## Florida Department of State

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To:

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From:

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Account Number : 12000000031

: (305)895-3225

Fax Number

: (305)895-7175

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

## COR AMND/RESTATE/CORRECT OR O/D RESIGN R.J. LLUIS, INC.

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**C.COULLIETTE** 

NOV 18 2011

**EXAMINER** 

Articles of Amendment to Articles of Incorporation of

Clarida Dant of State)
Florida Dept. of State)
if known)
this Florida Profit Corporation adopts the following
oration," "company," or "incorporated" or the " "Inc," or "Co". A professional corporation 1," or the abbreviation "P.A."
Recinto Sur #301 Suite #601
San Juan, Puerto Rico 00901
C/o Michael Rothman
12514 W. Atlantic Blvd.
Coral Springs, FL 33071  dress in Florida, enter the name of the ss:
·
treet address)
Florida 33071
(Zip Code)
ih and accept the obligations of the position. HM Cen

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1.0

the record to be	. Please indicate the title(s), name s	and address for each off	ectors of the corporation as you nov <u>Acer/director.</u> 6 officers/directors, please list them	
additional sheet.		, ,	2 '1	
Title(s)	<u>Name</u>	<u>Addro</u>	ess_	
1) <u>PD</u>	JOSE LLUIS	Recinto San Jus	o Sur#301 Suite #601 an, Puerto Rico 00901	
2)				
3)				
4)	<del></del>		· · · · · · · · · · · · · · · · · · ·	
5)				
6)				•
II REMOVING	an officer and/or director, please	list the title(s) and name	of the officer/director to be remove	<u>d:</u>
Title(s)	Name	Title(s)	Name	
1) <u>PD</u>	JOVITA LLUIS	4)	<del></del>	
2) <u>TD</u>	JOSEFINA LLUIS	5)		
3)	<u> </u>	6)		

E. If amending or adding additional Artication (attach additional sheets, if necessary).	cles, enter change(s) here: (Be specific)		·
Please amend the address for ALBERTO L	LUIS (SD) to:		
Recinto Sur #301 Suite #601			
San Juan, Puerto Rico 00901		<del></del>	
	***		· <del>·</del>
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<del></del>			····

Page 3 of 4

If an amendment provides for an exchange, reclassification, or cancellation of issued shares, providing for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)
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The state of the s
popularing to the statement of the state
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The state of the s
والمراقة المراقة المرا
and a grant of the field of the
The date of real committee when the Name of St. 761.
The date of each amendment(s) adoption: November 15, 2017
Effective date if applicable: November 15, 201)
(no more than 40 duys after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
,
The amendment(s) was/were adopted by the abateloiders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
The schedeness(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the unrendment(s) was/were sufficient for approval
•••
by (voting group)
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
[] The amendment(s) was/were adopted by the incorporators without shareholder action and abareholder
schion was not required.
Dated November 16, 2011/77
Dated reoversion 10, 2013
Signature Medical Comments
(By a director president or other officer - if directors or officers have not been
sciented, by an incorporator - if in the hands of a receiver, truster, or other count
appointed fiduciary by that fiduciary)
JOSE LLUIS
(Typed or printed name of person signing)
President & Oirector
(Title of person signing)