


2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Mar 17, 2004 8:00 am
Secretary of State

03-17-2004 90011 012 ***150.00

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|---------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # P97000093836 |  |
| 1. Entity Name PATRICK E ANETRELLA P.A. | |

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|-------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Principal Place of Business 7344 MARDELL COURT ORLANDO FL 32835 | Mailing Address 7344 MARDELL COURT ORLANDO FL 32835 |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------|

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MOORE CR2E034 (11/03)

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|--------------------------------------------------------------|--------------------------------------------------|
| 2. Principal Place of Business 6224 Andreozzi Lane | 3. Mailing Address 6224 Andreozzi Lane |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |

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|---------------------------------------|---------------------------------------|
| City & State Windermere, FL | City & State Windermere, FL |
| Zip 34786 | Country Orange |
| Zip 34786 | Country Orange |

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| 4. FEI Number 59-3480576 | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

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| 6. Name and Address of Current Registered Agent ANETRELLA, PATRICK E 7344 MARDELL COURT ORLANDO FL 32835 | |
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| 7. Name and Address of New Registered Agent | |
| Name | |
| Street Address (P.O. Box Number is Not Acceptable) 6224 Andreozzi Lane | |
| City Windermere, | FL 34786 |

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| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | |
| SIGNATURE Patrick E. Anetrella, Pres. | DATE 1/30/04 |

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| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
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| 10. OFFICERS AND DIRECTORS | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
|---------------------------------------------|----------------------------------------|-------------------------------------------------------|---------------------------------------------|
| TITLE PVTS | NAME ANETRELLA, PATRICK E | TITLE PVTS | NAME Anetrella, Patrick E |
| STREET ADDRESS 7344 MARDELL COURT | CITY-ST-ZIP ORLANDO FL 32835 | STREET ADDRESS 6224 Andreozzi Lane | CITY-ST-ZIP Windermere, FL. 34786 |
| TITLE VTS | NAME ANETRELLA, MICHELE D | TITLE VTS | NAME Anetrella, Michele, D. |
| STREET ADDRESS 7344 MARDELL COURT | CITY-ST-ZIP ORLANDO FL 32835 | STREET ADDRESS 6224 Andreozzi Lane | CITY-ST-ZIP Windermere, FL. 34786 |
| TITLE | NAME | TITLE | NAME |
| STREET ADDRESS | CITY-ST-ZIP | STREET ADDRESS | CITY-ST-ZIP |
| TITLE | NAME | TITLE | NAME |
| STREET ADDRESS | CITY-ST-ZIP | STREET ADDRESS | CITY-ST-ZIP |
| TITLE | NAME | TITLE | NAME |
| STREET ADDRESS | CITY-ST-ZIP | STREET ADDRESS | CITY-ST-ZIP |
| TITLE | NAME | TITLE | NAME |
| STREET ADDRESS | CITY-ST-ZIP | STREET ADDRESS | CITY-ST-ZIP |

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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like information. | |
| SIGNATURE Patrick E. Anetrella | DATE 1/30/04 |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | Daytime Phone # 407-399-2902 |