

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Oct 01 1998 8:00am
Secretary of State

DOCUMENT # **P97000093761 (9)**

1. Corporation Name
MOBILE HDR, INC.



Principal Place of Business

**717 WEST ROBERTSON
BRANDON FL 33511**

Mailing Address

**POST OFFICE BOX 2738
BRANDON FL 33509-2738**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

10/31/1997

4. FEI Number

593-479-068

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

21. **Same**
Suite, Apt. #, etc.

22. **City & State**

23. **Zip** **Country**

24. **Country**

2a. Mailing Address

26. **Same**
Suite, Apt. #, etc.

27. **City & State**

28. **Zip** **Country**

29. **Country**

9. Name and Address of Current Registered Agent

MOONEY, MARK E
1211 WEST FLETCHER AVENUE
TAMPA FL 33612

10. Name and Address of New Registered Agent

81. Name **Philip Morritt William Wedding**
82. Street Address (P.O. Box Number is Not Acceptable)
717 West Robertson
83. **Suite B**
84. City **Brandon** **FL** 85. Zip Code **33511**

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

William R. Wedding
Signature, typed or printed name of registered agent and title if applicable

President
(NOTE: Registered Agent signature required when reinstating)

9/28/98
DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **President**
William R. Wedding
STREET ADDRESS **717 W. Robertson St.**
CITY-ST-ZIP **Brandon, FL 33511**

TITLE ☐ DELETE

NAME **Secretary / Treasurer**
Philip Morritt
STREET ADDRESS **717 W. Robertson St.**
CITY-ST-ZIP **Brandon, FL 33511**

TITLE ☐ DELETE

NAME **Director**
Kathryn Kepes, M.D.
STREET ADDRESS **717 W. Robertson**
CITY-ST-ZIP **Brandon, FL 33511**

TITLE ☐ DELETE

NAME **Director**
Kevin Puerched
STREET ADDRESS **717 Robertson St.**
CITY-ST-ZIP **Brandon, FL 33511**

TITLE ☐ DELETE

NAME **Director**
John R. Steel, M.D.
STREET ADDRESS **717 Robertson St.**
CITY-ST-ZIP **Brandon, FL 33511**

TITLE ☐ DELETE

NAME **Director**
Stuart Wasserman
STREET ADDRESS **717 Robertson St.**
CITY-ST-ZIP **Brandon FL 33511**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **William R. Wedding** **9/28/98** **800-481-1348**

CR2E034 (5/98)