## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000090152

1. Corporation Name

APA CLIPPER CARGO, INC.

Principal Place of Business 657 SOUTH DRIVE

Mailing Address

657 SOUTH DRIVE

## FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90016 026 \*\*\*158.75



| MIAMI SPRINGS FL 33166 MIAMI SPRINGS FL 33166       |                     |   | DO NOT WRITE IN THIS  | S SPACE                           |  |  |
|---|---------------------|---|---|-----------------------------------|--|--|
| 4   |                     |   | 3. Date Incorporated or Qualifed                                    |                                   |  |  |
|   |                     |   | 10/20/1997  |                                   |  |  |
| 2. Principal Place of Business                      | 2a. Mailing Address |   | 4. FEI Number   | Applied For                       |  |  |
| 21  | 26 P.O. BOX 5237    | 63  | APPLIED FOR   | Not Applicable                    |  |  |
| Suite, Apt. #, etc.                                 | Suite, Apt. #, etc. |   | 5. Certifcate of Status Desired                                     | \$8.75 Additional<br>Fee Required |  |  |
| City & State  | City & State  28    |   | 6. Election Campaign Financing Trust Fund Contribution              | \$5.00 May Be<br>Added to Fees    |  |  |
| Zip Country 24 25                                   |                     | untry<br>US   | This corporation owes the current year In<br>Personal Property Tax. | ntangible<br>☐ Yes ☐ No           |  |  |
| 9. Name and Address of Current Registered Agent     |                     |   | 10. Name and Address of New Registered Agent                        |                                   |  |  |
| BARON, RICHARD                                      |                     | 81 Name   |   |                                   |  |  |
| 11077 BISCAYNE BOULEVARD STE. 307<br>MIAMI FL 33161 |                     | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                                   |  |  |
|   |                     | 83  |   |                                   |  |  |
|   |                     | 84 City   |   | 85 Zip Code                       |  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of. Section 607.0505. Florida Statutes.

| agent. I am lamiliar with, and accept the obligations of, Section 607.0505, Fibrida Statutes. |  |                |                            |  |          |            |  |  |  |  |
|---|--|----------------|----------------------------|--|----------|------------|--|--|--|--|
| SIGNATURE   | Signature, typed or ponted name of registered agent and title if applicable.   | (NOTE: Re      | gistered Agent signature n | equired when reinstating) DATE   |          |            |  |  |  |  |
| 12.   | OFFICERS AND DIRECTORS   |                | 13.                        | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |          |            |  |  |  |  |
| TITLE   | D  | DELE <b>TE</b> | 1.1 TITLE                  |  | Change   | ☐ Addition |  |  |  |  |
| NAME  | TRUJILLO, RAFAEL   |                | 1.2 NAMÉ                   |  |          | Ì          |  |  |  |  |
| STREET ADDRESS  | 657 SOUTH DRIVE  |                | 1.3 STREET ADDRESS         |  |          |            |  |  |  |  |
| CITY-ST-ZIP   | MIAMI SPRINGS FL 33166   |                | 1.4 CITY-ST-ZIP            |  |          |            |  |  |  |  |
| TITLE   |  | DELETE         | 2.1 TITLE                  | JD   | Change   | Addition   |  |  |  |  |
| NAME.   | 7,   |                | 2.2 NAME                   | JORGE L. RODRIGUES   |          |            |  |  |  |  |
| STREET ADDRESS  | •  |                | 2.3 STREET ADDRESS         | 1440 SW 102 PLACE  |          |            |  |  |  |  |
| CITY-ST-ZIP   |  |                | 2.4 CITY-ST-ZIP            | MIAML - FL. 33174  |          | ĺ          |  |  |  |  |
| TITLE   |  | DELETE         | 3.1 TITLE                  |  | ☐ Change | Addition   |  |  |  |  |
| NAME  |  |                | 3.2 NAME                   |  |          |            |  |  |  |  |
| STREET ADDRESS  | The second secon | • • • •        | 3.3 STREET ADDRESS         | , for the contract of the cont |          |            |  |  |  |  |
| CITY-ST-ZIP   | •  | •              | 3.4, CITY-ST-ZIP           |  |          |            |  |  |  |  |
| TITLE   |  | DELETE         | 4.1 TITLE                  |  | Change   | Addition   |  |  |  |  |
| NAME  |  |                | 4. 2 NAME                  |  |          |            |  |  |  |  |
| STREET ADDRESS  |  |                | 4.3 STREET ADDRESS         |  |          |            |  |  |  |  |
| CITY-ST-ZIP   |  |                | 4.4 CITY-ST-ZIP            |  |          |            |  |  |  |  |
| TITLE   |  | DELETE         | 5.1 TITLE                  |  | Change   | Addition   |  |  |  |  |
| NAME  |  |                | 5.2 NAME                   |  |          |            |  |  |  |  |
| STREET ADDRESS  |  |                | 5.3 STREET ADDRESS         |  |          | ļ          |  |  |  |  |
| CITY-ST-ZIP   |  |                | 5.4 CITY-ST-ZIP            |  |          |            |  |  |  |  |
| TITLE   |  | DELETE         | 6.1 TITLE                  |  | Change   | ☐ Addition |  |  |  |  |
| NAME  |  |                | 6.2 NAME                   |  |          |            |  |  |  |  |
| STREET ADORESS  |  |                | 6.3 STREET ADDRESS         |  |          |            |  |  |  |  |
| CITY-ST-ZIP   |  |                | 6.4 CITY-ST-ZIP            |  |          |            |  |  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplies with an angular report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the copporation or the receiver or trusted enlipowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 (f changed, or on an adactyment with an address, with all other like empowered.

SIGNATURE: