FII FD

## **2001 UNIFORM BUSINESS REPORT (UBR)**

| D©CUMENT # P9700094175  1. Entity Name DORAL FITNESS, INC.          |                                                                                                                                                                                   |                                                                                  |                                       |                                        | Jan 22, 2001 8:00 am<br>Secretary of State<br>01-22-2001 90013 036 ***150.00 |                       |                               |  |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------|----------------------------------------|------------------------------------------------------------------------------|-----------------------|-------------------------------|--|
| •                                                                   | ce of Business                                                                                                                                                                    | Mailing Address                                                                  |                                       |                                        |                                                                              |                       |                               |  |
| 2216 N W 87 AVE<br>Miami Fl 33172<br>US                             |                                                                                                                                                                                   | 2216 N W 87 AVE<br>MIAMI FL 33172<br>US                                          |                                       |                                        |                                                                              |                       |                               |  |
| 2. Principal Place of Business                                      |                                                                                                                                                                                   | 3. Mailing Address                                                               |                                       | +                                      |                                                                              |                       |                               |  |
| Suite, Apt. #, etc.                                                 |                                                                                                                                                                                   | Suite, Apt. #, etc.                                                              |                                       |                                        | DO NOT WRITE IN THIS SPACE                                                   |                       |                               |  |
| City & State                                                        |                                                                                                                                                                                   | City & State                                                                     |                                       | 4. f                                   | El Number <b>65-0799300</b>                                                  | <del></del>           | Applied For<br>Not Applicable |  |
| Zip                                                                 | Country                                                                                                                                                                           | Zip                                                                              | Country                               | 5. (                                   | Certificate of Status Desired                                                | \$8.75 A<br>Fee Requi |                               |  |
|                                                                     | 6. Name and Address of Current Re                                                                                                                                                 | egistered Agent                                                                  |                                       | 7. N                                   | lame and Address of New Regist                                               | tered Agent           |                               |  |
| ecn                                                                 | IANTZ, LARRY                                                                                                                                                                      |                                                                                  | Name                                  |                                        |                                                                              |                       |                               |  |
| 2601                                                                | I S BAYSHORE DRIVE<br>TE 1600                                                                                                                                                     | Street Ad                                                                        |                                       | ss (P.O. Box Number is Not Acceptable) |                                                                              |                       |                               |  |
|                                                                     | WI FL 33131                                                                                                                                                                       |                                                                                  | City                                  |                                        |                                                                              | FL Zip Co             | ode                           |  |
|                                                                     | Signature, typed or printed name of registered agent and praction is eligible to satisfy its Intangible                                                                           | FILE NOW!!!                                                                      | Registered Agent signature requi      |                                        | nostating)  10. Election Campaign Financia                                   | DATE                  | .00 May Be                    |  |
| Tax filling requirement and elects to do so. (See criteria on back) |                                                                                                                                                                                   | After MAY 1, 2001 Fee will be \$550.00  Make Check Payable to Department of Stat |                                       |                                        | Trust Fund Contribution.                                                     | Add                   | ded to Fees                   |  |
| 11.                                                                 | OFFICERS AND DI                                                                                                                                                                   | RECTORS                                                                          | 12.                                   | AD                                     | DITIONS/CHANGES TO OFFICER                                                   | S AND DIRECTO         |                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | P<br>PREACHER, JAMES<br>2200 N.W. 87TH AVENUE<br>MIAMI FL 33172                                                                                                                   | ☐ Delete                                                                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                        |                                                                              | ☐ Chang               | e                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | S<br>SCHANTZ, JOEL                                                                                                                                                                | □ Delete                                                                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                        |                                                                              | ☐ Chang               | e Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      |                                                                                                                                                                                   | ☐ Delete                                                                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                        |                                                                              | ☐ Change              | e                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |                                                                                                                                                                                   | ☐ Delete                                                                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                        | · •                                                                          | ☐ Change              | e                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |                                                                                                                                                                                   | ☐ Defete                                                                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                        |                                                                              | ☐ Chango              | e 🔲 Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |                                                                                                                                                                                   | ☐ Delete                                                                         | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                        |                                                                              | Chang                 | e Addition                    |  |
| indicated                                                           | certify that the information supplied with the lonthis report or supplemental report is troporation or the receiver or trustee empower, or on an attachment with an address, with | ue and accurate and that my                                                      | signature shall have th               | e same l                               | egal effect as if made under oath:                                           | that I am an offic    | er or director                |  |