## 2001 UNIFORM BUSINESS REPORT (UBR)

changed, or on an attachment with an address, with all other like empowered.

## DOCUMENT # P97000094867

FAT DADDY'S HOUSE OF REPTILES, INC.

Principal Place of Business

Mailing Address

4601 BAYWOOD DR. LYNN HAVEN FL 32444 4601 BAYWOOD DR. LYNN HAVEN FL 32444

| Principal Place of Business     3. Mailing Address   |   |   |  |   |  |                 |                               |  |
|--|---|---|--|---|--|-----------------|-------------------------------|--|
| Suite, Apt. #  | f, etc.   | Suite, Apt. #, etc.                                     |  | $\dashv$  | DO NOT WRITE IN THIS SPACE                               |                 |                               |  |
|  |   |   |  |   |  |                 |                               |  |
| City & State   |   | · City & State  | City & State   |   | 1. FEI Number 59-3479242                                 |                 | Applied For<br>Not Applicable |  |
| Zip Country Zip  |   |   | Country  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |  |                 | dditional                     |  |
|  | 6. Name and Address of Current R  | egistered Agent   |  | 7. N  | lame and Address of New Register                         | ed Agent        |                               |  |
| WILLI/<br>502 H<br>PANA  | Name Street Addres  | Name Street Address (P.O. Box Number is Not Acceptable) |  |   |  |                 |                               |  |
|  |   |   | City   |   | i i  | Zip Co          | ode                           |  |
| 8. The above   | named entity submits this statement for   | the purpose of changing its                             | s registored office or regis   | tered ag  | ent, or both, in the State of Florida.                   |                 |                               |  |
| SIGNATURE _  | Signature, typed or printed name of registerod agent ar   | ic title if applicable (NOT                             | FE: Registered Agent signature rec.  | iired when re   | enstating) DA  | are             | <u></u>                       |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |   | After MAY 1, 20   | W!!! FEE IS \$150.00<br>,2001 Fee will be \$550.00<br>yable to Department of Str |   | Election Campaign Financing     Trust Fund Contribution. | ☐ Add           | .00 May Be<br>ded to Fees     |  |
| 11.  | OFFICERS AND D  | DIRECTORS   | 12.  | AD  | DITIONS/CHANGES TO OFFICERS                              | AND DIRECTO     |                               |  |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP   | D<br>Stebbins, Sarah K<br>1613 Colorado Ave<br>Lynn Haven Fl 32444  | ☐ Delete  | TITLE NAME STREET ADORESS CITY-ST-ZIP  |   |  | ☐ Chang         | e 🔲 Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>STEBBINS, CARLE E<br>1613 COLORADO AVE<br>LYNN HAVEN FL 32444  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZiP  |   |  | ☐ Chang         | ge 🔛 Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>PORTER, CURTIS<br>4601 BAYWOOD DR.<br>LYNN HAVEN FL 32444  | ☐ Delete  | TITLE NAME STREST ADDRESS CITY-ST-ZIP  |   |  | ☐ Chanç         | ge 🔲 Additfon                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE  NAME  STREE: ADDRESS  CITY-ST-7/P   |   |  | ☐ Chan          | ge 🗌 Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | NAME STREET ADDRESS CITY-ST-ZIP  |   |  | ☐ Chan          | ge 🔲 Addition                 |  |
| TITLE NAME STREET ADDRESS CITY-S1-ZIP  |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  | ☐ Chan          | ge 🔲 Additien                 |  |
| indicated  | certify that the information supplied with<br>d on this report or supplemental report is<br>progration or the receiver or trustee emp | true and accurate and that                              | t mv signature shall have  | the samo  | e legal effect as if made under oath: t                  | hat I am an off | icer or director              |  |

**FILED** 

Feb 28, 2001 8:00 am Secretary of State

02-28-2001 90119 006 \*\*\*150.00

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