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PROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

ANNUAL REPORT Secretary of State DIVISION OF CORPORATIONS 1998 DOCUMENT # P97000092778 (4)

FILED Jan 26 1998 8:00am Secretary of State

LE ME	Tropolitain of Miami, ii	NC.					
Principal Plac	ne of Business	Mailing Address	· · · · · · · · · · · · · · · · · · ·		-		
Principal Place of Business Mailing Address 2450 NE MIAMI GARDENS DR 2ND FL. 2450 NE MIAMI GARDENS N. MIAMI BEACH FL 33180 N. MIAMI BEACH FL 33180					E IN THIS SPACE		
					3. Date Incorporated or Qualified		
	N	On Marine Address			10/21/1997		Applied For
· ·	Place of Business	22. Mailing Address			4. FEI Number 05 - 0901052	-	Applied For Not Applicable
Suite, Apt.	# ata	Suite, Apt. #, etc.			05 0 1911934	\$ <u>8</u>	75 Additional
22 Suite, Apr.	. m, etc.	27			5. Certificate of Status Desired		ee Required
City & Stat	te	City & State			6. Election Campaign Financing	\$5	.00 May Be
23		28			Trust Fund Contribution		ided to Fees
Zip	Country	Zip	Country		8. This corporation owes or has p	aid the current yea	ar Intangible
24	25	29	30		Personal Property Tax due Jun		No
	9. Name and Address of Curre	nt Registered Agent			10. Name and Address of New R	egistered Agent	
SL	JPRASKI, LOUIS A		81 Name	е			
	150 NE MIAMI GARDENS DR., 21	ND FL.	82 Stree	t Addre	ss (P.O. Box Number is Not Accepta	ible)	
N.	MIAMI BEACH FL 33180						
			83				
			84 City		J- 7-V= ,	FL 85	Zip Code
44 0	to the average of Sections COV OF	02 and 607 1509 Florida Chatuta	e the shows name	vi corno	ration submits this statement for the		ing its registered
office or i	to the provisions of Sections 607.05 registered agent, or both, in the State am familiar with, and accept the oblig	e of Florida. Such change was a	uthorized by the co	orporatio	on's board of directors. I hereby acco	ept the appointmen	nt as registered
SIGNATURE	Signature, typed or printed name of registered ag	gent and title if applicable. (NOTE	. Registered Agent signate		d when reinstating)	DATE	
SIGNATURE	Signature, typed or printed name of registered ag OFFICERS AN	gent and title if applicable. (NOTE	Registered Agent signate			DATE CERS AND DIREC	CTORS IN 12
SIGNATURE 12. TITLE	Signature, typed or printed name of registered ag OFFICERS AN	gent and title if applicable. (NOTE	Registered Agent signate 13. 1.1 TITLE		d when reinstating)	DATE	CTORS IN 12
SIGNATURE 12. TITLE NAME	Signature, typed or printed name of registered ag OFFICERS AN DP HAJUN, MICHEL	gent and title II applicable. (NOTE ND DIRECTORS	13. 1.1 TITLE 1.2 NAME	ure require	d when reinstating)	DATE CERS AND DIREC	CTORS IN 12
SIGNATURE 12. TITLE NAME STREET ADDRESS	Signature, typed or printed name of registered ag OFFICERS AN DP HAJUN, MICHEL 2450 NE MIAMI GARDENS D	gent and title II applicable. (NOTE ND DIRECTORS	Registered Agent signate 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS	ure require	d when reinstating)	DATE CERS AND DIREC	CTORS IN 12
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: X

3057920060

LAW OFFICES

SMITH & SUPRASKI

PROFESSIONAL ASSOCIATION

2450 N.E. MIAMI GARDENS DRIVE (186TH STREET)
SECOND FLOOR

NORTH MIAMI BEACH, FLORIDA 33180

JOSE SMITH BOARD CERTIFIED CIVIL TRIAL LAWYER

LOUIS A. SUPRASKI BOARD CERTIFIED REAL ESTATE LAWYER

STEVEN H. ROTHSTEIN

TELEPHONE (305) 792-0060 FAX (305) 792-0061

January 16, 1998

Kathy Hyman Annual Report Section Division of Corporations P.O. Box 1500 Tallahassee, Florida 32302-1500

Re: 1998 Annual Corporate Report

for ALEXANDER K. CORP. FEI Number: 65-0440229

Dear Ms. Hyman:

Enclosed please find the 1997 Annual Corporate Report for ALEXANDER K. CORP., along with a check number 16915 in the amount of \$150.00

Thank you for your assistance in this matter.

Very truly yours,

Marieta Garcia-Pidermann,

Legal Secretary

/mgp Enclosure