FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

318 INDIAN TRACE

WESTON FL 33326

SUITE 263

US

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000094439

1. Corporation Name

318 INDIAN TRACE **SUITE 263**

WESTON FL 33326

US

Principal Place of Business

ENGINEERING BUILDING TECHNOLOGIES, INC.

2. Principal Pl	ace of Business	2a. Mailing A	Address				4. FEI Number		Apı	plied For	
21	26				65-0807167			_	No	t Applicable	
Suite, Apt.	etc. Suite, Apt. #, etc.						5. Certifcate of Status Desired		\$8.75 A Fee Re		
City & State	9	City & St	tate				6. Election Campaign Financing		\$5.00	May Be	
23	ي محمد المحاث المحاث	28	B			· = s	Trust Fund Contribution		Added to	o Fees	
Zip	Country	Zip		Country	у		8. This corporation owes the cur	rent year Int	angible		
24	25 29 30				Personal Property Tax.					□No	
9. Name and Address of Current Registered Agent							10. Name and Address of New Registered Agent				
DAFFA ALIOF MANDA						lame					
BAEZA, ALICE HANDAL					z s	treet Addre	ess (P.O. Box Number is Not Accept	iable)			
318 INDIAN TRACE					٦ "	7.1.001 7.001	(, c. box , rainba, , a , rain , a , rainba, , a , rainba			<u> </u>	
SUME 263					3		, , ,			}	
WESTON FL 33326					<u> </u>				85 Zip C	2ada	
				84	• C	City		FL	85 Zip C	,008	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the a						amed corpo	pration submits this statement for the	purpose of	changing its	registered	
office or n	egistered agent or both in the State of	Florida, Such c	hange was autr	ionzed by	v the	corporatio	n's board of directors. I hereby acce	ot the appoi	ntment as reg	jistered	
agent. 1 a	m familiar with, and accept the obligation	ns of, Section 6	507.0505, Florid	a Statute:	s.	•				ļ	
SIGNATURE	·		WOTE D				when reinstating)	DATE		<u> </u>	
40	Signature, typed or printed name of registered agent a OFFICERS AND		(NOTE: Re	13.	an sig	nature redused	ADDITIONS/CHANGES TO O		D DIRECTO	RS IN 12	
12.	D OFFICERS AND		DELETE	1.1 TITLE		$\overline{}$	ADDITIONO/CHANGES TO C.	TOLISOFIE	Change	Addition	
TITLE	BAEZA, ALICE HANDAL	-		1.2 NAME		-			_ ,	_	
NAME .				ł							
STREET ADDRESS	318 INDIAN TRACE, SUITE 263			1.3 STREE		- 1				}	
CITY-ST-ZIP	WESTON FL 33326		The exe	1.4 CITY-S	ST-ZIF	P			Change	Addition	
TITLE	VP	L	DELETE	2.1 TITLE		1	•		(*) Cuande		
NAME	BAEZA, RALPH			2.2 NAME							
STREET ADDRESS	318 INDIAN TRACE, SUITE 263			2.3 STREE	ET ADI	DRESS	•				
CITY-ST-ZIP	WESTON FL 33326			2.4 CITY-	ST-Z	IP					
TITLE	RA "	7	DELETE	3.1 TITLE		İ			Change	☐ Addition	
, NAME .	SOULE, JAMES L			3.2 NAME		-	صافي بيستش ريانا	 ,		ļ	
STREET ADDRESS	7515 w oakland park blvd, i	SUITE 103		3.3 STREE	et adi	DRESS					
CITY-ST-ZIP	FT LAUDERDALE FL 33319	_		3.4. CITY-	ST-ZI	lb .					
TITLE	☐ DELETE 4			4.1 TITLE					Change	Addition	
NAME				4. 2 NAME	Ē	- 1	•			ł	
STREET ADDRESS	` •			4.3 STREE	ET ADI	DRESS					
CITY-ST-ZIP				4.4 CITY-5	ST-ZIF	Р					
TITLE]	DELETE	5.1 TITLE					☐ Change	Addition	
NAME	- •			5.2 NAME							
STREET ADDRESS	•			5.3 STREE	ET ADI	DRESS]	
CITY-ST-ZIP				5.4 CITY-5	ST-ZII	Р				Į	
TITLE]	DELETE	6.1 TITLE					Change	☐ Addition	
NAME				6.2 NAME							
STREET ADDRESS				6.3 STREE	ET ADI	DRESS					
				6.4 CITY-:	ŞT-ZII	P					
CITY-ST-ZIP	certify that the information supplied with	this filing does	not qualify for th	e evemn	tion	stated in S	ection 119.07(3)(i), Florida Statutes	. I further cer	tify that the i	nformation	
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a plattachment with an address, with all other like empowered.											

SIGNATURE:

FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90098 048 ***150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

10/28/1997