## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # **P97000092015** 

GUARDIAN LAWN SERVICE, INC.

Principal Place of Business 1085 BUTTERCUP DR. LAKELAND FL 33801

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

23

Mailing Address

1085 BUTTERCUP DR. LAKELAND FL 33801

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27.

28

## May 03, 1999 8:00 am Secretary of State

05-03-1999 90040 047 \*\*\*150.00



Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

DO NOT WRITE IN THIS SPACE

59.3501457

 $\Box$ 

3. Date Incorporated or Qualifed

10/27/1997 4. FEI Number

APPLIED FOR

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

| Zip            | Country  | Zip  | Cc                | Country              |                | 8. This con            | poration | owes the cu               | ırrent ye | ar Intangible |          | _         |  |
|----------------|--|--|-------------------|----------------------|----------------|------------------------|----------|---------------------------|-----------|---------------|----------|-----------|--|
| 4              | 25   | 29 30  |                   | _                    |                | Personal Property Tax. |          |                           |           | Yes           | i        | □ No      |  |
| -              | 9. Name and Address of Current   | Name and Address of Current Registered Agent |                   |                      | 1              | 0. Name a              | nd Add   | Address of New Registered |           |               |          |           |  |
|                |  |  |                   | 81 Name              | е              |                        |          |                           |           |               |          |           |  |
| HEN            | ISLER, MICHAEL L JR.   |  |                   | 82 Stree             | t Addroop      | (D.O. Boy I            | Jumbor   | is Not Accep              | table)    |               |          |           |  |
| 108            |  | 62 500                                       | IL AQUIESS        | (F.O. BOX )          | AUTHOR!        | IS NOT ACCE            | Jabiej   |                           |           |               |          |           |  |
| LAK            | ELAND FL 33801   |  |                   | 83                   |                |                        |          |                           |           |               |          | ·         |  |
|                | <i>3</i>   |  |                   |                      |                |                        |          |                           |           |               |          |           |  |
|                | •  | ·  |                   | 84 City              |                |                        |          |                           |           | FL  85        | Zip C    | ode       |  |
| 44 5           | to the provisions of Sections 607.0502   | CO7 1500 Flori                               | do Ctabutos the   | choup name           | d corporat     | ion cubmite            | thie eta | toment for the            | a nurno   |               | na its i | enistered |  |
| office or I    | registered agent, or both, in the State o  | of Florida. Such chan                        | ge was authorize  | ed by the cor        | poration's     | board of di            | rectors. | I hereby acc              | ept the   | appointment   | as reg   | istered   |  |
| agent. I a     | am familiar with, and accept the obligati  | ions of, Section 607.                        | 0505, Florida Sta | itutes.              |                |                        |          |                           |           | •             |          | •         |  |
| SIGNATURE      |  |  |                   |                      |                |                        |          |                           |           |               |          |           |  |
|                | Signature, typed or printed name of registered agent   |  | (NOTE: Register   |                      | e required who |                        | UCIOLIA  | NOTE TO C                 | DA        | S AND DIRE    | CTO      | 20 IN 12  |  |
| 12.            | OFFICERS AND   |  | 13                |                      |                | ADDITIO                | NOICHA   | INGES TO C                | PERIOEN   | Ch:           |          | Additio   |  |
| TITLE          | P  | L) D   |                   | TITLE                |                |                        |          | وهروز سرور                | =0        |               | ıııge    |           |  |
| IAME           | MICHAEL G HENSLER JR   |  | 12                | NAME                 | MICH           | HAEL                   | Ļ        | HENS                      | -74       | , JK          |          |           |  |
| TREET ADDRESS  | 1085 BUTTERCUP DR  |  | 1.3               | STREET ADDRES        | is             |                        | -        |                           |           |               |          |           |  |
| TTY-ST-ZIP     | LAKELAND FL 33801  |  | 1,4               | CITY-ST-ZIP          |                |                        |          |                           |           |               |          |           |  |
| TILE           |  | □ D  | ELETE 2.1         | TITLE                |                |                        |          |                           |           | Chi           | enge     | Additio   |  |
| AME            |  | •  | 2.2               | NAME                 |                |                        |          |                           |           |               |          |           |  |
| TREET ADDRESS  |  |  | 2.3               | STREET ADDRES        | s              |                        |          |                           |           |               |          |           |  |
| CITY-ST-ZIP    | 1  |  | 2.4               | CITY-ST-ZIP          |                |                        |          |                           |           |               |          |           |  |
| TITLE          |  | □ D  |                   | TITLE                | <b>-</b>       | ~ <del>~</del>         |          |                           |           | ☐ Cha         | ange     | Additio   |  |
| IAME           |  |  | 32                | NAME                 |                |                        |          |                           |           |               |          |           |  |
| -              |  |  |                   | STREET ADDRÉS        | اه:            |                        |          |                           |           |               |          |           |  |
| STREET ADDRESS |  |  |                   |                      | ~              |                        |          |                           |           |               |          |           |  |
| CITY-ST-ZIP    | The state of the s | ·  |                   | CITY-ST-ZIP<br>TITLE | <del> </del>   |                        |          |                           |           |               | ange     | ☐ Additio |  |
| TITLE          | I '  |  |                   | NAME                 |                |                        |          |                           |           | <del>-</del>  | -9-      | _         |  |
| NAME:          | institution  |  |                   |                      | _              |                        |          |                           |           |               |          |           |  |
| STREET ADDRESS |  |  |                   | STREET ADDRES        | <sup>35</sup>  |                        |          |                           |           |               |          |           |  |
| CITY-ST-ZIP    | '3   |  |                   | CITY-ST-ZIP          | <del> </del>   |                        |          | <del></del>               |           | ∏ Ch:         | nnia     | ☐ Additio |  |
| MLE            |  | ⊔D   |                   | TITLE                |                |                        |          |                           |           | ∐ Cn          | ange     |           |  |
| IAME           |  |  |                   | NAME                 |                |                        |          |                           |           | •             |          |           |  |
| STREET ADDRESS | · · .  |  |                   | STREET ADDRES        | is             |                        |          |                           |           |               |          |           |  |
| CITY-ST-ZIP    |  | ,  |                   | CITY-ST-ZIP          |                |                        |          |                           |           |               |          |           |  |
| TTLE           |  |  | ELETE 6.1         | TITLE                |                |                        |          |                           |           | ☐ Ch          | ange     | Additio   |  |
| IAME           | 1  |  | 6.2               | NAME                 |                |                        |          |                           |           |               |          |           |  |
| STREET ADORESS | ,  |  | 6.3               | STREET ADDRES        | is             |                        |          |                           |           |               |          |           |  |
| CITY-ST-ZIP    | 1  |  | 6.4               | CITY-ST-ZIP          | ·              |                        |          |                           |           |               |          |           |  |
|                | 1  | h this filing does not                       |                   |                      |                |                        |          |                           |           |               |          |           |  |

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

CR2E034 (11/98)