Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT

1999



DOCUMENT # P9700096322

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Jun 01, 1999 8:00 am Secretary of State

06-01-1999 90037 015 ***150.00

|--|

| 1. Corporation Name | |
|----------------------|--|
| JKH CONSULTING, INC. | |
| | |

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

6205 N RIVER RUN DRIVE SEBASTIAN FL 32958 Mailing Address
6205 N RIVER RUN DRIVE

SEBASTIAN FL 32958

2a. Mailing Address

Suite, Apt. #, etc.

City & State

26

27

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/01/1998

5. Certificate of Status Desired

6. Election Campaign Financing

4. FEl Number

| 23 | | 28 | | | | | Trust Fund Co | ontribution | | Added | to Fees |
|--|--|-------------------------|---------------|---------------|---------------|-----------------------------|--------------------------------------|--|--------------------------------|---|-------------------------------|
| Zip | Country | Zip | Zip Country | | | 8. | This corporati | ion owes the ci | urrent year In | tangible | 37. |
| 24 | 25 | 29 | 9 30 | | | • | Personal Prop | <u> </u> | | ☐ Yes | X⊡No |
| | 9. Name and Address of Current F | Registered Agent | | \perp | | 10. | Name and A | ddress of Nev | v Registered | Agent | |
| | | | | 81 | Name | | | | | | l |
| HIPPER, JUDITH K 6205 N RIVER RUN DRIVE SEBASTIAN FL 32958 | | | | 82 | Street Ad | Address (F | O. Box Numb | er is Not Acce | ptable) | | |
| | | | | | | ` | | | | | |
| | | | | 83 | | | | | | | |
| | | | | 84 | City | | | | | 85 Zip | Code |
| | | | | | , | | | | <u> </u> | . ` | |
| office or re | to the provisions of Sections 607.0502 a egistered agent, or both, in the State of m familiar with, and accept the obligatio | Fiorida: Such chan | ige was autho | orized by I | the corpora | corporation pration's be | n submits this a pard of director | statement for the statement for the statement of the stat | ne purpose of cept the appo | f ch anging st intment as r | s registered ==" egistered |
| SIGNATURE | Signature, typed or printed name of registered agent a | nd title if applicable. | (NOTE: Reg | istered Agent | signature req | equired when r | einstating) | | DATE | | |
| 12. | OFFICERS AND | | | 13. | | | ADDITIONS/C | HANGES TO | OFFICERS A | ND DIRECT | ORS IN 12 |
| TITLE | D | | ELETE | 1.1 TITLE | | | | | | Change | Addition |
| NAME | HIPPER, JUDITH K | | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | 6205 N RIVER RUN DRIVE | | | 1.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | SEBASTIAN FL 32958 | | | 1.4 CITY-ST | -ZIP | | . <u></u> _ | | | | |
| TITLE | D | | ELETE | 2.1 TITLE | | | | | | Change | ☐ Addition |
| NAME | HIPPER, JOHN J | | 1 | 2.2 NAME | j | | | | | | |
| STREET ADDRESS | 6205 N RIVER RUN DRIVE | | | 2.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | SEBASTIAN FL 32958 | | | 2. 4 CITY-S | r-zip | = | | | | . | |
| TITLE | | | ELETE | 3.1 TITLE | | | | | | Change | ☐ Addition |
| NAME | | | | 3 2 NAME | | | | | | | |
| STREET ADDRESS | | | | 3 3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 3.4. CITY-S | r-ZiP | | | | · | | |
| TITLE | | | ELETE | 41 TITLE | | | | | | Change | Addition |
| NAME | | | | 4 2 NAME | ĺ | | | | | | |
| STREET ADDRESS | | | | 4.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY-ST | - ZIP | | | | | | |
| TITLE | | | ELETE | 5.1 TITLE | | | | | | Change | Addition |
| NAME | | | 1 | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY-ST | -ZIP | | | | | | F77.4.1111 |
| TITLE | | | ELETE | 6 1 TITLE | | | | | | Change | Addition |
| NAME | | | | 62 NAME | | | | | | | |
| STREET ADDRESS | | | | 6.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 6.4 CITY-ST | -ZIP | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TYPE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/19/99

(561)589-9851

Da

CR2E034 (11/98)