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| Certified Copies | _ Certificates | s of Status |
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2003 APR 28 PM 5: 32

Dissolution
LAT
5-2-03

Double "A" Productions Inc.

Double "A" Productions Inc.

Phone:(305)623-2801

Friday, April 25, 2003

Alvin Walker 20620 NW 34 AVE. Miami, FL 33056

RE: Articles of Dissolution

My name is Alvin Walker 266-55-0642, I am writing you a reference article of dissolution section number 607.1401. I have already file for chapter 7 of the United States Bankruptcy code on March 13, 2003. My business Double "A" Productions Inc., is also under my chapter 7 bankruptcy. Can you please dissolution this business and FEI number 65-1006578. I went to court on April 15, 2003 at the Dade County Circuit Court of Southern District of Florida case number 08-12257 BKC - RAM in Miami, Florida.

Thank You, Alvin Walker

President/Owner

SECRETARY OF STATE DIVISION OF CORPORATIONS

ARTICLES OF DISSOLUTION

2003 APR 28 PM 5: 32

Pursuant to 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST: | The name of the corporation is: Double A Productions Inc. |
|----------|---|
| 20620 | N.W. 34 AVE Miami, FL 33056 |
| SECOND: | The filing date of the articles of incorporation was: $\frac{10/30/97}{}$ |
| THIRD: | (CHECK ONE) |
| | None of the corporation's shares have been issued. |
| | The corporation has not commenced business. |
| FOURTH: | No debt of the corporation remains unpaid. |
| FIFTH: | The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued. |
| SIXTH: | Adoption of Dissolution (CHECK ONE) |
| | A majority of the incorporators authorized the dissolution. |
| | ☐ A majority of the directors authorized the dissolution. |
| Sig | aned this $\frac{24}{\text{day of}} \frac{Apn'l}{\text{day}}$, $\frac{03}{\text{day}}$. |
| Signatur | (By the chairman or vice chairman of the board, president, or other officer - if there are no officers or directors, by an incorporator.) |
| · | Alvin Walker (Typed or printed name) |
| | PRESIDENT / DUNER (Title) |