## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000090255

1. Corporation Name

SUNRISE PITA & GRILL, INC.

## Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90107 050 \*\*\*150.00



|   | •   |     |                 | . ~       |          |   |   |                              |          |                |
|---|---|-----|-----------------|-----------|----------|---|---|------------------------------|----------|----------------|
| Principal Place   | of Business                                     | М   | lailing Address |           |          |   | יו שונוש נגוסה נוקש וגוסה נוסקו גווקו שוו וקקונקוו דוו או א  | 1115 <b>80</b> 11 <b>0</b> . | 11201 41 | 1811 1111 1881 |
| 2680 N. UNIVERSITY DRIVE 2680 N. UNIVERSITY DRIVE   |   |     |                 |           |          |   |   |                              |          |                |
| SUNRISE FL 33322 SUNRISE FL 33322   |   |     |                 |           |          |   | DO NOT WRITE IN THIS SPACE  |                              |          |                |
|   |   |     |                 |           |          |   | Date Incorporated or Qualifed     10/21/1997  |                              |          |                |
| Principal Place of Business     2a. Mailing Address   |   |     |                 |           | -        | <del></del>                                   | FEI Number Applied Fo   |                              |          | ied For        |
|   |   |     | ¬ -             |           |          |   | 65-0791044  | Not Applicable               |          |                |
| 26     Suite, Apt. #, etc.   Suite, Apt. #, etc.  |   |     |                 |           |          |   | \$8.7   | 75 Ad                        | ditional |                |
| 22 27   |   |     |                 |           | ·        | 5. Certificate of Status Desired Fee Required |   |                              |          |                |
| City & State  |   |     | City & State    |           |          |   | 6. Election Campaign Financing \$5:00 May Be Trust Fund Contribution Added to Fees  |                              |          |                |
| Zip   |   |     |                 | Count     | try      |   | 8. This corporation owes the current year Intal gible   |                              |          |                |
| 24  | 25  | 29  | _               | 30        |          |   | Personal Property Tax.  |                              |          |                |
|   | 9. Name and Address of Current Registered Agent |     |                 |           |          |   | 10. Name and Address of New Registered Agen   |                              |          |                |
|   |   |     | <del></del>     | 8         | 31       | Name  |   |                              |          |                |
| SHARABI, ABRAHAM<br>2680 N. UNIVERSITY DRIVE  |   |     |                 |           | 32       | Street Addre                                  | ss (P.O. Box Number is Not Acceptable)  |                              |          |                |
| SUNRISE FL 33322  |   |     |                 | -<br>-    | 33       |   |   |                              |          |                |
| -   | •   |     |                 | . [       | 34       | City -  |   | 85 2                         | Zip Co   | ode            |
|   | ·   |     | ·               | /         | .        | •   | FL  | بلل                          |          |                |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |     |                 |           |          |   |   |                              |          |                |
| SIGNATURE    Stepature Need or original name of registered apent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |     |                 |           |          |   |   |                              |          |                |
| organia, type of participants   |   |     |                 |           | geni     | t signature requireo                          | ADDITIONS/CHANGES TO OFFICERS AN  | D DIRE                       | CTOR     | S IN 12        |
| 12.   |   |     | 13.             | 1.1 TITLE |          | 7,001101101101101101101101101101101101101     | Char  |                              | Addition |                |
| NAME  | SHARABI, ABRAHAM                                |     |                 | 1.2 NAM   |          | }   |   |                              |          | Ì              |
| STREET ADDRESS  | 2680 N. UNIVERSITY DRIVE                        |     |                 |           |          | ADDRESS                                       |   |                              |          | ļ              |
| CITY-ST-ZIP   | 0.10.00.00                                      |     |                 | 1.4 CITY  |          |   |   |                              |          | -              |
| TITLE   |   |     |                 | 2.1 TITLE |          |   | ☐ Chai  | nge                          | Addition |                |
| NAME  | SHARABI, ABRAHAM                                |     |                 |           | 2.2 NAME |   |   |                              |          | 1              |
| STREET ADDRESS  |   |     |                 |           |          | ADDRESS                                       |   |                              |          | )              |
|   | SUNRISE FL 33322                                |     |                 | 2. 4 CIT  |          |   |   |                              |          |                |
| CITY-ST-ZIP   | A C COMPANY CONTRACTOR OF THE PARK              |     | OELETE-         |           |          |   | Carried and the Same of the Control | · Char                       | nge~     | - Addition     |
| NAME  | -   |     |                 | 3.2 NAM   | _        | h   | •   |                              |          |                |
| STREET ADDRESS  |   |     |                 |           |          | ADDRESS                                       |   |                              |          | ļ              |
| <b>,</b>  |   |     |                 | 3.4, CfT  |          | 1   |   |                              |          |                |
| TITLE   |   | -   | ☐ DELETE        | 4.1 TITL  |          | ·   |   | ☐ Chai                       | nge      | Addition       |
| NAME  |   |     |                 | 4, 2 NAM  |          |   | •   |                              |          |                |
| STREET ADDRESS  |   |     |                 |           |          | ADDRESS                                       |   |                              |          | )              |
| CITY-ST-ZIP   |   |     |                 | 4.4 CITY  |          |   | ·   |                              |          | }              |
| TITLE   |   | _   | DELETE          | 5.1 TITL  |          | · <del></del>                                 |   | Cha                          | nge      | ☐ Addition     |
| NAME  |   |     |                 | 5.2 NAM   |          |   | •   |                              |          |                |
| STREET ADDRESS  |   |     |                 | 5.3 STR   | EET      | ADDRESS                                       |   |                              |          | ļ              |
| CITY-ST-ZIP   |   |     |                 | 5.4 CITY  | /-ST     | T-ZIP   |   |                              |          | Ì              |
| TITLE   |   |     | ☐ DELETE        | 6.1 TITL  |          |   |   | Cha                          | nge      | Addition       |
| NAME  |   | /   | . —             | 6.2 NAW   | Æ        | 1   |   |                              |          |                |
| }   | /   | ,   | · · · · .       | 6.3 STR   | EET      | ADDRESS                                       | •   |                              |          |                |
| STREET ADDRESS  | +   |     |                 | 6.4 CITY  |          |   | •   |                              |          |                |
| CITY-ST-ZIP   |   | .,- |                 | 20.00     |          | ·   |   |                              |          |                |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or of the corporation of

**SIGNATURE:**