## **2000 UNIFORM BUSINESS REPORT (UBR) FILED** Jul 20, 2000 8:00 am Secretary of State DOCUMENT # P97000090874 1. Entity Name WATER AND ENVIRONMENTAL SERVICES, INC. 01-28-2000 90073 015 \*\*\*158.75 07-20-2000 90026 021 \*\*\*558.75 Principal Place of Business Mailing Address 1900 NW 44TH ST 1900 NW 44TH ST POMPANO BEACH FL 33064 POMPANO BEACH FL 33064 NUVUUUII 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE City & State City & State 4. FEI Number Applied For APPLIED FOR Not Applicable Zip Country Country Zip \$8.75 Additional 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent Name LIBANOFF, IRA L Street Address (P.O. Box Number is Not Acceptable) 150 S PINE ISLAND RD, SUITE 400 FT LAUDERDALE FL 33324 Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE DATE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) FILE NOW!!! FEE IS \$550.00 9. This corporation is eligible to satisfy its Intangible 10. Election Campaign Financing \$5.00 May Be Tax filing requirement and elects to do so. After SEPTEMBER 13, 2000 Min. will be \$750.00 Trust Fund Contribution. Added to Fees (See criteria on back) Make Check Payable to Department of State

| ł | 11.                                   | OFFICERS AND DIRECTORS   |               | 12.  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN TI |          |            |  |
|---|---------------------------------------|--|---------------|--|---|----------|------------|--|
|   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | D<br>D'ALESSANDRO, GIUSEPPE<br>1900 NW 44TH ST<br>POMPANO BEACH FL 33064 | ☐ Delete      | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   | ☐ Change | Addition   |  |
|   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | D<br>BATTISTA, MARK<br>3222 SKYLANE #100<br>CARROLLTON TX 75006          | ☐ Defete      | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   | ☐ Change | Addition   |  |
|   | TITLE NAME STREET ADORESS CITY-ST-ZIP | D BATTISTA, LOUIS 3222 SKYLANE #100 CARROLLTON TX 75006                  | Delete        | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   | □ Change | ☐ Addition |  |
|   | NAME STREET ADDRESS CITY-ST-ZIP       | -  | □ Delete      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | Change   | ☐ Addition |  |
|   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ☐ Delete      | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   | ☐ Change | Addition   |  |
|   | NAME STREET ADDRESS CITY-ST-ZIP       |  | ☐ Delete<br>· | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | *   | ☐ Change | Addition   |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED SIGNATURED TO THE OF SIGNATURED TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7-14-00 954 979-0800

