91868 PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

(((H97000017803 2)))

DIVISION OF CORPORATIONS

FAX #: (850)922-4001

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: ATLANTIC TIME, INC.

AUDIT NUMBER..... H97000017803

DOC TYPE......FLORIDA PROFIT CORPORATION OR P.A. CERT. OF STATUS..0 PAGES...... CERT. COPIES.....1 DEL.METHOD.. FAX

EST.CHARGE.. \$122.50 NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

** ENTER 'M' FOR MENU. **

ENTER SELECTION AND <CR>: Help F1 Option Menu F2

NUM CAPS Connect: 00:20:48

Hanooooid 803



Articles of Incorporation

٥£

ATLANTIC TIME, INC.

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt the following Articles of Incorporation.

ARTICLE I

MAME

The name of the corporation is Atlantic Time, Inc. (hereinafter called the "Corporation").

ARTICLE II

PURPOSE

The purpose for which the Corporation is formed is to engage in any lawful act or activity for which corporations may be organized under the laws of the State of Florida.

ARTICLE III

CAPITAL STOCK

The capital stock suthorized, the par value thereof, and the class of such stock shall be as follows:

mumber of shares authorized	par value per share	CLASS OF STOCK
1,000	\$0.0 <u>1</u>	Common
Ronald A. Marini, Esq. One Biscayne Tower Two Eouth Biscayne Blvd. Suite 3580 Mieni, Florida 33131 (205) 374-4424 Florida Dar & 334422	- 1 -	FILED 97 OCI 27 M 9: 17 SECHETARY OF STATE TALLAHASSEE, FLORIDA

H97000017803

Eogri Cocorett

ARTICLE IV

REGISTERED OFFICE AND AGENT

The address of the Corporation's registered office in the State of Florida is Two South Biscayne Blvd., Suite 3580, Mismi; County of Dade, and the name of its registered agent at such address is Ronald A. Marini, Esq.

ARTICLE V

PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Atlantic Time, Inc. c/o Marini & Associates, P.A. Two South Biscayne Blvd. Suite 3580 Mismi, Florida 33131

ARTICLE VI

DIRECTORS

The Board of Directors of the Corporation shall consist of at least one director, with the exact number to be fixed from time to time in the manner provided in the Corporation's bylaws. The number of directors constituting the initial Board of Directors is two (2), and the names and addresses of the members of the Board of Directors, who are to serve as the Corporation's directors until their successors are duly elected and qualified are:

Sebastiano von Furstenberg 20 Island Avenue, # 1018 Miami Beach, Florida 33139

Giuseppe Bottigliori 20 Island Avenus, § 1018 Mismi Beach, Florida 33139 4497000011803

XIV HIDITIK

INCORPORATOR

The name of the Incorporator is Ronald A. Marini and the address of the Incorporator is Two South Biscayne Blvd., Suite 3580, Miami, Florida 33131.

ARTICLE VIII

INDEMNIFICATION

This Corporation shall indemnify and may advance expenses to its officers and directors to the fullest extent permitted by law in existence either now or hereafter.

IN WITNESS WHEREOF, the undersigned, being the Incorporator named above, for the purpose of forming a corporation pursuant to the Florida General Corporation Act of the State of Florida has signed these Articles of Incorporation this 24 day of officer, 1997.

My find, Incorporator

H91000017803

CERTIFICATE DESIGNATING REGISTERED AGENT

Pursuant to Chapter 607, Florida Statutes, the following is submitted in compliance with said Act:

That desiring to organize under the laws of the State of Florida with its initial registered office, as indicated in Article IV of the Certificate of Incorporation, at the City of Miami, County of Dade, State of Florida, Atlantic Time, Inc. has named Ronald A. Marini, located at Two South Biscayne Elvd., Suite 3580, City of Miami, County of Dade, State of Florida, as its agent to accept service of process within this State.

ACINOMIZE GRENT

Having been named to accept service of process for the above stated Corporation at the place designated in this Certificate, Ronald A. Marini hereby agrees to act in this capacity as registered agent, and agrees to comply with the provisions of all statutes relative to the proper and complete discharge of his duties.

Dated this 24 day of October, 1997.

REGISTERED

ву: / 201

97 I

OCT 27

를 가는 다.

4-H97000017803