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## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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(((H10000062283 3)))



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## REGISTERED AGENT CHANGE SEA STAR LINE AGENCY, INC.

Certificate of Status	0
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Corporate Filing Menu

## H10000062283 3

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

	er to change its registered office or registered agent, or both, in the State of Florida.  the corporation: Sea Star Line Agency, Inc.		
	office address: 10550 Deerwood Park Boulovard Suite 509, Jacksonville, FL 322	56	
3. The mailing a	address (if different):		
4. Date of incor	poration/qualification: November 8, 1997 Document number: P970000952	257	<u></u>
5. The name and	d street address of the current registered agent and registered office on file with the runent of State:		
	Timothy J. Armstrong, Esq.	10 mg (	
	2222 Ponce De Leon Blvd., Penthouse Suite		
	Coral Gables, FL 33134		<b>"</b> ≖ ⇔
ö. The name and (if changed):	d street address of the new registered agent (if changed) and /or registered office		5
	NRAI Services, Inc.		
	2731 Executive Park Drive, Suite 4		
	(P.O. Bex. NOT receptable) Weston, FL 33331		
The street address changed will	ess of its registered office and the street address of the business office of its regist	tered agent,	
	as authorized by resolution duly adopted by its board of directors or by an officer he board, or the corporation has been notified in writing of the change.	: 80	
	Nell S. Pertmutter, Vice President (Prince or in officer or furecar)  (Prince or in officer or furecar)		
I hereby accept I further agrée of my duties, an document is bei corporation has	the appointment as registered agent and agree to uct in this capacity, to complete to complete with the provisions of all statutes relative to the proper und complete to it is a familiar with and accept the obligation of my position as registered agent ing filed merely to reflect a change in the registered affice address. I hereby confishen notified in writing of this change.	erformance t. Or, if this irm (has the	
Kalu	end Durein 3/16/10 profitre of Registered Agone) 3/16/10	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	
If siguing on be	chalf of an entity:		
	Garlepy Asst. Sec.		
•••	* * * FILING FER: \$35.00 * * *		

Make Checks payable to Florida Department of State Mail to: Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314

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