2004 FOR PROFIT CORPORATION

Mar 29, 2004 8:00 am **Secretary of State** ANNUAL REPORT 03-29-2004 90391 016 ***150 00 **DOCUMENT # P97000090102** 1. Entity Name CHOMPU FOOD SERVICE INC. Mailing Address 24030185 Principal Place of Business 136 SW 2ND AVE 136 SW 2ND AVE HALLANDALE, FL 33009 HALLANDALE, FL 33009 US US 02052004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number 59-3475940 \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent SOMCHAI, COMPUNICH DO NOT WRITE 136 SW 2ND AVE HALLANDE, FL 33009 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

10.	OFFICERS AND DIRECTORS
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP CHOMPUNICH, SOMCHAI 136 SW 2ND AVE HALLANDALE, FL 33006
NAME STREET ADDRESS CITY-ST-ZIP	DST CHOMPUNICH, SOMPIT 136 SW 2ND AVE. HALLANDALE, FL 33004
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

FILED

Applied For

Not Applicable