## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

PRITCHARD TRUCKING, INC.

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90240 014 \*\*\*150.00



|   |   | •                                 |                  |               |                              |  |                                |                      |                 |  |
|---|---|-----------------------------------|------------------|---------------|------------------------------|--|--------------------------------|----------------------|-----------------|--|
| Principal Place   | e of Business   | Mailing Address                   |                  |               |                              | # 18811991 He Initi Iddii dalii 8811 981   | 49114 (818)                    | , ,4104 <b>84848</b> | WI(S) 1811 1881 |  |
| 8304 MAGALA AVE. 8304 MAGALA AVE.   |   |                                   |                  |               |                              |  |                                |                      |                 |  |
| ORANGE PARK FL 32073 ORANGE PARK FL 32073   |   |                                   |                  |               |                              | DO NOT WRITE IN  | I THIS SP                      | ACE                  |                 |  |
|   |   |                                   |                  |               |                              | 3. Date Incorporated or Qualifed   |                                |                      |                 |  |
|   |   |                                   |                  |               |                              | 10/30/1997   |                                |                      |                 |  |
| 2. Principal Place of Business 2a. Mailing Address                                      |   |                                   |                  |               |                              | 4. FEI Number  | Applied For                    |                      |                 |  |
| 21 26   |   |                                   |                  |               |                              | 59-3438697   |                                | No                   | ot Applicable   |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                                   |                  |               |                              | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required |                      |                 |  |
| 27     27   |   |                                   |                  |               |                              | a Floring Compaign Financing   |                                | _                    |                 |  |
| 23 28 28  |   |                                   |                  |               |                              | 6. Election Campaign Financing Trust Fund Contribution                                       | ng \$5.00 May Be Added to Fees |                      |                 |  |
| Zip   | Country   | Zip                               | Cou              | intry         |                              | 8. This corporation owes the current y   |                                |                      | 1               |  |
| 24  | 25  |                                   | 30               |               |                              | Personal Property Tax. Yes No  |                                |                      |                 |  |
|   | 9. Name and Address of Curr   | rent Registered Agent             |                  |               | N.                           | 10. Name and Address of New Regis  | tered Age                      | <u>int</u>           |                 |  |
| DDIT  | CHARD MICHAELE  |                                   |                  | 81            | Name                         |  |                                |                      |                 |  |
| PRITCHARD, MICHAEL E  |   |                                   |                  | 82            | Street Addr                  | ress (P.O. Box Number is Not Acceptable)   |                                |                      |                 |  |
| 8304 MAGALA AVE.<br>ORANGE PARK FL 32073  |   |                                   |                  |               |                              |  |                                |                      |                 |  |
| UNA   | INGE FAIR PL 320/3  |                                   |                  | 83            |                              |  |                                |                      |                 |  |
|   |   |                                   |                  | 84            | City                         | 1  | E1                             | B5 Zip (             | Code            |  |
|   | •   | <u> </u>                          |                  |               |                              |  | FL [                           |                      | registered      |  |
| office or r   | to the provisions of Sections 607.0<br>registered agent, or both, in the Sta<br>im familiar with, and accept the obli | te of Florida. Such change was au | thonzed          | i by t        | named corp<br>he corporation | poration submits this statement for the purp<br>on's board of directors. I hereby accept the | appointm                       | ent as re            | gistered        |  |
| SIGNATURE   | , ,   |                                   |                  |               |                              |  |                                | 100                  | A.              |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re |   |                                   |                  |               | signature require            | ed when reinstating).  |                                | : ':                 |                 |  |
| 12.   | OFFICERS  |                                   | 13.              |               | 1                            | ADDITIONS/CHANGES TO OFFICE  |                                |                      | ORS IN 12       |  |
| TITLE "   | D   | DELETE                            | 1.1 Π            |               | 1                            | •  | L                              | ] Change             | Addition        |  |
| PRITCHARD, CONNIE J   |   |                                   |                  | 1.2 NAME      |                              |  |                                |                      |                 |  |
| STREET ADDRESS  | ,   | . , , , , ,                       |                  |               | ADDRESS                      |  |                                |                      |                 |  |
| CITY-ST-ZIP   | ORANGE PARK FL 32073  |                                   | _                | TY-ST-        | ZIP                          | :  |                                | Change               | Addition        |  |
| TITLE   | D   | ☐ DELETE                          | 2.1 Π            |               |                              | •  | L                              | ] Criatige           | LT Hadragu      |  |
| NAME  | PRITCHARD, MICHAEL E  |                                   | 2.2 NA           |               |                              | 1  |                                |                      |                 |  |
| STREET ADDRESS  |   |                                   |                  |               | ADDRÉSS                      | 1  |                                |                      |                 |  |
| C/TY-ST-ZIP   | ORANGE PARK FL 32073  | □ pc: crc                         |                  | ITY-ST        | -ZiP                         |  |                                | Change               | Addition        |  |
| TITLE   |   | ☐ DELETE                          | 3.1 TT           |               |                              |  | L                              | ) Arrends            | L.J Addition    |  |
| NAME  |   |                                   | 3.2 NA           |               |                              |  |                                |                      |                 |  |
| STREET ADDRESS  |   |                                   | ^                | -             | ADDRESS                      |  | ~ ·                            |                      |                 |  |
| CITY-ST-ZIP   |   | ☐ DELETE                          |                  | ITY-ST        | -ZIP                         |  |                                | Change               | Addition        |  |
| TITLE   |   |                                   | 4.1 TI           |               |                              |  | L                              | 1 0000190            |                 |  |
| NAME  |   |                                   | 4.2N             |               | ADDOCCO                      |  |                                |                      |                 |  |
| STREET ADDRESS  |   |                                   |                  |               | ADDRESS                      |  |                                |                      |                 |  |
| CITY-ST-ZIP   |   | DELETE                            | 4.4 CI<br>5.1 TI | TY-ST-<br>TIF | -217                         |  | Г                              | Change               | [ ] Addition    |  |
| TITLE   |   |                                   | 5.2 N/           |               |                              | 1  | _                              | go                   |                 |  |
| NAME<br>CTDEET ADDRESS  |   |                                   |                  |               | ADDRESS                      |  |                                |                      |                 |  |
| STREET ADDRESS  |   | •                                 |                  | TY-ST-        |                              | •  |                                |                      |                 |  |
| CITY-ST-ZIP   |   | ☐ DELETE                          | 6.1 TI           |               | - 211                        |  | Г                              | Change               | . Addition      |  |
| TITLE   |   |                                   | 6.2 N            |               |                              |  | ι.                             | ,                    |                 |  |
| NAME  |   |                                   |                  |               | ADDRESS                      |  |                                |                      |                 |  |
| STREET ADDRESS  |   |                                   | 1                | TY-ST         | 1                            |  |                                |                      |                 |  |
| CITY OF 7ID   | 1   |                                   | ■ Q.4 UI         |               | I                            |  |                                |                      |                 |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR