## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000092313

1. Corporation Name

JUSPIER, INC.

## FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90222 046 \*\*\*150.00



Principal Place	of Business	Mailing Address								
2721 SW 23RD CRANBROOK DR. 2721 SW 23RD CRANBROOK DR.										
BOYNTON BEACH FL 33436 BOYNTON BEACH FL 33436						DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Qualifed				
						10/28/1997				
2. Principal Place of Business 2a. Mailing Address						4, FEI Number 65-0790979			App	lied For
21 428 E. AHANNIC AVE 26									Not	Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.						5. Certifcate of Status Desired				Iditional
27						5. Centricate of Status Desired  Fee Requ				
City & State City & State						6. Election Campaign Financing \$5.00 May B				
23 DE/RA	y you, FL.	28				Trust Fund Contribution Added to Fees				
Zip 	Country	Zip	Cou	ntry		8. This corporation owes the current y	ear Inta	ngible		ίΝο
24 337E	25 USA	29	30			Personal Property Tax.  10. Name and Address of New Regis	tered A		, 4	S IAO
	9. Name and Address of Current	t Registered Agent		81	Name	10. Name and Address of New Regis	10100 7	gent		
ROY	ALE MANAGEMENT SERVICES IN	NC.								
2319 NORTH ANDREWS AVE. FORT LAUDERDALE FL 33311				82 Street Addr		tress (P.O. Box Number is Not Acceptable)				
				83						
				84	City		FI	85	Zip Co	ode
44 Durauant	to the provisions of Sections 607.050	2 and 607 1508 Florida Stat	tutes the al		named cor	poration submits this statement for the purp	ose of c	hangir	ng its r	egistered
office or re	egistered agent, or both, in the State of familiar with, and accept the obligat	of Florida, Such change was	s authorized	bv t	he corporat	ion's board of directors. I hereby accept the	appoin	tment	as regi	stered
SIGNATURE										
	Signature, typed or printed name of registered agen	· · · · · · · · · · · · · · · · · · ·		Agent	signature requir	······ · · · · · · · · · · · · · · ·	ATE AND	2 0100	CTO	C IN 12
12.	OFFICERS AN	D DELETE	13.	-		ADDITIONS/CHANGES TO OFFICE	KS ANI			Addition
TITLE	<del>-</del> ·	<del>-</del>			j					
NAME	GINZBERG, BETHADA J 2721 SW 23RD CRANBROOK DR.			1.2 NAME 1.3 STREET ADDRESS						
STREET ADDRESS	BOYNTON BEACH FL 33436									
CITY-ST-ZIP	BOTHTON BEACH FE 33430	☐ DELETE	1.4 CF 2.1 TIT		·ZIP			Cha	ange	Addition
TITLE	C OCCUE			2.2 NAME				_	•	_
NAME				2.3 STREET ADDRESS						
STREET ADDRESS				TY-ST	}					
CITY-ST-ZIP TITLE		DELETE	3.1 TIT		-			Ch:	ange	☐ Addition
NAME			3.2 NA							
STREET ADDRESS			3.3 ST	REET.	ADDRESS					
CITY-ST-ZIP			3.4. CI	TY-ST	-ZIP					
TITLE		☐ DELETE	4.1 TIT					Ch	ange	☐ Addition
NAME			4.2 N	AME						
STREET ADDRESS			4.3 ST	REET.	ADDRESS					
CITY-ST-ZIP			4.4 CF	TY-ST	- ZIP					
TITLE		☐ DELETE	5.1 TIT	LE		<del>-</del>		☐ Ch	ange	Addition
NAME			5.2 NA	ME						
STREET ADDRESS			5.3 ST	REET.	ADORESS					
CITY-ST-ZIP			5.4 CI		-ZIP					
TITLE		☐ DELETE	6.1 TiT					☐ Ch	ange	Addition
NAME			6.2 NA							
STREET ADDRESS			6.3 ST	REET	ADDRESS					

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other life empowered.

SIGNATURE: