FILED Apr 06, 1999 8:00 am Secretary of State

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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000094369 1. Corporation Name

PROGRESSIVE HEALTH MANAGEMENT, INC.

| , | | | | | | | |
|---|---|------------------|---------------------|--|--------|--|--|
| Principal Place of Business Mailing Address | | | | | | | |
| 1751 FIRST AVENUE NORTH SUITE 221 1751 FIRST AVENUE NORTH ST. PETERSBURG FL 33713 ST. PETERSBURG FL 33713 | | | | SUITE 221 | | | DO NOT WRITE IN THIS SPACE |
| | | | | | | | 3. Date Incorporated or Qualifed 11/04/1997 |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | 4. FEI Number Applied For |
| 21 | | | | | | | 59-3476112 Not Applicab |
| Suite, Apt | . #, etc. | Suite | e, Apt. #, etc. | | | | \$8.75 Additional |
| 22 | | 27 | | | | | 5. Certificate of Status Desired Fee Required |
| City & Sta | te | City | City & State | | | | 6. Election Campaign,Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| Zip | Country | Zip | Zip Country | | | | This corporation owes the current year Intangible |
| 24 | 25 | 29 | 29 30 | | | | Total Transfer of the Control of the |
| | 9. Name and Address of Curre | nt Registered | Agent | | _ | | 10. Name and Address of New Registered Agent |
| | KOOM DAME E | | | 8 | 11 | Name | |
| JACKSON, DAVID F 1751 FIRST AVENUE NORTH SUITE 221 | | | | ã | 2 | Street Addre | ess (P.O. Box Number is Not Acceptable) |
| ST. | PETERSBURG FL 33713 | | | tate 5. Certifcate of Status Desired \$8.75 Additional Fee Required | | | |
| | | | | - | | O'h : | RE 7in Code |
| | | | | <i>-</i> ° | • | City | FL b3 24 5 5 3 5 5 |
| office or r | to the provisions of Sections 607.05 registered agent, or both, in the State am familiar with, and accept the oblig | e of Florida. Su | on 607.0505, Florid | horized b la Statute | es. | ne corporatio | on's board of directors, I hereby accept the appointment as registered |
| | Signature, typed or printed name of registered ag | | | • | gent s | signature required | |
| 12. | 1 = | ND DIRECTOR | | _ | | 1 | |
| TITLE | D DANIE E | | ☐ DECETE | | | | _ onungo |
| NAME | ATT FIRST AUTHUR MODELL OURTE COA | | | | | | |
| STREET ADDRESS | | SUITE 221 | • | • | | | |
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| TITLE | D | | ☐ DELETE | | | | |
| NAME | ACT THE TAX ALCOHOL MADELL CLUTTE AND | | | | | | |
| STREET ADDRESS | l | SUITE 221 | | | | | ÷ |
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| TITLE | | | □ pere⊥e | 6.2 NAMI | | | |
| NAME | , , | | | | | ADDESS | |
| STREET ADDRESS | | | | 0.3 STRE | EIA | ADDRESS | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: _

CITY-ST-ZIP