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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000092625 (7)

CHARLOTTE MASONRY, INC.

| Principal Place of Business | Mailing Address | | | |
|--|--|---|--|--|
| 100 MADRID BLVD., STE. 213 PUNTA GORDA FL 33950 | 100 MADRID BLVD., STE. 213 PUNTA GORDA FL 33950 | | | |
| | | | | |
| 2. Principal Place of Business | 2a. Mailing Address | • | | |

FILED Apr 16 1998 8:00am Secretary of State



| Principal Plac | ce of Business | Mailing Address | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
|---|---|---|----------------------|------------|-------------------|---|---|---|--|
| 100 MADRID BLVD., STE. 213 100 MADRID BLVD., STE. 213 | | | | | | | | | |
| PUNTA GORE | DA FL 33950 | Punta Gorda FL 339 | PUNTA GORDA FL 33950 | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualified | THIS STACE | | |
| | | | | | | 10/27/1997 | | | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | I (A) | pplied For | |
| 21 | | 26 | | | | 65-279511 | \sim | ot Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | - | | 4001 | CO 7E | Additional | |
| 22 | | 27 | | | | Certificate of Status Desired | T | equired | |
| City & Stat | 0 | City & State | | | | 8. Election Campaign Financing | \$5.00 | May Be | |
| 23 | | 28 | | | | | | to Fees | |
| Zip | Country | Zip | C | ountry | | 8. This corporation owes or has paid to | he current year In | tangible | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due June 30. | · | ⊒ No | |
| | 9. Name and Address of Curre | nt Registered Agent | | | | 10. Name and Address of New Regist | tered Agent | | |
| ST | EPHENSON, JACK F | | | 81 | Name | | | | |
| | 0 MADRID BLVD., STE. 213 | | | 82 | Street Adc | dress (P.O. Box Number is Not Acceptable) | | | |
| PU | INTA GORDA FL 33950 | | | Ш | | | | | |
| | | | | 83 | | | | | |
| | | | | 84 | City | | 85 Zip | Code | |
| | | | | | 0, | | FL " | 0000 | |
| SIGNATURE | Signature typed or printed name of registared age OFFICERS AN | ent and title if applicable (NK ID DIRECTORS | OTE: Registe | | nl signature requ | uired when reinstating) [ADDITIONS/CHANGES TO OFFICER | DATE IS AND DIRECTOR | RS IN 12 | |
| TITLE | DP | DELETE | | TITLE | | 7.05.110.107.014.110.107.107.11 | ☐ Change | Addition | |
| NAME | STEPHENSON, JACK F | | 1.2 | NAME | | | | | |
| STREET ADORESS | 5487 BEAUJOLOIS LANE | | 1.3 | STREET | ADDRESS | | | | |
| CITY-ST-ZIP | FT. MYERS FL 33907 | | 1.4 | CITY-S | T-ZIP | | | | |
| TITLE | DV | ☐ DELETE | 2.1 | TITLE | | | Change | Addition | |
| NAME | JOHNS, ALFRED M | | 2.2 | NAME | | | | | |
| STREET ADDRESS | ONE WOODLAND DR. | | 2.3 | STREET | ADDRESS | | | | |
| CITY-ST-ZIP | PUNTA GORDA FL 33982 | | 2.4 | 4 CITY - S | 37 - ZIP | | | | |
| TITLE | DV | ☐ DELETE | 3.1 | TITLE | | | ☐ Change | Addition | |
| NAME | ANDREWS, DALE | • | | NAME | | | | | |
| STREET ADDRESS | 23464 AVACADO AVE. | | | | ADDRESS | | | | |
| CITY-ST-ZIP | PORT CHARLOTTE FL 33952 | | | CITY-S | iT-ZIP | | T 65 | A 4490 | |
| TITLE | DST | ☐ DELETE | | TITLE | | | Change | Addition | |
| NAME | WETZEL, MARK | | | 2 NAME | | | | | |
| STREET ADDRESS | 9030 HARVESTWOOD CT. | | | | ADDRESS | | | | |
| CITY-ST-ZIP TITLE | ESTERS FL 33928 | ☐ DELETE | | CITY-S | I- ZIP | | Change | Addition | |
| NAME | | | | NAME | | | □ ∩ rounde | Advictori | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | | CITY-S | | | | | |
| TITLE | | DELETE | | TITLE | 1-71 | | Change | Addition | |
| NAME | | | 1 | NAME | | | time vivilgo | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| SHILL NUMESS | | | 0.3 | SINCE | AUDINESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental a royal port is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the recently see empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an another with an address.

SIGNATURE: