

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000090347

FILED
Mar 13, 2004
Secretary of State

Entity Name: JUN KIM'S MARTIAL ARTS CENTER, INC.

Current Principal Place of Business:

10024 W. OAKLAND PARK BLVD
SURISE, FL 33351 US

New Principal Place of Business:

Current Mailing Address:

10024 W. OAKLAND PARK BLVD
SURISE, FL 33351 US

New Mailing Address:

FEI Number: 65-0792956

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

ARZOLA, PAUL
7241 NW 45TH COURT
LAUDERHILL, FL 33319 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: KIM, JUN H
Address: 8860 NW 78TH COURT #359
City-St-Zip: TAMARAC, FL 33321

Title: D () Delete
Name: KIM, EUN S
Address: 8860 NW 78TH COURT #359
City-St-Zip: TAMARAC, FL 33321

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: D (X) Change () Addition
Name: KIM, JUN H
Address: 8017 NW 72 ND ST
City-St-Zip: TAMARAC, FL 33321

Title: D (X) Change () Addition
Name: KIM, EUN S
Address: 8017 NW 72ND ST
City-St-Zip: TAMARAC, FL 33321

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JNU KIM

D

03/13/2004

Electronic Signature of Signing Officer or Director

Date