## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **FILED** May 12, 2003 8:00 am Secretary of State

| 1. Entity Nan   | MENT # PRODUCTION                              |  | 009                       | 0369                                  | <b>√</b>                  |  |  | 05-12-200  | 3 90227           | 029 **                | *150.00                      |
|---|--|--|---------------------------|---------------------------------------|---------------------------|--|--|--|-------------------|-----------------------|------------------------------|
| Principal Place of Business 190 CRYSTAL LAKE DR. 180 CRYSTAL LAKE DR. CLERMONT FL 34711-2339 CLERMONT FL 34711-2339 |  |  |                           |                                       |                           |  |  |  |                   |                       |                              |
| 2. Principal F  | Place of Business                              | 3. Mailing Address                                       |                           |                                       |                           |  | i 1 <b>83</b> 01386) ilib finiti finiti <b>30</b> 441 <b>83</b> 44 |  | <b>H 30113</b> MJ | E 877   B   WEA   EAD |                              |
| Suite, Apt.   | #, etc.  |  | Suite                     | , Apt. #, etc.                        | `                         |  |  | ☐ CHECK HERE II  | MAKING            | CHANGES               | ,                            |
| City & Stat   | le   |  | City &                    | & State                               |                           |  | 4.   | 78-2886419   |                   |                       | pplied For<br>lot Applicable |
| Zip   | Zip Country                                    |  | Ζip                       |                                       | Cour                      | Country  |  | Certificate of Status Desired  |                   | 8.75 Ad<br>ee Requir  |                              |
| - 3 :-  | 6. Name and                                    | Address of Current R                                     | egistered                 | Agent                                 |                           |  | 7.   | Name and Address of New Re   | gistered A        | gent                  |                              |
|   |  |  |                           |                                       | Name                      |  |  |  |                   |                       |                              |
| 1   | erg, kent<br>Stal lake dr.                     | •  |                           |                                       |                           | Street Address (P.O. Box Number is Not Acceptable) |  |  |                   |                       |                              |
| CLERMON   | VT FL 34711-233                                | 9  |                           |                                       |                           |  | :  |  |                   |                       |                              |
| ,   |  |  |                           |                                       | City                      | FL Zip Code  |  |  |                   | ie                    |                              |
|   | named entity sub-<br>ions of registered a      |  | the purpo                 | se of changing i                      | its register              | ed office or regis                                 | tered ag   | gent, or both, in the State of Flori   | da.lam fa         | miliar with.          | and accept                   |
| SIGNATURE .   | Signature, typed or printe                     | od name of registered agent an                           | d little if applic        | able. (N                              | OTE: Registere            | d Agent signature requi                            | red when h   | einstating)  | CATE              |                       | <del></del>                  |
| After   |  | E IS \$150,00<br>e will be \$550.00<br>Ida Department of | State                     |                                       |                           |  |  | 9. Election Campaign Fina<br>Trust Fund Contribution.  |                   |                       | O May Be<br>d to Fees        |
| 10.   |  | OFFICERS AND D   | RECTOR                    | s                                     | 11.                       |  | AL   | DITIONS/CHANGES TO OFFIC   | ERS AND           | DIRECTOR              | S IN 11                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P<br>VANDERBERG,<br>190 CRYSTAL<br>CLERMONT FL | lake Dr.   | ٠.                        | ☐ Delete                              |                           |  |  | ,  |                   | Change                | Addition                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | -  |  | <del></del>               | ☐ Delete                              |                           |  |  |  | [                 | Change                | Addition                     |
| TITLE   |  | <del></del>  | -                         | Delete                                | πι                        | — <del>- — -</del>                                 |  |  |                   | T Change              | ☐ Addition                   |
| NAME  |  |  |                           | الموار والمهوورة                      | - NAM                     | E · 2  | •  | <u> </u>   |                   | <br>                  |                              |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                           |                                       |                           | ET ADDRESS<br>- ST- ZIP                            |  |  | ^                 |                       |                              |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP   |  |  |                           | ☐ Delete                              |                           |  |  |  | (                 | Change                | Addition .                   |
| TITLE HAME STREET ADDRESS CITY-ST-ZIP   | 1  | <b>"-</b>  |                           | Delete ·                              |                           | 1  |  | ·  | [                 | Change                | Addition                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | •  | · · · · · · · · · · · · · · · · · · ·                    |                           | □ Delete                              | TITLE<br>NAME<br>STREET   |  |  |  | . [               | Change                | Addition                     |
| of the corp   | on this report or su<br>poration of the rece   | ppiemental report is tr                                  | rue and ac<br>rered to ex | ccurate and that<br>tecute this repor | my signat<br>It as reguir | ure shall have the                                 | e same l   | 119.07(3)(i), Florida Statutes. I fu<br>legal effect as if made under oat<br>da Statutes; and that my name a | h: that I am      | an officer            | or director 1                |