

P97000091158

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

300002315783--4  
-10/09/97--01023--013  
\*\*\*\*122.50 \*\*\*\*122.50

*Advanced*  
SUBJECT: Janitorial Services, Inc.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☒ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

FROM:

S. Keller

Name (Printed or typed)

4460 Caner Street

Address

Lake Worth Fl. 33461

City, State & Zip

561/434-9111

Daytime Telephone number

2544.  
W97-23223

RECEIVED  
DIVISION OF STATE  
CORPORATIONS  
97 OCT 23 PM 12:46

NOTE: Please provide the original and one copy of the articles.

10/23/97



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 OCT 23 PM 12:46

October 10, 1997

S. KELLER  
4460 CARVER STREET  
LAKE WORTH, FL 33461

SUBJECT: ADVANCED JANITORIAL SERVICES, INC.  
Ref. Number: W97000023223

We have received your document for ADVANCED JANITORIAL SERVICES, INC.. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6973.

Claretha Golden  
Document Specialist

Letter Number: 797A00049805

**ARTICLES OF INCORPORATION**  
**OF**  
**JANITORIAL SOLUTIONS, INC.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 OCT 23 PM 12:46

The undersigned, for the purpose of forming a corporation for profit under the laws of the State of Florida, hereby adopt the following Articles of Incorporation:

**ARTICLE I**

The name of this Corporation shall be **JANITORIAL SOLUTIONS, INC.**

**ARTICLE II**

**DURATION**

This Corporation shall have perpetual existence unless dissolved pursuant to law and shall commence business as of the date of filing of these Articles of Incorporation.

**ARTICLE III**

**GENERAL NATURE OF BUSINESS**

This corporation may engage in any activity of business permitted under the laws of the State of Florida; said corporation's primary purpose shall be in the field of janitorial services.

**ARTICLE IV**  
**CAPITAL STOCK**

This Corporation is authorized to issue 1000 shares of \$1.00 par value common stock, as follows: fifty percent (50%) of the stock to be owned by the President, Will A. Mirisola and the remaining fifty percent (50%) of the stock to be divided equally between the Vice-President, Brian Kirsch and the Treasurer, Fran Kirsch.

**ARTICLE V**  
**PRINCIPAL PLACE OF BUSINESS**

The principal place of business of this Corporation is: 7404 St. Andrews Road, Lake Worth, Fl. 33467 with the privilege of having branch offices at other places within or without the State of Florida.

**ARTICLE VI**  
**OFFICERS AND DIRECTORS**

The names and post office address of the initial officers and directors who shall hold office for the first year of the corporation's existence or until their successors are elected are:

**Will A. Mirisola (President)** 314 Live Oak Lane, Boynton Beach, Fl. 33436

**Brian Kirsch (Vice-President)** 7404 St. Andrews Road, Lake Worth, Fl. 33467

**Fran Kirsch (Treasurer/Secretary)** 7404 St. Andrews Road, Lake Worth, Fl. 33467

**ARTICLE VII  
INCORPORATOR**

The name and address of the person signing these Articles is:

**Will A. Mirisola  
314 Live Oak Lane  
Boynton Beach, Fl. 33436**

**ARTICLE VIII  
REGISTERED OFFICE AND REGISTERED AGENT**

The name of the registered agent and the street address of the initial registered office of this Corporation is:

**Brian Kirsch  
7404 St. Andrews Road  
Lake Worth, Fl. 33467**

**ARTICLE IX  
BY-LAWS**

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and shareholders.

**ARTICLE X  
AMENDMENTS**

This Corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any Amendment hereto and any right conferred upon the Stockholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned, being the original incorporator to the Articles of Incorporation herein, for the purpose of forming a corporation to do business both within and without the State of Florida, under the laws of Florida, do make and file these Articles, hereby declaring and certifying that the facts herein stated are true, this     day of     , 1997.

Will A. Mirisola President

WILL A. MIRISOLA, President

STATE OF FLORIDA     )

COUNTY OF PALM BEACH     )

BEFORE ME, the undersigned authority, personally appeared WILL A. MIRISOLA, who after being first duly sworn, deposes and states, that she signed the foregoing Articles of Incorporation for the purposes stated therein expressed.

WITNESS my hand and official seal at the State and County aforesaid, this 21<sup>st</sup> day of October, 1997.

Silvia Keller  
NOTARY PUBLIC

My commission expires:



SILVIA KELLER  
My Comm. Exp. 5/03/2001  
Gov. Service Ind.  
No. 00635381  
( ) Personally Known ( ) Not Known

**CERTIFICATE OF DESIGNATION**  
**REGISTERED AGENT /REGISTERED OFFICE**

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designation the registered office/registered agent, in the state of Florida.

1. The name of the corporation is: **JANITORIAL SOLUTIONS, INC.**
2. The name and address of the registered agent and office is:

**Brian Kirsch**

7404 St. Andrews Road  
Lake Worth, Fl. 33467

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 OCT 23 PM 12:46

I HAVE BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF  
PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN  
THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT  
AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE  
PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE  
PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE  
OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

  
BRIAN KIRSCH / REGISTERED AGENT