

P97000095988

**CAPITAL CONNECTION, INC.**

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32302  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

Laguna Lakes Develop-  
ment, Inc.

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DIVISION OF CORPORATION

Signature \_\_\_\_\_

Requested by: KS

Name \_\_\_\_\_

Date 11/10

Time 9:00

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

- ☒ Art of Inc. File \_\_\_\_\_  
☐ LTD Partnership File \_\_\_\_\_  
☐ Foreign Corp. File \_\_\_\_\_  
☐ L.C. File \_\_\_\_\_  
☐ Fictitious Name File \_\_\_\_\_  
☐ Trade/Service Mark \_\_\_\_\_  
☐ Merger File \_\_\_\_\_  
☐ Art. of Amend. File \_\_\_\_\_  
☐ RA Resignation \_\_\_\_\_  
☐ Dissolution / Withdrawal \_\_\_\_\_  
☐ Annual Report / Reinstatement \_\_\_\_\_  
☒ Cert. Copy \_\_\_\_\_  
☐ Photo Copy \_\_\_\_\_  
☐ Certificate of Good Standing \_\_\_\_\_  
☐ Certificate of Status \_\_\_\_\_  
☐ Certificate of Fictitious Name \_\_\_\_\_  
☐ Corp Record Search \_\_\_\_\_  
☐ Officer Search \_\_\_\_\_  
☐ Fictitious Search \_\_\_\_\_  
☐ Fictitious Owner Search \_\_\_\_\_  
☐ Vehicle Search \_\_\_\_\_  
☐ Driving Record \_\_\_\_\_  
☐ UCC 1 or 3 File \_\_\_\_\_  
☐ UCC 11 Search \_\_\_\_\_  
☐ UCC 11 Retrieval \_\_\_\_\_  
☐ Courier \_\_\_\_\_

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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97 11-10-97

**ARTICLES OF INCORPORATION**  
**OF**  
**LAGUNA LAKES DEVELOPMENT, INC.**

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TALLAHASSEE, FLORIDA

**ARTICLE I**

**NAME**

The name of this corporation is **LAGUNA LAKES DEVELOPMENT, INC.**

**ARTICLE II**

**BUSINESS TO BE TRANSACTED**

The nature of the business to be transacted by the corporation is:

To engage in Real Estate development, marketing and sales and services and marketing related thereto; and

To manufacture, purchase, or otherwise acquire, and to own, mortgage, pledge, sell, assign, transfer, or otherwise dispose of, and to invest in, trade in, deal in and with, goods, wares, merchandise, real and personal property, and services, of every class, kind and description; and

To conduct business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease, or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks and licenses, in the state of Florida and all other states and countries; and

To contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness, and execute such mortgages transfers or corporate property, or other instruments to secure the payment of corporate indebtedness as required; and

To purchase the corporate assets of any other corporation and engage in the same other character of business; and

To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other evidences of indebtedness created by any other corporation of the state of Florida or any other state or government, and while owner of such stock to exercise all the rights, powers, and privileges of ownership, including the right to vote such stock; and

To transact any and all lawful business for which incorporation's may be incorporated under Chapter 607, Florida Statutes.

### **ARTICLE III**

#### **CAPITAL STOCK**

This corporation shall be authorized to issue **5000 (Five Thousand)** shares of common stock.

### **ARTICLE IV**

#### **TERM OF EXISTENCE**

**This corporation shall exist in perpetuity.**

### **ARTICLE V**

#### **PRINCIPLE OFFICE**

This corporation shall have its principle office in the **city of Lehigh Acres, County of Lee, State of Florida, at 1251 Taylor Lane Extension, Unit 6F, Lehigh Acres, Florida 33936.** The mailing address for the corporation is **1251 Taylor Lane Extension, Unit 6F, Lehigh Acres, Florida 33936.**

## **ARTICLE VI**

### **REGISTERED AGENT OFFICE**

The street address of the office of this corporation in the State of Florida is **1251 Taylor Lane Extension, Unit 6F, Lehigh Acres, Florida 33936**. The directors may from time to time move the registered office to any other address in Florida. The initial registered agent of this corporation is **Raymond L. Schumann** whose address is **7370 College Parkway, Suite 300, Fort Myers, Florida 33907**.

## **ARTICLE VII**

### **DIRECTORS**

This corporation shall have **2 (Two)** directors, initially. The number of directors may be increased or decreased from time to time, by by-laws adopted by the stockholders:

**Walter Mur**  
**1251 Taylor Lane Ext.**  
**Unit 6F**  
**Lehigh Acres, Florida 33936**

**Heidi Mur**  
**1251 Taylor Lane Ext.**  
**Unit 6F**  
**Lehigh Acres, Florida 33936**

## **ARTICLE VIII**

### **INCORPORATORS**

The incorporators to these Articles of Incorporation are:

**Raymond L. Schumann**  
**Suite 300**  
**7370 College Parkway**  
**Fort Myers Florida 33907**

**ARTICLE IX**

**CORPORATE OFFICERS**

The following-named persons shall hold the indicated offices of the corporation for the first year, from the date of incorporation or until their successors are elected and qualified as provided for in the By-laws of the Corporation:

**President**

**Walter Mur**

**1251 Taylor Lane Ext.**

**Unit 6F**

**Lehigh Acres, Florida 33936**

**Vice-President/Secretary**


**Heidi Mur**

**1251 Taylor Lane Ext.**

**Unit 6F**

**Lehigh Acres, Florida 33936**

IN WITNESS WHEREOF, the subscribers have hereunto set their hands and seals this 30th day of October, 1997.

  
\_\_\_\_\_  
**RAYMOND L. SCHUMANN** (SEAL)  
**Incorporator**

STATE OF FLORIDA

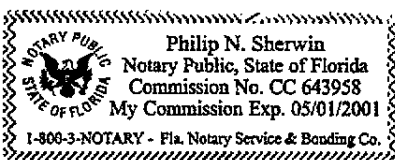
COUNTY OF LEE

BEFORE ME, the undersigned authority, personally appeared RAYMOND L. SCHUMANN who is known to me or who produced \_\_\_\_\_ as identification and who acknowledged before me that he/she executed the foregoing Articles of Incorporation voluntarily and for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of OCTOBER, 1997.

  
\_\_\_\_\_  
**NOTARY PUBLIC**

My commission expires:



**ACCEPTANCE OF REGISTERED AGENT**

**RAYMOND L. SCHUMANN**, having been named as the registered agent in the foregoing Articles of Incorporation of **LAGUNA LAKES DEVELOPMENT, INC.**, to accept service of process for the corporation at **7370 College Parkway, Suite 300, Fort Myers, Florida, Florida 33907**, hereby agrees to act as the registered agent and comply with the laws of the state of Florida relative to such position.

DATED this 30th day of October, 1997.

  
**RAYMOND L. SCHUMANN**  
Registered Agent

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA