

PA71000096600

TRANSMITTAL LETTER

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

900002304449--9
-09/26/97--01024--013
****131.25 ****131.25

SUBJECT: ALONZO SAM SAVE OUR CHILDREN FOUNDATION

(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00	\$78.75	\$122.50	\$131.25
Filing Fee	Filing Fee & Certificate	Filing Fee & Certified Copy	Filing Fee, Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

FROM: ALONZO SAM
2314 Douglas Street
Hollywood FL 33004

505.
W97-22225

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 SEP 26 AM 8:19

11/13/97



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

RECEIVED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 SEP 25 AM 8:19

September 29, 1997

ALONZO SAM
2314 DOUGLAS STREET
HOLLYWOOD, FL 33004

SUBJECT: ALONZO SAM SAVE OUR CHILDREN FOUNDATION
Ref. Number: W97000022225

We have received your document for ALONZO SAM SAVE OUR CHILDREN FOUNDATION. However, the document has not been filed and is being returned for the following:

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6973.

Claretha Golden
Document Specialist

Letter Number: 497A00047913

ARTICLES OF INCORPORATION

EFFECTIVE DATE

9/22/97

FILED
CLERK OF STATE
INCORPORATIONS
97 SEP 26 AM 8:19

The undersigned Incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

ALONZO SAM SAVE OUR CHILDREN FOUNDATION, INC.

The Specific nature of the business shall be, **SAVE OUR CHILDREN FUND-RAISER**

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2314 Douglas Street

HOLLYWOOD FL, 33020

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

500,000,000.

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

ALONZO SAM

2314 Douglas Street Hollywood, FL 33020

ARTICLE V INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

ALONZO SAM

2314 Douglas Street Hollywood, FL 33020

ARTICLE VI (A) (i) EFFECTIVE DATE OF INCORPORATION

The effective date of this corporation shall be September, 22, 1997.

Alonzo A Sam
Signature/Incorporator

SEPT 22-1997
Date

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent

Alonzo A Sam
Signature/Registered Agent

SEPT 22, 1997
Date