EPPS ( OF EPPS & ASSOC.) SPOKE TO ONE OF YOUR PERSONNEL AT 1:00 PM ON 7/1. I HAVE ASSUREDLY BROUGHT THEM ALL PERTINENT RECORDS AND DOCUMENTS ,WHICH I HAVE RECEIVED, TO BE FILED AND RETURNED.

AS WELL, BEING OUR FIRST YEAR IN BUSSINESS AS A CORPORATION , WE ARE STILL LEARNING WHAT ALL OUR RESPONSIBILITIES ENTAIL. IN THE FUTURE WE WILL BE MORE DILIGENT IN REGARDS TO THE "TAX CALENDER".