## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## 1999 **DOCUMENT #** P97000094291

1. Corporation Name

| MISSION  | METROPOLITAN, INC.   |   |                                    |   |  |  |                                       |                             |
|--|--|---|------------------------------------|---|--|--|---------------------------------------|-----------------------------|
| Principal Place  | e of Business  | Mailing Address   |                                    |   | 110000000000000000000000000000000000000              | 1011) 100) 00;IL 0011; B1                |                                       | 10 10181 1101 1001          |
| 518 BANYAN BLVD WEST PALM BEACH FL 33401 US  518 BANYAN BLVD WEST PALM BEACH FL 33401 US  US |  |   |                                    |   |  | DO NOT WRITE I                           | N THIS SPACE                          |                             |
|  |  |   |                                    |   | 3. Date incorporate 11/03/1997                       | ed or Qualifed                           |                                       |                             |
| - / \ \  | 2. Principal Place of Business 2a. Mailing Address   |   |                                    |   | 4. FEI Number  |  | <del></del>                           | Applied For                 |
| Suite Apt. #, etc.   |  |   |                                    |   | 65-0807133   |  |                                       | Not Applicable              |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27   |  |   |                                    |   | 5. Certifcate of Sta                                 | atus Desired                             |                                       | Additional<br>Required      |
| City & State Palm Beach FL 28 City & State   |  |   |                                    |   | 6. Election Campa<br>Trust Fund Con                  |  | · · · · ·                             | May Be<br>d to Fees         |
|  |  |   |                                    | untry  8. This corporation owes the current year Intangible Personal Property Tax. □ Yes □ No |  |  |                                       |                             |
| 24) <u>UU II</u>   | 9. Name and Address of Curren  |   | 1 1                                |   | 10. Name and Add                                     | iress of New Regi                        | stered Agent                          |                             |
|  |  |   | 8                                  | 1 Name  | ,  |  |                                       |                             |
| CORNING, LAWRENCE<br>518 BANYAN BLVD   |  |   |                                    | 82 Street Address (P.O. Box Number is Not Acceptable)   |  |  |                                       |                             |
| WEST PALM BEACH FL 33401   |  |   | 8:                                 | 83  |  |  |                                       |                             |
| ,  |  |   |                                    |   |  |  |                                       |                             |
|  |  |   |                                    | 4 City  | •  |  |                                       | p Code                      |
| 11. Pursuant office or r agent. I a  | to the provisions of Sections 607.050;<br>registered agent, or both, in the State of<br>im familiar with, and accept the obligat | 2 and 607.1508, Florida Statutes,<br>of Florida. Such change was auth<br>ions of, Section 607.0505, Florida | the abor<br>orized by<br>a Statute | ve-named corp<br>y the corporati  | poration submits this state on's board of directors. | tement for the pur<br>I hereby accept th | pose of changing is appointment as    | ts registered<br>registered |
| SIGNATURE  | Signature, typed or printed name of registered agen  | t and title if applicable. (NOTE: Re  | gistered Ag                        | ent signature require   | ed when reinstating)                                 |  | DATE :                                |                             |
| 12.  | - Santara, April - Santara   |   | 13.                                |   | ADDITIONS/CH/  | NGES TO OFFICE                           | RS AND DIRECT                         | ORS IN 12                   |
| TITLE  | D  | ☐ DELETE  | 1.1 TITLE                          |   |  | •  | Change                                | e 🔲 Addition                |
| NAME   | CORNING, LAWRENCE  |   | 1.2 NAME                           |   | •  |  |                                       |                             |
| STREET ADDRESS   | VIV 0/41//41 02/0  |   | 1.3 STRE                           | ET ADDRESS  |  |  |                                       | ļ                           |
| CITY+ST-ZIP  |  |   |                                    | ST-ZIP  |  |  | · · · · · · · · · · · · · · · · · · · |                             |
| TITLE  | ☐ DELETE 2.1   |   | 2.1 TTLE                           |   |  |  | ☐ Change                              | e 🔲 Addition                |
| NAME .   | ,<br>1   |   | 2.2 NAME                           |   |  |  | •                                     | ļ                           |
| STREET ADDRESS   | 2.3  |   | 2.3 STRE                           | ET ADDRESS  |  | ,  |                                       | }                           |
| CITY-\$T-ZIP   |  |   | 2. 4 CITY-                         |   | <u> </u>   | <del></del>                              |                                       | Addition                    |
| TITLE .  |  | ☐ DELETE  | ·3 1 TITLE                         |   |  |  | - 🔲 Chango                            | Addition                    |
| NAME   |  |   | 3.2 NAME                           |   |  |  |                                       | ì                           |
| STREET ADDRESS   |  |   | •                                  | ET ADDRESS  |  |  |                                       |                             |
| CITY-ST-ZIP  |  |   | 3.4. CITY-                         |   | <u></u>  |  | Chang                                 | e [] Addition               |
| TITLE  |  |   | 4.1 TITLE                          | l   |  |  |                                       |                             |
| NAME   |  | ,   | 4. 2 NAME                          | í   | •  |  |                                       | Ì                           |
| STREET ADDRESS   |  |   |                                    | ET ADDRESS  |  |  |                                       | Ĺ                           |
| CITY-ST-ZIP  | 1 ''   |   | 4.4 CITY-                          | S 1. 710 I  | ·  |  |                                       |                             |
| TOT C .  | 4.1  | □ DELETE  |                                    |   |  |  | Chang                                 | e Maddition                 |
| TITLE .  |  | ☐ DELETE  | 5.1 TITLE<br>5.2 NAME              |   |  |  | ☐ Chang                               | e Addition                  |

CITY-ST-ZIP I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truetee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607 or an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE

**SIGNATURE:** 

CITY-ST-ZIP

STREET ADDRESS

TITLE NAME

☐ DELETE

May 03, 1999 8:00 am Secretary of State

05-03-1999 90045 050 \*\*\*150.00

Addition

☐ Change