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SUSAN HALL-SAMMONS  
1011 NE Martin Ave.  
Jensen Beach, FL 34957  
561-225-0350

October 16, 1997

Department of State  
Corporate Records/  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

500002324355--8  
10/20/97 01106-006  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

**RE: INCORPORATION of CROSSROADS COMMUNICATIONS, INC.**

Dear Secretary of State:

Enclosed find one original and one copy of the Articles of Incorporation for **CROSSROADS COMMUNICATIONS, INC.**. Please return one copy to me at the above address for my records.

Also find enclosed a check made payable to the Secretary of State in the amount of \$70.00 which represents the statutory filing fee. Your assistance in establishing this corporation is appreciated.

Sincerely,

*Susan Hall-Sammons*

SUSAN HALL-SAMMONS  
1011 NE Martin Ave.  
Jensen Beach, FL 34957

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 OCT 20 PM 1:58

10-21-97  
WS

**ARTICLES OF INCORPORATION**  
**OF**  
**CROSSROADS COMMUNICATIONS, INC.**

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DIVISION  
SECRETARY OF STATE  
FILED  
CORPORATIONS  
SUSAN HALL-SAMMONS

**ARTICLE ONE**

The name of the corporation is **CROSSROADS COMMUNICATIONS, INC.**

The principal address of the corporation is: 1123 NE Jensen Beach Blvd., Jensen Beach, FL 34957.

**ARTICLE TWO**

The period of its duration is perpetual.

**ARTICLE THREE**

The purpose for which the corporation is organized is the transaction of any or all lawful business for which corporations may be incorporated under the Florida Corporation Act.

**ARTICLE FOUR**

The aggregate number of shares which the corporation shall have authority to issue is one hundred (100) of \$0.01 par value.

**ARTICLE FIVE**

The corporation will not commence business until it has received for the issuance of shares consideration of the value of \$1,000.00 consisting of money, labor done or property actually received.

**ARTICLE SIX**

The street address of its initial registered office is 1011 NE Martin Ave., Jensen Beach, FL 34957, and the name of its initial registered agent at such address is **SUSAN HALL-SAMMONS**.

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

Susan Hall-Sammons  
SUSAN HALL-SAMMONS

## **ARTICLE SEVEN**

The number of directors constituting the initial board of directors is one (1), and the name and address of the person or persons who are to serve as directors until the first annual meeting of the shareholders or until their successors are elected and qualified are:

<u>Name</u>	<u>Mailing Address</u>
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<b>SUSAN HALL-SAMMONS</b>	1011 NE Martin Ave. Jensen Beach, FL 34957
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## **ARTICLE EIGHT**

The Board of Directors is empowered to make, alter or repeal the Bylaws of the corporation without restriction of their powers conferred by statute.

## **ARTICLE NINE**

The name and address of each incorporator is:

<u>Name</u>	<u>Mailing Address</u>
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<b>SUSAN HALL-SAMMONS</b>	1011 NE Martin Ave. Jensen Beach, FL 34957
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*Susan Hall-Sammons*

Incorporator: **SUSAN HALL-SAMMONS**

## **ARTICLE TEN**

The powers of the incorporators cease upon filing of the Articles of Incorporation.