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Charter Number Only

10-27-97 Susan

Jack Barton

Requestor's Name

7800 W. Oakland Park Blvd. #109

Address

Sunrise, Florida 33351

City

State

Zip

Phone

(954) 748-3000

VALIDATION ONLY

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97 OCT 28 PM 1:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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\*\*\*245.00 \*\*\*122.50

CORPORATION(S) NAME

National Advertising Consultants, Inc.



Empire Toll Free: 1-800-432-3028

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|--|--|---|
| <input checked="" type="checkbox"/> Profit         | <input type="checkbox"/> Amendment       | <input type="checkbox"/> Merger                     |
| <input type="checkbox"/> NonProfit                 | <input type="checkbox"/> Foreign         | <input type="checkbox"/> Mark                       |
| <input type="checkbox"/> Limited Partnership       | <input type="checkbox"/> Annual Report   | <input type="checkbox"/> Other                      |
| <input type="checkbox"/> Reinstatement             | <input type="checkbox"/> Reservation     | <input type="checkbox"/> Change of Registered Agent |
| <input checked="" type="checkbox"/> Certified Copy | <input type="checkbox"/> Photo Copies    | <input type="checkbox"/> Certificate Under Seal     |
| <input type="checkbox"/> Call When Ready           | <input type="checkbox"/> Call If Problem | <input type="checkbox"/> After 4:30                 |
| <input checked="" type="checkbox"/> Walk In        | <input type="checkbox"/> Will Wait       | <input checked="" type="checkbox"/> Pick Up         |
|  |  | <input type="checkbox"/> Mail Out                   |

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K. Rolfo

OCT 28 1997

**ARTICLES OF INCORPORATION  
NATIONAL ADVERTISING CONSULTANTS, INC.**

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**ARTICLE I**

The name of this corporation is National Advertising Consultants, Inc.

**ARTICLE II**

The principal office or mailing address of the corporation is:

**JAMES M. CHRISTENSEN  
1261 S. E. 3rd Court  
Deerfield Beach, Florida 33441**

**ARTICLE III**

The corporation may engage in any activity or business permitted under the laws of the United States and under the laws of the State of Florida.

**ARTICLE IV**

The maximum number of shares of capital stock that the corporation is authorized to issue is 7,500 shares of common stock at \$1.00 par value.

The holders of common stock shall have preemptive rights to purchase any shares of the corporation hereafter issued or any securities exchangeable for or convertible into such shares or any warrants or other instruments evidencing rights or options to subscribe for purchase, or otherwise acquire such shares.

**ARTICLE V**

This corporation shall have one Director initially. The number of Directors may be either increased or diminished from time to time by the By-Laws but shall never be less than one (1). the names and addresses of the initial Director of this corporation are:

**JAMES M. CHRISTENSEN  
1261 S. E. 3rd Court, Suite 100  
Deerfield Beach, Florida 33441**

**ARTICLE VI**

The name and address of the person signing these Articles of Incorporation is:

**JAMES M. CHRISTENSEN  
1261 S. E. 3rd Court, Suite 100  
Deerfield Beach, Florida 33441**

**ARTICLE VII**

The corporation shall have perpetual existence unless sooner dissolved according to law.

**ARTICLE VIII**

The corporation shall indemnify any officer, or any former officer or director, to the full extent permitted by law.

**ARTICLE IX**

The Registered Agent of the corporation shall be JAMES M. CHRISTENSEN, 1261 S. E. 3rd Court, Suite 100, Deerfield Beach, Florida, 33441.

IN WITNESS WHEREOF, these Articles of Incorporation have been executed this 24th day of October, 1997.

James M. Christensen  
Incorporator

**ACCEPTANCE BY REGISTERED AGENT**

Having been named as Registered Agent for the above-named corporation, I hereby agree to accept the appointment.

James M. Christensen  
JAMES M. CHRISTENSEN

STATE OF FLORIDA )  
COUNTY OF BROWARD )

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared JAMES M. CHRISTENSEN, known to be and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have set my hand and seal in the State and County above, this 24th day of October, 1997.

John H. Bess  
NOTARY PUBLIC, State of Florida  
My Commission Expires:

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