## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Apr 26, 1999 8:00 am Secretary of State

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## DOCUMENT # P97000094654

1. Corporation Name

R. MICHAEL SCHULZ, O.D., P.A.

|  |                                       |                                |                     |                          |                    |                    |                 |  | 4                             |                                   |             | INNI CIRIN CINU P                            |                        |
|--|---------------------------------------|--------------------------------|---------------------|--------------------------|--------------------|--------------------|-----------------|--|-------------------------------|-----------------------------------|-------------|--|------------------------|
| Principal Place of Business                        |                                       |                                | Mailing Address     |                          |                    |                    |                 |  | ļ                             |                                   |             |  |                        |
| 5413 US HIGHWAY 19 NORTH 5413 US HIGHWAY           |                                       |                                |                     |                          |                    |                    |                 |  |                               |                                   |             |  |                        |
| NEW PORT RICHEY FL 34652                           |                                       |                                |                     | NEW PORT RICHEY FL 34652 |                    |                    |                 |  | DO NOT WRITE IN THIS SPACE    |                                   |             |  |                        |
| 1  |                                       |                                |                     |                          |                    |                    |                 |  | 3                             | Date Incorporated or Qualifed     |             |  |                        |
|  |                                       |                                |                     |                          |                    |                    |                 |  | "                             | 11/04/1997                        |             |  |                        |
| 2. Principal Place of Business 2a. Mailing Address |                                       |                                |                     |                          |                    |                    |                 |  | 4.                            | FEI Number                        |             | Apr  | lied For               |
| 21   | ILOC OF BUSINESS                      |                                | 26                  |                          |                    |                    |                 |  | 59-3476399                    |                                   | <u> </u>    | Applicable                                   |                        |
| Suite, Apt.  | #. etc.                               |                                | Suite, Apt. #, etc. |                          |                    |                    |                 | <u>-</u> ,                               | +                             |                                   |             | \$8.75 A                                     | dditional              |
| 22   | .,                                    |                                | 27                  |                          |                    |                    |                 | 5.                                       | Certificate of Status Desired |                                   | Fee Rec     |  |                        |
| City & Stat  | te                                    | <del></del>                    | City & State        |                          |                    |                    |                 |  |                               | Election Campaign Financing       |             | \$5.00                                       | May Be                 |
| 23   |                                       |                                | 28                  |                          |                    |                    |                 |  |                               | Trust Fund Contribution           |             | Added to                                     | Fees                   |
| Zip Country  |                                       |                                | Zip Co              |                          |                    | Counti             | Country         |  |                               | This corporation owes the curre   | ent year In |  | _                      |
| 24   | 25 29 30                              |                                |                     |                          |                    |                    |                 |  | Personal Property Tax.        |                                   |             | □No  |                        |
|  | 9. Name and                           | d Address of Current           | Regis               | tered Agent              |                    |                    |                 |  | 10.                           | Name and Address of New R         | legistered  | Agent  |                        |
| 601  |                                       | A (T.)                         |                     |                          |                    | 8                  | 1               | Name                                     |                               | •                                 |             |  |                        |
| SCHULZ, R. MICHAEL                                 |                                       |                                |                     |                          | 8                  | 2                  | Street Addre    | ress (P.O. Box Number is Not Acceptable) |                               |                                   |             |  |                        |
| 5413 US HIGHWAY 19 NORTH                           |                                       |                                |                     |                          |                    |                    |                 |  |                               |                                   |             |  |                        |
| NEW PORT RICHEY FL 34652                           |                                       |                                |                     |                          |                    | 8                  | 3               |  |                               |                                   |             |  |                        |
|  |                                       | ,                              |                     |                          |                    | 8                  | 4               | City                                     |                               |                                   |             | 85 Zip C                                     | ode                    |
|  |                                       | •                              | _                   |                          |                    |                    |                 | •  |                               |                                   | FL          | <u>-                                    </u> |                        |
| 11. Pursuant                                       | to the provisions                     | of Sections 607 0502           | and 6               | 07.1508, Florida State   | utes, t            | the abo            | ve              | -named corporation                       | oratio                        | n submits this statement for the  | purpose of  | changing its r                               | registered<br>iistered |
| agent. I a   | egistered agent,<br>ım familiar/with, | and accept the obligati        | ions of             | Section 607.0505, F      | lorida             | Statute            | 9S.             | are corporatio                           | 1130                          | oard of directors. I hereby accep | . alo appo  |  | ,,,,,,,                |
| SIGNATURE  | 18 M                                  | hus In                         | $\mathcal{M}$       | $^{\prime}$              |                    |                    |                 |  |                               |                                   |             |  |                        |
|  | Minature, typed or pr                 | inted name of registered agent |                     |                          | TE: Reg            |                    | ent             | signature required                       |                               |                                   | DATE        | UD DIDECTO                                   | DC IN 42               |
| 12.  |                                       | OFFICERS AND                   | ND DIRECTORS DELETE |                          |                    | 13.                |                 |  |                               | ADDITIONS/CHANGES TO OF           | FICERS AI   | Change                                       | Addition               |
| TITLE  | D                                     | 1.00111.C1                     |                     | [ ] DECE IE              | J                  | 1.1 TITLE          |                 |  |                               |                                   |             | □ Citalige                                   |                        |
| NAME   | 0011022) 11 1110111122                |                                |                     |                          |                    | 1.2 NAME           |                 |  |                               |                                   |             |  |                        |
| MEN BOOT BIOLEN EL GAGE                            |                                       |                                |                     |                          |                    | 1.3 STREET ADDRESS |                 |  |                               |                                   |             |  |                        |
| CITY-ST-ZIP  |                                       |                                |                     |                          |                    | 1.4 CITY-ST-ZIP    |                 |  |                               |                                   | Change      | Addition                                     |                        |
| TITLE  |                                       |                                |                     |                          |                    | 2.1 TITLE          |                 |  |                               |                                   | □ Citalige  | - Addition                                   |                        |
| NAME   |                                       |                                |                     |                          | 2.2 NAME           |                    |                 |  |                               |                                   |             |  |                        |
|  |                                       |                                |                     |                          | 2.3 STREET ADDRESS |                    |                 |  |                               |                                   |             |  |                        |
| C DELETE   |                                       |                                |                     |                          |                    |                    | 2.4 CITY-ST-ZIP |  |                               |                                   |             | ☐ Change                                     | Addition               |
| TITLE  | 1                                     |                                |                     | C1 DETELE                |                    | 3.1 TITLE          |                 |  |                               |                                   |             | □ outside                                    |                        |
| NAME   | ]                                     |                                |                     |                          |                    | 3.2 NAME           |                 | 4000000                                  |                               |                                   |             |  |                        |
| STREET ADDRESS                                     | 1.                                    |                                |                     |                          |                    |                    |                 | ADDRESS                                  |                               |                                   |             |  |                        |
| CITY-ST-ZIP  | Ι,                                    |                                |                     |                          |                    | 3.4. CITY          | - \$1           | I-ZIP                                    |                               |                                   |             |  |                        |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i); Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate any that my signature shallmave the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trusted empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.1 TITLE

4 2 NAME 4.3 STREET ADDRESS

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

SIGNATURE:

TITLE

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

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