

FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000092731

1. Corporation Name

P3 RACING USA, INC.

| Principal Place   | e of Business  | Mailing Address  | <del></del> .                           |   | ( <b>8 18</b> 51 <b>8</b> 15851 18888 11581 1581 1885 |
|---|--|--|---|---|---|
| 6400 W. 20TH  | •  | 6400 W. 20TH AVE.  |   | •   |   |
| 2   |  | 2  |   |   |   |
| HIALEAH FL 33016 HIALEAH FL 33016   |  |  | DO NOT WRITE IN THI                     | S SPACE   |   |
| US  | •  | บร   |   | 3. Date Incorporated or Qualifed                | ,   |
|   |  |  |   | 10/28/1997                                      |   |
| 2. Principal P  | lace of Business   | 2a. Mailing Address  |   | 4. FEI Number                                   | Applied For   |
| 21  |  | 26   |   | 65-0790580                                      | Not Applicable  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.  | •                                       | 5. Certificate of Status Desired                | \$8.75 Additional                                     |
| 22  |  | 27   |   | 3. Certificate of Citation Decirion             | Fee Required  |
| City & State  | e ·  | City & State   |   | 6. Election Campaign Financing                  | \$5.00 May Be   |
| 23  | •  | 28   |   | Trust Fund Contribution                         | Added to Fees   |
| Zip   | Country  | Zip  | Country                                 | 8. This corporation owes the current year I     |   |
| 24  | 25   | 29 30  |   | Personal Property Tax.                          | Yes ZMo   |
|   | 9. Name and Address of Current   | Registered Agent   |   | 10. Name and Address of New Registere           | d Agent   |
|   |  |  | 81 Name                                 |   |   |
| HETTEL, GERALD R  |  |  | 82 Street Addr                          | ess (P.O. Box Number is Not Acceptable)         | <u></u> _   |
| 11744 SW 53 CT.   |  | 62 Street Addi   | ess (F.O. Box Hamber is Not Acceptable) |   |   |
| COOPER CITY FL 33330  |  |  | 83                                      |   |   |
|   |  |  |   |   |   |
|   | •  |  | 84 City                                 | F   | _   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |  |   |   |   |
| office or n   | egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | or Florida, Such change was autrions of, Section 607.0505, Florida | a Statutes.                             | on's board of directors. Thereby accept the app | Ollittiess as registered                              |
|   |  |  |   | ·   |   |
| SIGNATURE   | Signature, typed or printed name of registered agent                                 | and title if applicable. (NOTE: Re                                 | egistered Agent signature require       | d when reinstating) DATE                        |   |
| 12.   | OFFICERS ANI   | DIRECTORS  | 13.                                     | ADDITIONS/CHANGES TO OFFICERS A                 |   |
| TITLE   | PD   | ☐ DELETE   | 1.1 TITLE                               |   | ☐ Change ☐ Addition                                   |
| NAME  | HETTEL, GERALD R   |  | 1.2 NAME                                |   |   |
| STREET ADDRESS  | 11744 SW 53 CT.  |  | 1.3 STREET ADDRESS                      |   | <b>×</b>  |
| CITY-ST-ZIP   | COOPER CITY FL 33330   |  | 1,4 CITY-ST-ZIP                         |   |   |
| TITLE   | D ·  | ☐ DELETE   | 2.1 TITLE                               |   | Change Addition                                       |
| NAME  | SANDOVAL, TODD A   |  | 2.2 NAME                                |   |   |
| STREET ADDRESS  | 14725 BALGOWAN RD.4/205  |  | 2.3 STREET ADDRESS                      |   |   |
| CITY-ST-ZIP   | MAIMI LAKES FL 33016   | -  | 2.4 CITY-ST-ZIP                         |   |   |
| TITLE   | D  | DELETE   | 3.1 TITLE                               |   | ☐ Change ☐ Addition                                   |
| NAME  | ANDERSON, WILLIAM  | ' -  | 3.2 NAME                                | •   |   |
|   | 9470 SW 81 ST.   |  | 3.3 STREET ADDRESS                      |   |   |
| STREET ADDRESS  |  | •  |   |   |   |
| CITY-ST-ZIP   | MIAMI FL 33173   | DELETE   | 3.4. CITY-ST-ZIP                        |   | Change Addition                                       |
| TITLE   |  | □ pereie   | 4.1 TITLE                               |   |   |
| NAME  |  |  | 4. 2 NAME                               |   | ,   |
| STREET ADDRESS  | ,  |  | 4.3 STREET ADDRESS                      |   |   |
| CITY-ST-ZIP   |  | <u></u>  | 4.4 City-ST-ZIP                         |   |   |
| TITLE   |  | ☐ DELETE   | 5.1 TITLE                               |   | Change Addition                                       |
| NAME  |  |  | 5.2 NAME                                |   |   |
| STREET ADDRESS  |  |  | 5.3 STREET ADDRESS                      |   |   |
| CITY-\$T-ZIP  |  |  | 5.4 CITY-ST-ZIP                         |   |   |
| TITLE   | R. Clark Sa. ?   | ☐ DELETE   | 6.1 TITLE                               |   | ☐ Change ☐ Addition                                   |
|   |  |  | 62 NAME                                 |   |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or toystee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90103 031 \*\*\*150.00