

**P9700092951**

ZAB CORPORATION INDUSTRIAL INC.  
 Request Noted  
 S.W. 87 E. JEFFERSON BLVD.  
 MIAMI, FLORIDA 33174 (305) 552-5973  
 City/State/Zip Phone #  
 LOCAL REPRESENTATIVE TALLAHASSEE

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. AUTO LINE USA, INC.  
 (Corporation Name) (Document #)
2. \_\_\_\_\_  
 (Corporation Name) (Document #)
3. \_\_\_\_\_  
 (Corporation Name) (Document #)
4. \_\_\_\_\_  
 (Corporation Name) (Document #)

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 -10/29/97-01098-008  
 \*\*\*\*\*78.75 \*\*\*\*\*78.75

- ☒ Walk in    ☒ Pick up time 2.00  
☐ Mail out    ☐ Will wait    ☐ Photocopy

- ☐ Certified Copy  
☒ Certificate of Status

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 TALLAHASSEE, FLORIDA

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

*Handwritten signature and date 10/29*

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 97 OCT 29 PM 12:33  
 DIVISION OF CORPORATION

Examiner's Initials	
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**CERTIFICATE OF INCORPORATION  
OF  
AUTO LINE USA, INC.**

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida. Providing for the formation, rights, privileges, immunities and liabilities of incorporation for profit.

**ARTICLE I**

The name of the corporation should be:

**AUTO LINE USA, INC.**

**ARTICLE II**

The corporation will engage in any activity or business permitted under the laws of the State of Florida and the United States of America.

**ARTICLE III**

The maximum number of shares which the corporation is authorize to issue and have outstanding at any one time is 100 shares of common stock, which shares shall be of non par value. All stock is to be issued as fully paid and exempt from assessment.

**ARTICLE IV**

The pledge, sale, transfer or other disposition of the capital stock may be governed and restricted by the by-laws or written agreement among the stockholders which shall be on file in the office of the corporation.

**ARTICLE V**

The amount of capital with which its corporation may begin doing business shall be not less than five hundred dollars (\$500.00)

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## **ARTICLE VI**

*The existence of the corporation is perpetual.*

## **ARTICLE VII**

*The initial post office address of the principal office of the corporation in the State of Florida is: 8451 N.W. 96th St MIAMI, FL 33166. The board of directors may from time to time move the principal office to any other address in the State of Florida. The registered address of the corporation is: 8451 N.W. 96th ST MIAMI, FL 33166. The registered agent at the address is*

**DAVID HAJI**

## **ARTICLE VIII**

*The business of the corporation shall be managed by a board of directors consisting of no less than one nor more than five directors. A quorum for the holding of a meeting of the board of directors and for the transactions of any business which will be properly done by the directors on behalf of the corporation shall consist of majority of members thereof; but the directors, by unanimous consent in writing, included among the minutes of the corporation, may consent to the doing of any act and such consent in writing shall have the same force and effect as though the said act had been done and authorized at a meeting at which a quorum had been present, or such duties may be delegated to an executive committee.*

**ARTICLE IX**

The names and post office of the members of the first board of directors and the slate of corporate officers are as follows:

**DAVID HAJI**  
**PRESIDENT**

**4375 E 8TH CT**  
**HIALEAH, FL 33013**

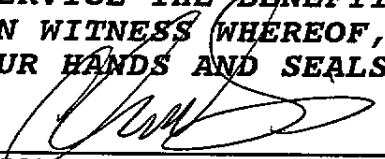
**REZA HEIDARY**  
**VICE PRESIDENT**

**4350 E 8TH CT**  
**HIALEAH, FL 33013**

**ARTICLE X**

THE STOCK OF THE CORPORATION MAY BE ISSUED PURSUANT TO THE PROVISIONS OF SECTION 1244 OF THE INTERNAL REVENUE SERVICE THE BENEFITS PROVIDED THEREUNDER.

IN WITNESS WHEREOF, WE THE INCORPORATORS HEREUNTO SET OUR HANDS AND SEALS, THIS 23RD DAY OF OCTOBER OF 1997

  
\_\_\_\_\_  
**DAVID HAJI**  
**4375 E 8TH CT**  
**HIALEAH, FL 33013**

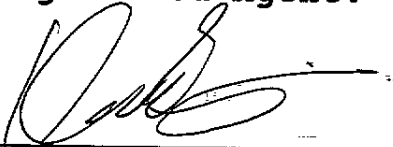
  
\_\_\_\_\_  
**REZA HEIDARY**  
**4350 E 8TH CT**  
**HIALEAH, FL 33013**

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE  
FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT  
UPON WHOM PROCESS MAY BE SERVED.**

pursuant to the provisions of the section 607.0501,  
Florida Statutes, the undersigned corporation,  
organized under the laws of the State of Florida.  
The name of the corporation is **AUTO LINE USA INC.**  
desiring to organize or qualify under the laws of the  
State of Florida, with its principal place of business  
at city of Miami, State of Florida has named:

**DAVID HAJI** located at **8451 NW 96th ST MIAMI, FL 33166**  
agent to accept process in State of Florida County of  
Dade.

Having been named as registered agent and to accept  
service of process for the above stated corporation at  
the place designated in this certificate, I hereby  
accept the appointment as registered agent and agree to  
act in this capacity. I further agree to comply with  
the provisions of all statutes relating to the proper  
and complete performance of my duties, and I am  
familiar with and accept the obligations of my position  
as Registered Agent.



**DAVID HAJI**  
**REGISTERED AGENT**

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