## 2001 UNIFORM BUSINESS REPORT (UBB)

| DOCUMENT # P9700093688  1. Entity Name CROWNE PLAZA HOLDINGS, INC.   |  |  |           |  |              | FILED OI MAR 22 PM 1: 34         |                                     |                        |   |                              |                     |
|--|--|--|-----------|--|--------------|----------------------------------|-------------------------------------|------------------------|---|------------------------------|---------------------|
|  |  |  |           |  |              |                                  |                                     |                        |   |                              |                     |
| 3655 NW 87TH<br>MIAMI FL 3317  |  | C/O ARNALDO PEREZ<br>3655 NW 87TH AVE<br>MIAMI FL 33178      |           |  |              |                                  |                                     |                        |   |                              |                     |
| 2. Principal I   | Place of Business  | 3. Mailing Address   |           |  | -            |                                  |                                     |                        |   |                              |                     |
| Suite, Apt   | #, etc.  | Suite, Apt. #, etc.  |           |  |              | DO NOT WRITE IN THIS SPACE       |                                     |                        |   |                              |                     |
| City & State   |  | City & State   |           |  | 4.           | FEI Number                       | 65-079640                           | 8                      | <b>⊢</b>  | pplied For<br>ot Applicable  |                     |
| Zip  | Country  | *-*Zip~****  | Coun      | try  | 5.           | Certificate of                   | Status Desired                      | ·` 🗆                   | \$8.75 Ad<br>Fee Require                          | ditional                     |                     |
|  | 6. Name and Address of Current R   | egistered Agent  |           | Name   | 7.           | Name and A                       | ddress of New F                     | legistered             | d Agent   |                              | 7                   |
| PEREZ, ARNALDO<br>3655 N.W. 87TH AVENUE  |  |  |           | Street Address (P.O. Box Number is Not Acceptable) |              |                                  |                                     |                        |   |                              |                     |
| MIAN   | MI FL 33178  |  |           |  |              |                                  |                                     |                        |   |                              | 1                   |
| ·  |  |  |           | City   |              |                                  |                                     | F                      | Zip Cod   | ie                           |                     |
| 8. The above   | e named entity submits this statement for t  | the purpose of changing its r                                | egistere  | ed office or regi                                  | istered aç   | ent, or both,                    | in the State of Flo                 | orida.                 |   |                              |                     |
| SIGNATURE  | Signature, typed or printed name of registered agent and   | d title if applicable. (NOTE:                                | Registere | d Agent signature req                              | uired when h | einstatino)                      |                                     | DATE                   |   | <del></del>                  |                     |
| 9. This corpo  | oration is eligible to satisfy its Intangible  | FILE NOW!!   |           |  |              | 1 -                              |                                     |                        | <del></del>                                       | <u> </u>                     | 1                   |
| Tax filing requirement and elects to do so. (See criteria on back)  After MAY 1, 2001  Make Check Payable to |  |  |           | •  |              | 1                                | on Campaign Fin<br>Fund Contributio |                        |   | 00 May Be<br>d to Fees       | İ                   |
| 11.  | OFFICERS AND D   |  | 12.       |  | AL           | DITIONS/CH                       | IANGES TO OFF                       | ICERS AN               |   |                              | ]<br> -             |
| NAME STREET ADDRESS CITY-ST-ZIP  | ARISON, MICKY<br>3655 NW 87TH AVE<br>MIAMI FL 33178  | □ Delete   |           | <b>I</b>   |              | 40                               | 30003<br>84/8<br>*****              | 3/01~                  | _ ∐ Change<br>_ <b>3 □ 4</b><br>-01020-<br>] **** | -001                         | (10/00)             |
| TITLE<br>NAME  | DVT<br>FRANK, HOWARD S   | Delete   | TITLE     |  |              |                                  | <u>-</u>                            | -                      | ☐ Change  | ☐ Addition                   | <br> <br> <br> <br> |
| STREET ADDRESS<br>CITY-ST-ZIP  | 3655 NW 87TH AVE   |  | STRE      | ET ADDRESS<br>-ST-ZIP                              |              |                                  |                                     |                        |   |                              |                     |
| TITLE<br>NAME  | VS<br>PEREZ, ARNALDO   | ☐ Delete   | TITLE     |  |              | <del></del>                      |                                     | = -                    | ☐ Change  | ☐ Addition                   | 4.                  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 3655 NW 87TH AVE   |  | STRE      | ET ADDRESS<br>-ST-ZIP                              |              |                                  |                                     |                        | •   |                              |                     |
| TITLE<br>NAME  | HIPWIN E CONTO   | ☐ Delete   | TITLE     |  |              |                                  | <del></del>                         |                        | ☐ Change  | Addition                     | 1                   |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  | STREE     | ET ADDRESS<br>ST-ZIP                               |              |                                  |                                     |                        |   |                              |                     |
| TITLE<br>NAME  |  | ☐ Delete   | TITLE     |  |              |                                  | · \                                 |                        | Change  | ☐ Addition                   | -                   |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  |           | ET ADORESS<br>ST-ZIP                               |              |                                  | 3/33/                               | 0/                     |   |                              |                     |
| TITLE' NAME STREET ADDRESS CITY-ST-ZIP   |  | Delete   |           |  |              | <u>.</u> .                       | 1                                   | V^_                    | ☐ Change  | Addition                     |                     |
| 13. I hereby of indicated of the cor   | certify that the information supplied with the on this report or supplemental report is troporation or the receiver or trustee empower or on an attachment with an address, with | ue and accurate and that my<br>ered to execute this report a | he exer   | nption stated in                                   | he same I    | egal effect a:<br>da Statutes; a | s if made under d                   | ath; that I<br>appears | am an officer<br>in,Block 11 or                   | or director<br>r Block 12 if |                     |
| CIGIAMI  | SIGNATURE AND TYPED OR THE   | TE NAME OF SIGNING OFFICER OF                                | A DIRECT  | OR   |              |                                  | Date                                | /- /-                  | Daytime Phone #                                   |                              |                     |