FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Mar 08, 1999 8:00 am Secretary of State 03-08-1999 90015 048 ***150.00

| DOCUMENT # | P97000092622 |
|------------------|--------------|
| Corporation Name | . 0.0000000 |

HENDRICKSON, INC.



| | | | | | | | HOLD HING TO DE |
|----------------------|---|----------------------------------|-------------|--------------------|---|--------------------------|-----------------|
| Principal Place | e of Business | Mailing Address | | | | | |
| 1618 SHEFFIELD | | 1618 SHEFFIELD PLACE | | | | | |
| ORANGE PARK | FL 32073 | ORANGE PARK FL 32073 | | | DO NOT WRITE IN THIS SP. | ACE | |
| | | | | | 3. Date Incorporated or Qualifed , | | |
| | | | | | 10/27/1997 | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Apr | plied For |
| 21 | | 26 | | | 59-3477594 | No | Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 8.75 A | dditional |
| 22 | | 27 | | | 5. Certificate of Status Desired | Fee Re | quired |
| City & State | e | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | | Trust Fund Contribution | Added to | Fees |
| Zip | Country | Zip | _ Country | 1 | 8. This corporation owes the current year Intang | | |
| 24 | 25 | 29 30 | <u>ol</u> _ | | T Croonar Froperty Tax. | | □No |
| | 9. Name and Address of Current | Registered Agent | | T | 10. Name and Address of New Registered Age | ent | |
| LIENI | DRICKSON, WILLIAM R | | 81 | Name | | | |
| | SHEFFIELD PLACE | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | | |
| | NGE PARK FL 32073 | | | | | | |
| UNA | NGE FANK FE 32073 | | 83 | | | | |
| | | | 84 | City | F-1 8 | 35 Zip C | ode |
| | | | | <u> </u> | FL \ | | i-td |
| office or r | egistered agent, or both, in the State o | f Florida. Such change was auth | iorized by | the corpora | poration submits this statement for the purpose of chation's board of directors. I hereby accept the appointm | inging its ent as reg | gistered |
| agent. I a | m familiar with, and accept the obligation | ons of, Section 607.0505, Florid | a Statutes | š. ' | 1 1 | | |
| SIGNATURE | Signature, typed or printed name of registered agent | en du chenn | | | 7/28/99 DATE DATE | | |
| | Signature, typed or printed name of registered agent OFFICERS AND | | 13, | nt signature requi | ADDITIONS/CHANGES TO OFFICERS AND D | DIRECTO | RS (N 12 |
| TITLE | SDVT | DELETE | 1.1 TITLE | | | Change | Addition |
| NAME | HENDRICKSON, WILLIAM R | | 12 NAME | | | • | |
| | 1618 SHEFFIELD PLACE | | | TADORESS | | | |
| STREET ADDRESS | ORANGE PARK FL 32073 | | 1.4 CITY-S | | | | |
| CITY-ST-ZIP TITLE | P | ☐ DELETE | 2.1 TITLE | - | |] Change | Addition |
| NAME | HENDRICKSON, WILLIAM | | 2.2 NAME | Ì | _ | • | _ |
| | 1618 SHEFFIELD PLACE | | | T ADDRESS | | | |
| STREET ADDRESS | ORANGE PARK FL 32073 | | 2.4 CITY- | 1 | | | |
| CITY-ST-ZIP | ORANGE FARIT E 32073 | - □ DELETE | 3.1-TITLE | 31-211 | | Change - | - 🔄 Addition |
| NAME | _ | <u></u> | 3.2 NAME | | | - | _ |
| STREET ADDRESS | | | | T ADDRESS | | | |
| _ | | | 3.4, CITY- | ſ | • | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | | | 4, 2 NAME | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | |
| | | | 4.4 CITY-5 | | • | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | |] Change | Addition |
| NAME | | _ | 52 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREE | TADDRESS | | | • |
| CITY-ST-ZIP | | | 5.4 CITY-5 | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREE | TADDRESS | | | |
| STITLE ADDITION | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

William R Hondracher.

GRATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR