## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000091861 1. Corporation Name

CREATIVE SYSTEMS GROUP, INC.

| pal Place of Business | Mailing Address      |
|-----------------------|----------------------|
| ARCTURAS              | 2624 13TH COURT      |
| WATER FL 33765        | PALM HARBOR FL 34684 |

## **FILED** May 01, 1999 8:00 am Secretary of State

05-01-1999 90099 047 \*\*\*150.00



| Principal Place of Business                         | Mailing Address                         |                  |   |                                   |
|---|---|------------------|---|-----------------------------------|
| 406 S ARCTURAS<br>#5<br>CLEARWATER FL 33765         | 2624 13TH COURT<br>PALM HARBOR FL 34684 |                  | DO NOT WRITE IN TH  | IS SPACE                          |
| US  |   |                  | Date Incorporated or Qualifed     10/24/1997                      |                                   |
| 2. Principal Place of Business                      | 2a. Mailing Address                     |                  | 4. FEI Number   | Applied For                       |
| 21 109 BOMINEW BLUD                                 | 26                                      |                  | 59-3476451  | Not Applicable                    |
| Suite, Apt. #, etc. 22                              | Suite, Apt. #, etc.                     |                  | 5. Certificate of Status Desired                                  | \$8.75 Additional<br>Fee Required |
| City & State  23 OLD 5 Mac. PL                      | City & State                            |                  | 6. Election Campaign Financing Trust Fund Contribution            | *\$5.00 May Be — Added to Fees    |
| Zip Country 24 34677 25 USA                         | Zip C                                   | ountry           | This corporation owes the current year     Personal Property Tax. | Intangible<br>☐ Yes ☐ No          |
| 9. Name and Address of Curren                       | t Registered Agent                      |                  | 10. Name and Address of New Registere                             | d Agent                           |
| MEADE, PAUL G                                       |   | 81 Name          |   |                                   |
| 2624 13TH COURT                                     |   | 82 Street Addr   | ress (P.O. Box Number is Not Acceptable)                          |                                   |
| PALM HARBOR FL 34684                                |   | 83               |   |                                   |
|   |   | 84 City          | F   | L 85 Zip Code                     |
| 11. Pursuant to the provisions of Sections 607.050: | 2 and 607.1508, Florida Statutes, the   | above-named corp | oration submits this statement for the purpose                    | of changing its registered        |

office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| Classical based as added assess of assistance agent and title if applicable | (NOTE: Par  | ristered Asent cinneture of   | DATE  |  |
|---|---|---|---|--|
|   |   |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
|   | DELETE  | 1.1 TITLE   | ☐ Change  | Addition   |
|   |   | 1.2 NAME  |   |  |
|   |   | 1.3 STREET ADDRESS  |   |  |
|   |   | 14 CITY-ST-ZIP  |   |  |
|   | DELETE  | 2.1 TITLE   | ☐ Change  | [] Addition  |
|   |   | 2.2 NAME  |   |  |
| •   |   | 2.3 STREET ADDRESS  |   |  |
|   |   |   |   |  |
|   | DELETE  | 3.1 TITLE   | Change  | ☐ Addition   |
| ··  |   | 3.2 NAME  | •-  |  |
|   |   | 1   |   |  |
|   |   |   |   |  |
|   | DELETE  | 4.1 TITLE   | ☐ Change  | ☐ Addition   |
| _   |   | 4. 2 NAME   |   |  |
|   |   | 4.3 STREET ADDRESS  |   |  |
|   |   | 4.4 CITY-ST-ZIP   |   |  |
|   | DELETE  | 5.1 TITLE   | Change  | ☐ Addition   |
|   |   | 5.2 NAME  |   |  |
|   |   | 5.3 STREET ADDRESS  |   |  |
|   |   | 5.4 CITY-ST-ZIP   |   |  |
|   | DELETE  | 6.1 TITLE   | ☐ Change  | ☐ Addition   |
|   |   | 6.2 NAME  |   |  |
| ,   |   | 6.3 STREET ADDRESS  |   |  |
|   |   | 6.4 CITY-ST-ZIP   |   |  |
|   | MEADE, PAUL G 2624 13TH COURT PALM HARBOR FL 34684  D VARGA, STEVEN A 10116 PEPPERIDGE COURT TAMPA FL 33615 | OFFICERS AND DIRECTORS  D MEADE, PAUL G 2624 13TH COURT PALM HARBOR FL 34684  D VARGA, STEVEN A 10116 PEPPERIDGE COURT TAMPA FL 33615  DELETE  DELETE | DELETE   1.1 TITLE                                | D   DELETE   1.1 ITILE   Change   Chang |

indicated on this annual report or supplied with disclining does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informati indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.