2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P9 J J 00092922

1. Entity Name
THE LUBIAN GROUP CORPORATION



FILED Mar 23, 2005 08:00 AM Secretary of State

Principal Place of Business

7509 NW 8 ST MIAMI, FL 33126 US Mailing Address

748 SW 100 CT. CTR. MIAMI, FL 33179 US



03202005

No Chg-P

CR2E034 (10/03)

4. FEI Number 65-0793349

Applied For
Not Applicable

5. Certificate of Status Desired

対

\$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

LUBIAN, JUAN J 260 NW 197 ST. N. MIAMI, FL 33169

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE					
FILE NOWIII FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Trust Fund Contribu			cing	\$5.00 May Be Added to Fees	
10. – OFFICERS AND DIRECTORS					
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PTS LUBIAN, ROSA 748 SW 100 CT. CIRCLE MIAMI, FL 33174				\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VPD LUBIAN, JUAN 260 NW 197 ST N MIAMI, FL 33169				
TITLE NAME STREET ADDRESS CRY-ST-ZIP				DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				IN '	THIS SPACE
TITLE NAME STREET ADDRESS CRY-ST-ZIP					
TITLE NAME STREET ADDRESS CITY-ST-ZIP			L		
19. Thereby certify that the information symplicd with this filing does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes, I further certify that the information					

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE.

SIGNATURE AND TYPED OR PRIMED NAME OF SIGNING OFFICER OR DIRECTOR

3/21/05 305-223-1928
Date Descripe Phone #