FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90125 013 ***150.00

| 1. Corporation | MENT # P97000 FLORIDA CORP. | 092530 | | | | | |
|--|--|---|-------------------------|------------|---|-------------------|--------------------|
| Principal Place | of Business | Mailing Address | | | C JENITENE SIN INITE INNELL MALLE ANDER MALLE AND IN | /((# 1)#B1 #1)### | . 11111 0011 1001 |
| 123 S OLIVE AV | /enue / One. Suite 304 | 123 S OLIVE AVENUE 14155 U.S. HWY ONE. SUITE WEST PALM BEACH FL 3340' US | | | DO NOT WRITE IN THIS S 3. Date incorporated or Qualifed 10/28/1997 | SPACE | |
| 2. Principal Pl | ace of Business | 2a, Mailing Address | | | 4. FEI Number | Ap | plied For |
| 21 | | 26 | | | 65-0790171 | No | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 | |
| 22 | | 27 | | | 3. Certificate of Statuta Bosinos | Fee Re | |
| City & State | • | City & State | | | 6. Election Campaign Financing | \$5.00 | |
| 23 | | 28 | | | Trust Fund Contribution | Added t | o Fees |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year Inta | ngible ∏Yes | □No |
| 24 | 25 | 29 36 | 0 | | Personal Property Tax. 10. Name and Address of New Registered A | | |
| | 9. Name and Address of Curren | t Registered Agent | 81 | Name | 10. Name and Address of New Registered P | yen | |
| HICK | EY, THOMAS J | | | | | | |
| 123 S OLIVE AVENUE | | | 82 | Street Ad | ddress (P.O. Box Number is Not Acceptable) | ٠ | |
| WEST PALM BEACH FL 33401 | | | 83 | | | | |
| | | | | | : | | |
| | | | 84 | City | FL | 85 Zip (| Code |
| office or re agent. I as SIGNATURE | egistered agent, or both, in the State in familiar with, and accept the obligation Signature, typed or printed name of registered agen | tions of, Section 607.0505, Florid | ia Siaiules | • | orporation submits this statement for the purpose of ation's board of directors. I hereby accept the appoin | | |
| 12. | | ID DIRECTORS | 13. | γ- | ADDITIONS/CHANGES TO OFFICERS AN | | ORS IN 12 Addition |
| TITLE | D | ☐ DELETÉ | 1.1 TITLE | } | | Change | ☐ Addition |
| NAME | HICKEY, THOMAS J | | 1.2 NAME | | | | ł |
| STREET ADDRESS | 123 S OLIVE AVENUE | | 1.3 STREET | ADDRESS | | | 1 |
| CITY-ST-ZIP | | | 1.4 CITY-S | T-ZIP | | ["] Change | Addition |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | □ ouenão | , |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2.3 STREET | | | | ļ |
| CITY-ST-ZIP | | ☐ DELETE | 2.4 CITY-S 3.1 TITLE | | | Change | Addition |
| TITLE | | C DCCC1C | 3.1 TILE | - | • | <u> </u> | |
| NAME | | | 3.3 STREET | ADDDESS | • | | ļ |
| STREET ADDRESS | | | 3.4. CITY-S | 1 | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.1 TITLE | 11-21 | | Change | Addition |
| NAME | | _ | 4. 2 NAME | | | | |
| STREET ADDRESS | | | | ADDRESS | , | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | 1 | | | } |
| TITLE | | , DELETE | 5.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET | T ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 63 STREET | TADDRE\$\$ | • | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: _

STREET ADDRESS

MIDURED SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR