

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 30, 2004 8:00 am**  
**Secretary of State**

04-30-2004 90244 012 \*\*\*158.75

**DOCUMENT # P97000091282**

1. Entity Name  
**A YACHTING HOLIDAY, INC.**



Principal Place of Business  
**908 S.W. 19TH STREET  
FT LAUDERDALE, FL 33315**

Mailing Address  
**908 S.W. 19TH STREET  
FT LAUDERDALE, FL 33315**



04272004 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number <b>65-0792988</b>	Applied For Not Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	

**6. Name and Address of Current Registered Agent**

**CASTENGERA, JAMES D  
908 S.W. 19TH STREET  
FT LAUDERDALE, FL 33315**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE	PD
NAME	CASTENGERA, JAMES D
STREET ADDRESS	908 S.W. 19TH STREET
CITY-ST-ZIP	FT LAUDERDALE, FL 33315

TITLE	STD
NAME	FLAMMIA, SUSAN M
STREET ADDRESS	908 S.W. 19TH STREET
CITY-ST-ZIP	FT LAUDERDALE, FL 33315

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**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Susan Flammia*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*SUSAN M Flammia* 3/1/04 4/27/04  
Date Daytime Phone #