## **Application for Employer Identification Number**

(For use by employers, corporations, partnerships, trusts, estates, churches,

EIN

|  | tment of the Treasury   | government agencies, certain individuals, and others. See instructions.)                             |   |                |                                      |   | )  | OMB No. 1     | 545-0003 |              |           |
|--|---|--|---|----------------|--------------------------------------|---|--|---------------|----------|--------------|-----------|
|  | Revenue Service Keep a copy for your records.   |  |   |                |                                      |   |  |               |          |              |           |
|  | 1 Name of applicant (legal name) (see instructions) WATER AND ENVIRONMENTAL SERVICES, INC.  |  |   |                |                                      |   |  |               |          |              |           |
| clearly  | 2 Trade name of bu<br>SAME  | on line 1)   | 3 Executor, trustee, "care of" name Giuseppe D'Alessandro |                |                                      |   |  |               |          |              |           |
| Please type or print   | 4a Mailing address (s   |  |   | different from | n addres                             | ss on lines 4a  | and 4b)                                      |               |          |              |           |
| type or  | 4b City, state, and ZIP code<br>POMPANO BEACH, FLORIDA  |  |   |                | 5b City, state, and ZIP code<br>SAME |   |  |               |          |              |           |
| ease   | 6 County and state where principal business is located . BROWARD COUNTY, FLORIDA  |  |   |                |                                      |   |  |               |          |              |           |
| ۱  | 7 Name of principal officer, general partner, grantor, owner, or trustor—SSN or ITIN may be required (see instructions) ► GIUSEPPE D¹ALESSANDRO SS#386-66-0167  |  |   |                |                                      |   |  |               |          |              |           |
|  | Type of entity (Check only one box.) (see instructions)   |  |   |                |                                      |   |  |               |          |              |           |
|  | Caution: If applicant   | •  |   |                | uctions i                            | for line 8a   |  |               |          |              |           |
|  | *   |  |   |                |                                      |   |  |               |          |              |           |
|  | Sole proprietor (SS   | SN)  |   |                | Estate (                             | SSN of d  | ecedent) .                                   |               |          |              |           |
| -  | Partnership   |  | nal service (   | corp. 🔲        | Plan ad                              | ministrato  | r (SSN)                                      |               |          |              |           |
|  | REMIC   | ☐ Natio  | nal Guard   |                | Other co                             | orporation  | (specify) ▶                                  | ·             |          |              |           |
|  | ☐ State/local governi   | nent 🗌 Farme   | rs' cooperati   | ve 🗌           | Trust                                |   |  |               |          |              |           |
|  | Church or church-   | controlled organiz   | ation   |                | Federal                              | governm   | ent/military                                 |               |          |              |           |
|  | . Other nonprofit org   | anization (specify   | <u>) •                                   </u>             |                |                                      | (ente   | er GEN if a                                  | oplicable)    |          | ···          |           |
|  | XX Other (specify) 🕨  |  |   | I              |                                      |   |  | 1             |          |              |           |
| 8b   | If a corporation, name<br>(if applicable) where in  |  | ign country   |                | ORIDA                                |   |  | Foreig        | n counti | ry<br>       |           |
| 9  | Reason for applying (C  | heck only one box  | c.) (see instru   | rctions)       | Banking                              | purpose   | (specify po                                  | ırpose) 🕨     |          |              |           |
|  | Started new business (specify type)  UNDERGROUND UTILITY CONSULTANT  Changed type of organization (specify purchased going business)  |  |   |                |                                      | on (specify r   | iew type                                     | ) ►           |          |              |           |
|  | Hired employees (   |  |   | 2.)            |                                      |   | specify type                                 | e) ►<br>Other | (specify | ) <b>-</b>   |           |
| 10   | Date business started or acquired (month, day, year) (see instructio $10/20/97$   |  |   |                | uctions)                             | ions) 11 Closing month of accounting year (see instructions) 12/31/98 |  |               |          |              |           |
| 12   | First date wages or annuities were paid or will be paid (month, day, year). <b>Note:</b> If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (month, day, year)                   |  |   |                |                                      |   |  |               |          |              |           |
| 13   | Highest number of en<br>expect to have any er   | noloyees during th   | ne period, ei   | nter -0 (se    | e instruc                            | tions) .  |  | ▶   (         | )        | Agricultural | Household |
| 14   | Principal activity (see   | instructions) 🕨 (  | CONSULT   | ING FOR        | R UND                                | ERGROU  | IND UTI                                      | LITY CO       | ONTRA    | CTORS        |           |
| 15   | Is the principal business activity manufacturing?   |  |   |                |                                      |   |  |               |          |              |           |
| 16   | To whom are most of<br>Public (retail)  |  | ervices sold<br>(specify) ►                               | ? Please c     | heck on                              | e box.  | · -  | □в            | usiness  | (wholesale)  | XX N/A    |
| 17a  |   | Has the applicant ever applied for an employer identification number for this or any other business? |   |                |                                      |   |  |               |          |              |           |
| 17b  | If you checked "Yes" on line 17a, give applicant's legal name and trade name shown on prior application, if different from line 1 or 2 above. Legal name ▶ JAGAR, INC. Trade name ▶ SAME                                      |  |   |                |                                      |   |  |               |          |              |           |
| 17c  | Approximate date when and city and state where the application was filed. Enter previous employer idea Approximate date when filed (mo., day, year)   City and state where filed  |  |   |                |                                      |   | ntification number if known.<br>Previous EIN |               |          |              |           |
| 4/8/93 POMPANO BEACH, FLORIDA  |   |  |   |                |                                      |   |  | 041362        |          |              |           |
| Under  | Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.    Business telephone number (include area coordinate)   979-0802 |  |   |                |                                      |   |  | 802           |          |              |           |
| Name and title (Please type or print clearly.)  GIUSEPPE D'ALESSANDRO, PRESIDENT  [954] 979-9897 |   |  |   |                |                                      |   |  |               |          |              |           |
| Signature ► 7/14/00  |   |  |   |                |                                      |   |  |               |          |              |           |
| <u>9-11</u>  |   | <del></del>  | Note: Do no   | t write belo   | w this lin                           | e. For offi   | icial use on                                 |               |          |              |           |
| Plea<br>blan   | ise leave Geo.  |  | Ind.  |                |                                      | Class   |  | Size          | Reason   | for applying |           |
| viai   | us 🗲 🔝 📗  |  |   |                |                                      |   |  |               |          |              |           |

