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11/05/97

FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

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TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4001

FROM: ACE INDUSTRIES, INC.

ACCT#: 070744001530

CONTACT: PAM FRIEDMAN PHONE: (305)358-2571

FAX #: (305)358-7832

NAME: AUTOMATED CONSUMER SECURITIZATION. INC.

AUDIT NUMBER...... H97000018444

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

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ARTICLES OF INCORPORATION

| Address of Corporation 15928 MARSEFIELD DR. TAMPA. FL 33624 Article 2: CAPITAL STOCK: The number of shares which the corporation has authorized to be outstanding at any one time is 1,000 , with a par value of \$1.00 . (PAR VALUE is NOT REQUIRED). Article 3: REGISTERED AGENT | Article 1: | Name of Corporation AUTOMATED CONSUMER SE | CURITIZATION, INC. | |
|--|-----------------------|--|------------------------------|--|
| Article 2: CAPITAL STOCK: The number of shares which the corporation has authorized to be outstanding at any one time is1_000, with a par value of\$1_00 (PAR VALUE is NOT REQUIRED). Article 3: REGISTERED AGENT | | | | |
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| Article 3: REGISTERED AGENT and REGISTERED OFFICE: I am familiar with and hereby accept the duties and responsibilities as registered agent for said corporation Article 4: The Board of Directors are: (Board of Directors is NOT REQUIRED) First listed is President. Second is Vice-President. Then, sec/treasurer 1 | 11444444 | | | |
| Article 3: REGISTERED AGENT and REGISTERED OFFICE: I am familiar with and hereby accept the duties and responsibilities as registered agent for said corporation Signature of Registered Agent Article 4: The Board of Directors are: (Board of Directors is NOT REQUIRED) First listed is President. Second is Vice-President. Then, sec/treasurer 1 | | | | |
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| First listed is President. Second is Vice-President. Then, sec/treasurer 1 | | registered agent for said corporation | Tushin 10/29/97 | |
| 1 | Article 4: | | | |
| 15928 MARSHFIELD DR. TAMPA, FL 33624 Article 5: The Name and Address of the INCORPORATOR is: | | First listed is President. Second is Vice-President. Then, sec/treasurer | | |
| Article 5: The Name and Address of the INCORPORATOR is: | | 1. J.D. RUSTIN | | |
| Article 5: The Name and Address of the INCORPORATOR is: | | 15928 MARSHFIELD DR. | | |
| Article 5: The Name and Address of the INCORPORATOR is: | | TAMPA, FL 33624 | | |
| In witness whereof I have subscribed my name Signature of Incorporator J.D. RUSTIN | Article 5: | | | |
| In witness whereof I have subscribed my name Signature of Incorporator J.D. RUSTIN | | | | |
| In witness whereof I have subscribed my name Signature of Incorporator J.D. RUSTIN | | 15928 MARSHFIELD DR. | | |
| Signature\of Incorporator J.D. RUSTIN | | TAMPA, FL 33624 | | |
| , · · · · · | In witness | | relof Incorporator | |
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| rrepared by: | To 1 to 1 Prepared by | | | |

ace industries, inc. 54 NW 11th Street Miami, FL 33136 305-358-2571 E0 'd