**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P97000095618**1. Corporation Name

COMMUNITY DIAGNOSTICS, INC.

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Principal Place of Business Mailing Address												
10640 NW 26TH SUNRISE FL 33322 SUNRISE FL 33322							_			<b></b>		
								O NOT WRI	TE IN THIS	SPACE		
							3. Date Incorporated 11/06/1997	d or Qualifed				
2. Principal Pl	ace of Business	2a.	. Mailing Address				4. FEI Number				Appli	ed For
21		26					65-0792376				Not A	pplicable
Suite, Apt.	#, etc.		Suite, Apt. #, etc.				5. Certifcate of State	un Donirad			<b>5</b> Add	
22							5. Certificate of Stati	ne Desileo		.Fee	Requ	ired
City & State			City & State			-	6. Election Campaig	n Financing	— П	\$5.	00 м	ay Be
23							Trust Fund Contri	ibution .		Add	led to I	ees
Zip	Zip Country Zip			Country			8. This corporation owes the current year Intangible					
24	25	29		30			Personal Propert		•	☐ Yes		No
	9. Name and Address of Cur	тепt Regis	stered Agent		Ĺ.,		10. Name and Addr	ess of New F	Registered A	Agent		
					81	Name						
	iewski, vernon r				82	Street Addre	ess (P.O. Box Number is	s Not Accepta	able)			
2841 N. OCEAN BLVD. #1108						011001710070	Address (F.O. Dox Humber is Hot Hoodpasis)					
FT. L	AUDERDALE FL 33308				83							
								<del></del>		loel :	Zip Co	do
					84	City	٠,	,	FL	85	AIP CO	ne
office or re agent. I as StGNATURE	to the provisions of Sections 607, egistered agent, or both, in the St m familiar with, and accept the ob	ate of Flori	da. Such change was f, Section 607.0505, F	autnorized Iorida Stati	utes.	tne corboratio	in s poard of directors. I	hereby accep	ot the appoin	tment a	š regis	tered
12.	OFFICERS			13.			ADDITIONS/CHAN	IGES TO OF	FICERS AN	D DIRE	CTOR	S IN 12
TITLE	D		☐ DELETE	1.1 ΤΙ	TLE					☐ Chai	nge	Addition
NAME	SICHEWSKI, VERNON R			1.2 N	ME							
STREET ADDRESS	2841 N. OCEAN BLVD. #11	08		1.3 \$1	REET	ADDRESS						ļ
CITY-ST-ZIP	FT. LAUDERDALE FL 33308		_		TY-SI							
TITLE	D		<b>X</b> DELETE	2.1 TI						Cha	nge	Addition
NAME	MATEN, CHARLES S		/\	2.2 N	ME							
STREET ADDRESS	10450 SW 111TH ST			235	REET	ADDRESS						
	MIAMI FL 33176			2.40								
CITY-ST-ZIP	mi/4/11 L 33 1/0 .		☐ DELETE	3.1 TI		r- ar	<del></del>		<del></del>	☐ Chai	nge	Addition
NAME	,		- <b>-</b>	3.2 N/								1
	pree					ADDRESS						
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CITY-ST-ZIP TITLE			☐ DELETE	3.4. C		(-all				Cha	nge	Addition
	- Dettite			1	4. 2 NAME							
NAME				4.3 STREET ADDRESS								
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CITY-ST-ZIP	-		☐ DELETE	5.1 TI	TY-SI	1-ZiP				[ ] Cha	nge	Addition
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NAME						ADDRESS						
STREET ADDRESS	. 4				TY-\$1	i						
CITY-ST-ZIP			☐ DELETE	6.1 TI		1-21				Cha	nge	Addition
TITLE			C) DETELE	6.2 N						0,,a		
NAME												}
CTDCCT ADODCCC	,			■ 6.3 S	KEE	TADDRESS						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE:** 

STREET ADDRESS

May 03, 1999 8:00 am Secretary of State

05-03-1999 90112 010 \*\*\*150.00