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TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4001

FROM: FAS-T CORP. AGENTS, INC.

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NAME: BOTANICA ATLAS 2000 CORPORATION AUDIT NUMBER..... H97000018098

DOC TYPE......FLORIDA PROFIT CORPORATION OR P.A.

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# ARTICLES OF INCORPORATION

OF

#### BOTANICA ATLAS 2000 CORPORATION.



THE UNDERSIGNED ACTING AS SUBSCRIBER OF A CORPORATION UNDER THE FLORIDA CORPORATION LAW, ADOPT THE FOLLOWINGS ARTICLES OF INCORPORATION.

#### ARTICLE I

THE NAME OF THE CORPORATION IS, BOTANICA ATLAS 2000 CORPORATION.

#### ARTICLE II

THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZED TO ENGAGE IN ANY ACTIVITIES OR BUSINESS PERMITTED UNDER THE LAW OF THE UNITED STATES AND THE STATE OF FLORIDA.

# ARTICLE 111

THE MAXIMUM OF SHARES WHICH THE CORPORATION IS AUTHORIZED TO ISSUED AND HAVE OUTSTANDING AT ANY ONE TIME IS 50 SHARES OF COMMON STOCK, AS WHICH COMMON SHALL BE OF NO PAR VALUE. ALL STOCK IS TO ISSUED AS FULLY PAID AND EXEMPT FROM ASSEMENT.

#### ARTICLE IV

THE CAPITAL WITH WHICH THE CORPORATION SHALL BEGIN BUSINESS IS NOT LESS THAN FIVE UNDRED DOLLARS.

#### ARTICLE V

THE EXISTENCE OF THE CORPORATION IS PERPETUAL.

# ARTICLE VI

THE INITIAL POST OFFICE ADDRESS AND PRINCIPAL OFFICES OF THE CORPORATION IN THE STATE OF FLORIDA SHALL BE AT 2181 S.W. 1st STREET, MIANI, FLORIDA 33135...

Prepared by: Susane E. Gatti

2181 S.W. 1st Street Miami, Florida 33135 (305) 643-3110

# ARTICLE VII

THE BOARD OF DIRECTORS MAY FROM TIME TO TIME MOVE THE PRINCIPAL OFFICES TO AND OTHER ADDRESS WITHIN THE STATE OF FLORIDA.

### ARTICLE VIII

THE NUMBER OF DIRECTORS CONSTITUTING THE INITIAL BOARD OF DIRECTORS CONSISTING OF NOT LESS THAN (1) NOR MORE THAN (5).

# . ARTICLE IX

THE NAME AND POST OFFICE ADDRESSES OF THE MEMBERS OF THE FIRST BOARD OF DIRECTORS AND SLATE OF CORPORATE OFFICERS ARE, SUSANA E. GATTI, PRESIDENT, SECRETARY & TREASURY, 2181 S.W. 1st STRETT, MIAMI, PLORIDA 33135.

#### ARTICLE X

NO STOCKHOLDERS OF THE CORPORATION SHALL BE PERMITTED TO SELL OR OFFER FOR SALE HIS SHARES OF THE STOCK IN THE CORPORATION WITHOUT FIRST OFFEREING SAID SHARE FOR SALE TO ALL OTHER STOCKHOLDERS OF THE CORPORATION, AT THEIR BOOK VALUE. THE REMAINING STOCKHOLDERS MAY PURCHASE ALL OR ANY PART OF THE SHARES OF STOCK OFFERED FOR SALE BY THE OTHER STOCKHOLDERS.

# ARTICLE XII

THE STOCK OF THE CORPORATION MAY BE ISSUED PURSUANT TO THE PROVISIONS UNDER 1244 OF INTERNAL REVENUE CODE, IN ORDER FOR THE STOCKHOLDERS OF THE CORPORATION MAY RECEIVED THE BENEFITS THERE UNDER.

#### ARTICLE XII

THE NAME AND POST OFFICE ADDRESS OF THE PERSON SUVSCRIBED THIS ARTICLES OF INCORPORATION IS, 2181 S.W. 1st STREET, MIAMI, FL 33135.

# ARTICLE XIII

літ	1 IAPE MILL
IN WITNESS WHEREOF, WE HAVE H	EREUNTO SET OUR HANDS AND SEALS
THIS 29 DAY OF OCTOBER	SUBSCRIBER.  SUBSCRIBER.  SUBSCRIBER.  SUBSCRIBER.  (SEAL (
	RÉGISTERED AGENT. (SEAL (
STATE OF FLORIDA )	
COUNTY OF DADE )	
I HEREBY CERTIFY THAT ON THI AND OFFICER DULY AUTHORIZED OATHS IN THE STATE OF FLORIE	S DAY PERSONALLY APPEARD BEFORE ME, TO TAKE ACKNOWLEDGMENTS AND ADMINISTAR
TO ME WELL KNOWN TO BE THE F	PERSONS DESCRIBED IN AND WHO EXECUTED CORPORATION, AND WHO ACKNOWLEDGED
BEFORE ME THAT THEY EXECUTED	THE SAME FREELY AND VOLUNTARILLY FOR
THE PURPOSE THEREIN EXPRESS	
WITNESS, MY HAND AND OFFICAL	SEAL THIS 29 DAY OF OCTOBER
<u></u>	OTARY PUBLIC, STATE OF FLORIDA AT LARGE.
	MY COMMISSION EXPIRES.

H97000018098

# CERTIFICATE OF DESIGNATION REGISTERED AGENT/ REGISTED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/ REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. THE NAME OF THE CORPORATION IS, BOTANICA ATLAS 2000 C	ORPORATION.
2. THE NAME AND ADDRESS OF THE REGISTERED AGENT AND OF SUSANA E. GATTI, 2181 S.W. 1st STREET, MIAHI, FLORIDA 33135.	FFICE IS.
A strained on the first of the strain of the	<u> </u>
	9
	OCT 30-P
SIGNATURE CONTINUES	1 auce =
TITLE PRESIDENT.	<u></u>
DATE OCTOBER 29, 1997.	<u> </u>
HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SPROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE THIS CERTIFICATE. I HEREBY ACCEPT THE APPOINTMENT AS AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AS WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE COMPLETE PERFORMANCE OF MY DUTIES, AND A AM FAMILIAN ACCEPT THE OBLIGATION OF MY POSITI ON AS REGISTERED	S REGISTERED GREED TO COMPLY PROPER AND WITH AND
SIGNATURE SUSSIENT REGISTERED AGENT.	- Justs
DATE OCTOBER 29, 1997.	
UNIE	".