## Form **2848 Power of Attorney** OMB No. 1545-0150 For IRS Use Only and Declaration of Representative (Rev. December 1997) Received by: Department of the Treasury Internal Revenue Service ► See the separate instructions. Name Telephone Part I. Power of Attorney (Please type or print.) Function Taxpayer information (Taxpayer(s) must sign and date this form on page 2, line 9.) Date Social security number(s) **Employer identification** Taxpayer name(s) and address number WATER AND ENVIRONMENTAL SERVICES, INC. APPLIED FOR 1900 N.W. 44TH STREET POMPAMO BEACH, FLORIDA 33064 Daytime telephone number (954) 979-0802 Plan number (if applicable) hereby appoint(s) the following representative(s) as attorney(s)-in-fact: 2 Representative(s) (Representative(s) must sign and date this form on page 2, Part II.) Name and address

| GIUSEPPE D'ALESSANDRO   | lelephone No.   | 705/11079-9897                   |  |  |
|---|---|----------------------------------|--|--|
| 1900 N.W. 44TH STREET   | Fax No. (954) 979–9897  Check if new: Address   Telephone No. |                                  |  |  |
| POMPANO BEACH, FLORIDA 33064  | Check if new: Address   | rereprione No. L                 |  |  |
| Name and address  | CAF No  | (051) (31, 0000                  |  |  |
| IRA LIBANOFF  | Telephone No (954) 474-8080<br>Fax No (954) 474-7343          |                                  |  |  |
| 150 S. PINE ISLAND ROAD   | Fax No  | (934) 4/4-/343                   |  |  |
| SUITE #400 FT. LAUDERDALE, FLORIDA 33324  |   | Telephone No.                    |  |  |
| Name and address  | CAF No  |                                  |  |  |
|   |   |                                  |  |  |
|   | Fax No  | <u>,</u>                         |  |  |
|   | Check if new: Address   | ] Telephone No. □                |  |  |
| to represent the taxpayer(s) before the Internal Revenue Service for the  | following tax matters:  |                                  |  |  |
|   |   |                                  |  |  |
| 3 Tax matters   |   |                                  |  |  |
| Type of Tax (Income, Employment, Excise, etc.) Tax Form Number  | (1040, 941, 720, etc.)  | Year(s) or Period(s)             |  |  |
|   |   |                                  |  |  |
| ALL   |   |                                  |  |  |
|   |   | •                                |  |  |
|   |   |                                  |  |  |
|   |   | Ì                                |  |  |
|   |   |                                  |  |  |
| 4 Specific use not recorded on Centralized Authorization File (CAF<br>on CAF, check this box. (See instruction for Line 4—Specific uses | ). If the power of attorney is for                            | or a specific use not recordeg   |  |  |
| on CAF, check this box. (See instruction for Line 4-Specific uses   | not recorded on CAF.)   | <u></u>                          |  |  |
| E. Anto authorized The representatives are authorized to receive any  | d inspect confidential tax info                               | ormation and to perform any      |  |  |
| and all acts that I (we) can perform with respect to the tax matters:   | described on line 3, for exam                                 | ipie, the authority to sign arry |  |  |
| agreements, consents, or other documents. The authority does no<br>below), the power to substitute another representative unless spec   | ifically added below, or the                                  | nower to sian certain returns    |  |  |
| (see instruction for Line 5—Acts authorized).   |   |                                  |  |  |
| List any specific additions or deletions to the acts otherwise autho  | rized in this power of attorne                                | ey:                              |  |  |
| Elat diff appeared duditions of deletions to the deletions  | <del>-</del>  |                                  |  |  |
|   |   |                                  |  |  |
| Note: In general, an unenrolled preparer of tax returns cannot sign any   | document for a taxpayer. Se                                   | ee Revenue Procedure 81-38,      |  |  |
| printed as Pub. 470, for more information.  | ,   |                                  |  |  |
| Note: The tax matters partner of a partnership is not permitted to au   | ithorize representatives to p                                 | erform certain acts. See the     |  |  |
| instructions for more information   |   |                                  |  |  |
| 6 Receipt of refund checks. If you want to authorize a representati   | ive named on line 2 to receive                                | ve, BUT NOT TO ENDORSE           |  |  |
| OR CASH, refund checks, initial here and list the r   | name of that representative b                                 | oelow.                           |  |  |
| •   |   |                                  |  |  |
| Name of representative to receive refund check(s) ▶   |   |                                  |  |  |
| For Panaguark Poduction and Privacy Act Notice, see the senarate instruction  | ons. Cat. No. 11980J  | Form 2848 (Rev. 12-97)           |  |  |

TRAIN TOTAL CRICAL ACCURAGE ASSESSMENT