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PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED May 04, 1999 8:00 am Secretary of State

05-04-1999 90181 031 \*\*\*150.00

| DOCUMENT #          | P97000096059 |
|---------------------|--------------|
| 1. Corporation Name | , 0,00000000 |

WALLACE'S BOOK STORE (GAINESVILLE), INC.

| Principal Place of Business Mailing Address       |  |   |                         |       |                   | * 12211921 110 12111 12011 22111 42111 42111 42111   |                |               |
|---|--|---|-------------------------|-------|-------------------|--|----------------|---------------|
| 1227 W. UNIVERSITY AVENUE<br>GAINESVILLE FL 32601 |  | P. O. BOX 11518                             |                         |       |                   |  |                |               |
|   |  | ATTN: BILL HAINSWORTH<br>LEXINGTON KY 40576 |                         |       |                   | DO NOT WRITE IN THIS   | SPACE          |               |
|   |  | US  |                         |       |                   | 3. Date Incorporated or Qualifed   |                |               |
|   |  |   |                         |       | 11/10/1997        |  |                |               |
| 2. Principal Pi                                   | ace of Business  | 2a. Mailing Address                         |                         |       |                   | 4. FEI Number  | A              | oplied For    |
| 21  |  | 26  |                         |       |                   | 59-3458638   | No             | ot Applicable |
| Suite, Apt.                                       | #, etc.  | Suite, Apt. #, etc.                         |                         |       |                   | 5. Certificate of Status Desired   | •              | Additional    |
| 22  |  | 27  |                         |       |                   | 5. Contracto di Cicildo Decirco  | Fee Re         | equired       |
| City & State                                      | e  | City & State                                |                         |       |                   | 6. Election Campaign Financing   |                | May Be        |
| 23  |  | 28  |                         |       |                   | Trust Fund Contribution  |                | to Fees       |
| Zip   | Country  | Zip   | Cou                     | ntry  |                   | 8. This corporation owes the current year Inta   | ingible<br>Yes | <b>X</b> ÍNo  |
| 24  | 25   |   | 30                      |       |                   | Personal Property Tax.  10. Name and Address of New Registered A                                       |                | ANO           |
|   | 9. Name and Address of Currer  | it Registered Agent                         |                         | 81    | Name              | 10. Name and Address of New Augustation  | ·9c···         |               |
| NATI  | IONS, DON  |   |                         |       |                   |  |                |               |
|   | W. UNIVERSITY AVENUE   |   | j                       | 82    | Street Addr       | ress (P.O. Box Number is Not Acceptable)   |                | ľ             |
|   | NESVILLE FL 32601  |   |                         | 83    |                   |  |                |               |
|   |  |   |                         | 84    | City              |  | 85 Zip         | Code          |
|   |  |   |                         | Ì     | ,                 | F <u>L</u>   |                |               |
| 11. Pursuant                                      | to the provisions of Sections 607.050  | 2 and 607.1508, Florida Statute             | es, the al              | bove  | -named corp       | poration submits this statement for the purpose of on's board of directors. I hereby accept the appoin | hanging its    | registered (  |
| office or re<br>agent. I a                        | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | itions of, Section 607.0505, Flor           | ida Stati               | ites. | me corporation    | on's board of directors. Thereby accept the appoin   | Wilder Go Te   | giolorea      |
| SIGNATURE   |  |   |                         |       |                   |  |                |               |
|   | Signature, typed or printed name of registered age                               |   |                         | Agent | signature require | d when reinstating) DATE   | D DIDECT       | DDC IN 42     |
| 12.   | OFFICERS AN  | ID DIRECTORS DELETE                         | 13.                     |       |                   | ADDITIONS/CHANGES TO OFFICERS AN   | Change         | Addition      |
| TITLE   | _ •  |   | 1.1 11<br>1.2 NA        |       | 1                 |  |                |               |
| NAME  | JENNELLE, III C  |   |                         |       | *DODECC           |  |                |               |
| STREET ADDRESS                                    | 928 NANDINO BLVD   |   | 1,3 STRE                |       | - 1               |  |                |               |
| CITY-ST-ZIP                                       | LEXINGTON KY 40511   | DELETE                                      | 2.1 TI                  | TY-ST | -ZIP              |  | Change         | Addition      |
| TITLE   | VS HAINEWORTH ID W   | Decent                                      |                         |       |                   |  |                |               |
| NAME  | Hainsworth, Jr. W<br>928 Nandino BLVD  | _   | 2.2 NAME                |       | ADDRESS           |  |                | ľ             |
| STREET ADDRESS                                    |  | •   |                         |       | 1                 |  |                |               |
| CITY-ST-ZIP                                       | LEXINGTON KY 40511   |   |                         | TY-SI | 1-ZIP             |  | Change         | Addition      |
| TITLE   |  |   | 3.1 TITLE<br>3.2 NAME   |       |                   |  |                |               |
| NAME  |  |   | - 6                     |       | ADDRESS           |  |                |               |
| STREET ADDRESS                                    |  |   |                         | -     | 1                 |  |                | ĺ             |
| CITY-ST-ZIP                                       |  | DELETE                                      | 3.4. CITY<br>4.1 TITLE  |       | 1-219             |  | Change         | Addition      |
| TITLE   |  |   | 4. 2 N                  |       |                   |  |                |               |
| NAME  |  | •   | 1                       |       | ADDRESS           |  |                | Ì             |
| STREET ADDRESS                                    | •  |   |                         |       |                   |  |                |               |
| CITY-ST-ZIP                                       | <u> </u>   | ☐ DELETE                                    | 4.4 C/TY<br>E 5.1 T)TLE |       | -2112             |  | Change         | Addition      |
| TITLE   |  | _ 5550,15                                   | 5.2 NA                  |       |                   |  |                | _             |
| NAME  |  |   |                         |       | ADDRESS           |  |                |               |
| STREET ADDRESS                                    |  |   |                         | TY-ST |                   |  |                |               |
| CITY-ST-ZIP<br>TITLE                              |  | ☐ DELETE                                    | 6.1 TI                  |       |                   |  | Change         | ☐ Addition    |
| NAME  |  | _ bereit                                    | 6.2 NA                  |       |                   |  |                | _             |
| STREET ADDRESS                                    |  |   |                         |       | ADDRESS           |  |                |               |
| STREET ADDRESS                                    |  |   | 5.5 01                  |       |                   |  |                |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empswered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ATORE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/99

606 254 8861