**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9700090214

1. Corporation Name

LAKE COUNTRY PIZZA, INC.

Principal Place of Business

Mailing Address

## **FILED** Mar 26, 1999 8:00 am Secretary of State

03-26-1999 90015 020 \*\*\*150.00



| 1 micipal i lace  | o panicoo  |                                 |                  |   |   |              |                    |
|---|--|---------------------------------|------------------|---|---|--------------|--------------------|
| 1005 SOUTHWEST 10TH AVENUE 1005 SOUTHWEST 10TH AVENUE OKEECHOBEE FL 34974 OKEECHOBEE FL 34974 |  |                                 |                  |   | DO NOT WRITE IN T   | HIS SPAC     | <b>≣</b>           |
|   |  |                                 |                  | •   | 3. Date Incorporated or Qualifed 10/21/1997   |              |                    |
| 2. Principal Pl   | lace of Business   | 2a. Mailing Address             |                  |   | 4. FEI Number   |              | Applied For        |
| 21 337  | CENTRAL AVE  | 26                              |                  |   | 65-0789437  |              | Not Applicable     |
| Suite, Apt.   |  | Suite, Apt. #, etc.             |                  |   | 5. Certificate of Status Desired  | \$8.         | 75 Additional      |
| 22  |  | 27                              |                  |   | 5. Certifcate of Status Desired   | F            | ee Required        |
| City & State  | 8  | City & State                    |                  |   | 6. Election Campaign Financing  | \$5          | .00 May Be         |
| 23 LAKE   |  | 28                              |                  |   | Trust Fund Contribution   |              | ided to Fees       |
| Zip   | Country  | Zip                             | Country          |   | 8. This corporation owes the current year   | r Intangible |                    |
| 24 33 <i>85</i>   | _  | <u> </u>                        | 30               |   | Personal Property Tax.  | ŬYe          |                    |
| 24 3 300  | 9. Name and Address of Current   |                                 |                  |   | 10. Name and Address of New Registe   | red Agent    |                    |
|   | o. Hambarra and hambarra   |                                 | 81               | Name  | •   |              | -                  |
| AME   | RILAWYER   |                                 | _                |   |   |              |                    |
| 343 ALMERIA AVENUE  |  |                                 |                  | 82 Street Address (P.O. Box Number is Not Acceptable) |   |              |                    |
| CORAL GABLES FL 33134   |  |                                 |                  | <del> </del>  |   |              |                    |
| 001   | TE GIBERS I DO TO T  |                                 | 83               |   |   |              |                    |
|   |  |                                 | 84               | City  |   | 85           | Zip Code           |
|   |  |                                 |                  |   |   | FL [         |                    |
| office or r   | egistered agent, or both, in the State of familiar with, and accept the obligation | nt Fiorida. Such change was all | tnonzeo ov       | the corporal  | poration submits this statement for the purposition's board of directors. I hereby accept the a | ppointment   | as registered      |
| SIGNATURE   |  | ALGTS.                          | Danistana d Assa | at alamatura raqui                                    | red when reinstating) DAT   | F            | <del></del>        |
| 40  | Signature, typed or printed name of registered agent                               |                                 | 13.              | it signature requi                                    | ADDITIONS/CHANGES TO OFFICER  |              | ECTORS IN 12       |
| 12.   |  | DELETE DELETE                   | 1.1 TTLE         | 1.  | ADDITIONAL PRINCIPAL TO CO. F. TO CO.   | C            |                    |
| TITLE   | PTD  | - DELETE                        |                  |   |   |              | • –                |
| NAME  | BAGGETT, SAMUEL D  | N. 1                            | 1.2 NAME         |   |   |              |                    |
| STREET ADDRESS  | 1005 SOUTHWEST 10TH AVEN   | IUE                             | 8                | T ADDRESS   |   |              |                    |
| CITY-ST-ZIP   | OKEECHOBEE FL 34974  |                                 | 1.4 CITY-S       | T-Z)P   |   |              | Daddina            |
| TILLE   | SVD  | ☐ DELETE                        | 2.1 TITLE        | 1   |   | □ cı         | ange               |
| NAME  | BAGGETT, CARLA J   |                                 | 2.2 NAME         |   | = +4 ~  |              | - ··· -            |
| STREET ADDRESS  | 1005 SOUTHWEST 10TH AVEN   | IUE                             | 2.3 STREE        | TADDRESS  |   |              |                    |
| CITY-ST-ZIP   | OKEECHOBEE FL 34974  |                                 | 2.4 CITY-        | ST-ZIP  |   |              |                    |
| TITLE   |  | ☐ DELETE                        | 3.1 TITLE        |   |   |              | nange 🔲 Addition   |
| NAME  |  |                                 | 3.2 NAME         |   |   |              |                    |
| STREET ADDRESS  |  |                                 | 1                | T ADDRESS   |   |              |                    |
|   |  |                                 | 3.4. CITY-       |   |   |              |                    |
| CITY-ST-ZIP   | <del></del>  |                                 | 4.1 TITLE        | )1-24F  |   |              | nange              |
| TITLE   |  |                                 |                  |   |   |              | , <del></del>      |
| NAMÉ  |  |                                 | 4. 2 NAME        |   |   |              |                    |
| STREET ADDRESS  | 1  |                                 | 1                | T ADDRESS   |   |              |                    |
| CITY-ST-ZIP   |  |                                 | 4.4 CITY-S       | T-ZIP   |   |              | anno Maddition     |
| TITLE   | ]  | ☐ DELETE                        | 5.1 TITLE        |   |   |              | nange []] Addition |
| NAME  |  |                                 | 5.2 NAME         | 1   |   |              |                    |
| STREET ADDRESS  |  |                                 | 5.3 STREE        | T ADDRESS   |   |              |                    |
| CITY-ST-ZIP   |  |                                 | 5.4 CITY-S       | T-ZIP   |   |              |                    |
| TITLE   |  | ☐ DELETE                        | 6.1 TITLE        |   |   | □c           | nange 🔲 Addition   |
| NAME  | }  |                                 | 6.2 NAME         | }   |   |              |                    |
|   | 1  |                                 | 6.3 STREE        | T ADDRESS   |   |              |                    |
| STREET ADDRESS  |  |                                 |                  |   |   |              |                    |
|   |  |                                 | 64 CITY-S        | T-71P !   |   |              |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: