## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 25, 1999 8:00 am Secretary of State

04-25-1999 90044 006 \*\*\*150.00

## DOCUMENT # P9700092480 1. Corporation Name

FLORIDA BUSINESS INSTITUTE, INC.

| Principal Place of Business                              | Mailing Add  | ress        |         |   |                       | -           |   |               |                |                              |
|--|--|-------------|---------|---|-----------------------|-------------|---|---------------|----------------|------------------------------|
| 9 HIBISCUS STREET<br>SUITE 10<br>TARPON SPRINGS FL 34689 | 9 Hibiscus Street<br>Suite 10<br>Tarpon Springs Fl 34689 |             |         |   |                       | DO NOT WRIT | E IN THIS   | SPACI         | <b>=</b>       |                              |
|  |  |             |         |   |                       | 3.          | Date Incorporated or Qualifed 10/27/1997                  |               |                |                              |
| 2. Principal Place of Business                           | 2a. Mailing  | Address     |         |   |                       | 1           | FEI Number 59-3518529                                     |               | -              | Applied For<br>Not Applicab  |
| Suite, Apt. #, etc.                                      | Suite, A   | ot. #, etc. |         |   |                       |             | Certificate of Status Desired                             |               | ,              | 75 Additional<br>ee Required |
| City & State   | City & S   | tate        |         |   |                       | 1           | Election Campaign Financing Trust Fund Contribution       |               |                | .00 May Be<br>ided to Fees   |
| Zip Country  | Zip 29   | 30          | Country | 1 |                       | 1           | This corporation owes the curre<br>Personal Property Tax. | ent year Inta | angible<br>Ye: | -                            |
| 9. Name and Address of Curr                              | rent Registered Ag                                       | ent         |         |   |                       | 10.         | Name and Address of New R                                 | egistered .   | Agent          |                              |
| BANTHER, BARRY<br>9 HIBISCUS STREET                      |  |             | 81      | L | lame<br>Street Addres | ss (P       | O. Box Number is Not Accepta                              | ble)          | _              |                              |
| SUITE 10<br>TARPON SPRINGS FL 34689                      |  |             | 83      |   | Dity                  |             |   | FL            | 85             | Zip Code                     |

agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| CICALATURE |  |
|------------|--|

| SIGNATURE      | Signature, typed or printed name of registered agent and title if applicable. (NOTE: R | egistered Agent signature r | required when reinstating) DATE                   |
|----------------|--|-----------------------------|---|
| 12.            | OFFICERS AND DIRECTORS   | 13.                         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE          | D DELETE   | 1.1 TITLE                   | ☐ Change ☐ Addition                               |
| NAME           | BANTHER, BARRY L   | 1.2 NAME                    |   |
| STREET ADDRESS | 9 HIBISCUS STREET  | 1.3 STREET ADDRESS          |   |
| CITY-ST-ZIP    | TARPON SPRINGS FL 34689  | 1.4 CITY-ST-ZIP             | <u> </u>  |
| TITLE          | D DELETE   | 2.1 TITLE                   | ☐ Change ☐ Addition                               |
| NAME           | SMITH, THOMAS MICHAEL  | 2.2 NAME                    |   |
| STREET ADDRESS | 5437 OAKRIDGE DRIVE  | 2.3 STREET ADDRESS          |   |
| CITY-ST-ZIP    | PALM HARBOR FL 34685   | 2.4 CITY-ST-ZIP             |   |
| TITLE          | D - DELETE   | = مست عالـ3.1.TITLE.        | Change Addition.                                  |
| NAME           | JONES, MARK  | 3.2 NAME                    | }   |
| STREET ADDRESS | 3046 ENISGLEN DRIVE  | 3.3 STREET ADDRESS          | '   |
| CITY-ST-ZIP    | PALM HARBOR FL 34683   | 3.4. CITY- ST- ZIP          |   |
| TITLE          | D DELETE   | 4.1 TITLE                   | ☐ Change ☐ Addition                               |
| NAME           | PEASE, STEVE   | 4. 2 NAME                   |   |
| STREET ADDRESS | 467 CARRIAGE HOUSE LANE  | 4.3 STREET ADDRESS          |   |
| CITY-ST-ZIP    | TARPON SPRINGS FL 34689  | 4.4 CITY- ST-ZIP            | <u></u>   |
| TITLE          | ☐ DELETE   | 5.1 TITLE                   | ☐ Change ☐ Addition                               |
| NAME           |  | 5.2 NAME                    | }   |
| STREET ADDRESS |  | 5,3 STREET ADDRESS          |   |
| CITY-ST-ZIP    |  | 5.4 CITY-ST-ZIP             |   |
| tme            | □ DELETE   | 6.1 TITLE                   | ☐ Change ☐ Addition                               |
| NAME           | · · · · · · · · · · · · · · · · · · ·  | 6.2 NAME                    |   |
| STREET ADDRESS |  | 6.3 STREET ADDRESS          |   |
| CITY-ST-ZIP    |  | 6.4 CITY-ST-ZIP             |   |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE:

Daytime Phone #