FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS FILED Apr 23, 1999 8:00 am Secretary of State 04-23-1999 90172 037 ***150.00

DOCUMENT # **P97000095245**1. Corporation Name

TALK OF THE TOWN UNISEX HAIR & NAIL DESIGN, INC.

| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | _ | | | | | | | |
|---|--|----------------|---|--------------------------|--------------------|--|---|------------|--|------------|--|
| Principal Plac | e of Business | niling Address | | | | (Ingline) ing tight toest destination | | | | | |
| 91 N. STATE RD. 7 | | | 91 N. STATE RD. 7 | | | | | | | | |
| PLANTATION FL 33317 | | | PLANTATION FL 33317 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | 3. Date Incorporated or Qualifed | 11110 | | | |
| | | | | | | | 11/06/1997 | | | | |
| O Dissipal D | de a of Dunings | 20 | Mailing Address | | | | 4. FEI Number | | Anc | lied For | |
| –¬ | lace of Business | - | Mailing Address | | | | 65-0793681 | | — ——————————————————————————————————— | Applicable | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | - | \$8.75 A | | |
| | | | 27 | | | | 5. Certifcate of Status Desired | | Fee Red | quired | |
| City & State | | | City & State | | | - | 6. Election Campaign Financing | 1 | \$5.00 | May Be | |
| 13 | | | 28 | | | | Trust Fund Contribution | <u></u> | - Added to | | |
| Zip | Country Zip | | | Country | | | 8. This corporation owes the current | year Intan | gible | 1 | |
| | | | | 30 | | | Personal Property Tax. | | | | |
| | 9. Name and Address of Current | Regis | tered Agent | | | | 10. Name and Address of New Reg | stered A | gent | | |
| | | _ | | 81 | N | ame | | | | | |
| | TH, NICOLA | | | 82 | S | treet Addre | ss (P.O. Box Number is Not Acceptable |) | | | |
| 91 N. STATE RD. 7 | | | | | | | | <u></u> | | | |
| PLA | NTATION FL 33317 | | | 83 | | | | | | | |
| | | | | 84 | _ | ity | | · | 85 Zip C | ode | |
| | | | | | 1 | - | | F <u>L</u> | | _ j | |
| office or i | registered agent, or both, in the State o am familiar with, and accept the obligati | ons of | sa. Such change was auth , Section 607.0505, Florida | Statutes | ine | corporation | pration submits this statement for the puin's board of directors. I hereby accept the | e appoint | ment as reg | istered | |
| | Signature, typed or printed name of registered agent | | | 13. | nt sigr | nature required | when reinstating) ADDITIONS/CHANGES TO OFFIC | | DIRECTO | RS IN 12 | |
| 12. | OFFICERS AND | DIRE | DELETE | 1.1 TITLE | | <u> </u> | ADDITIONO/JANGEO TO STITLE | | ☐ Change | Addition | |
| TITLE | 1 | | | 1.2 NAME | | | | , | _ , | | |
| NAME | SMITH, NICOLA | | ·± | | TADE | DESC. | | | | 1 | |
| STREET ADDRESS | s 91 N. STATE RD. 7 PLANTATION FL 33317 | | , | | 1.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | PLANTATION PL 33317 | | DELETE | 2.1 TITLE | I-ZIF | <u> </u> | | | Change | ☐ Addition | |
| TITLE . | | | C) DECENT | 2.1 IIILL | | | | | _ | _ | |
| NAME | | | | 2.3 STREE | 7 400 | DECC | | | | | |
| STREET ADDRESS | · | | | | | | | | | ł | |
| CITY-ST-ZIP | | | ☐ DÉLETE | 2. 4 CITY-5 3.1 TITLE | 51-ZI | - | | | Change | Addition | |
| TITLE | | | | 3.2 NAME | | | | | | _ | |
| NAME | | <u>-</u> | | 3.3 STREE | ት ልቦሳ | DRESS | | | | | |
| STREET ADDRESS | 1 | | | 3.4. CITY-S | | Ĭ | | | |) | |
| CITY-ST-ZIP | | | ☐ DELETE | 4.1 TITLE | 31-21 | | | | ☐ Change | Addition | |
| TITLE | ļ | | | 4. 2 NAME | | | | | | | |
| NAME | | | | 4.3 STREE | | nocee | | | | | |
| STREET ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 4.4 CITY-S 5.1 TITLE | 1-21 | | | | Change | Addition | |
| TITLE | | | _ > | 5.2 NAME | | | | | _ · • | _ | |
| NAME | | | • | 5.3 STREE | TADI | ORESS | | | | ļ | |
| STREET ADDRESS | | | | 5.4 CITY-S | | | | | | - | |
| CITY-ST-ZIP | | | ☐ DELETE | 6.1 TITLE | | | | | ☐ Change | Addition | |
| TITLE | | | _ 5556,5 | 6.2 NAME | | | | | - • | | |
| NAME | | | • | | T 4 D | ODECC. | | | | i | |
| | ۸I | | | 6.3 S REE | I AUI | JNEGO I | | | | | |
| STREET ADDRESS | 3 | | | 6.3 STREE 6.4 CITY-S | | 1 | • | | | i | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CHRRIDOSS